

Dated April 28, 19 54
Received August 5, 19 54
Granted October 1, 19 54

MEMBERSHIP NO 10157



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
August 18, 1954
J.H. Gervais

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- A Name of applicant Fred Phillips Turton Chapter Southern California
- B Address of applicant 3817 Cloverdale Avenue, Los Angeles 56, California
- C Applicant proposed by Willis K. Hutchason and Morris D. Verger
- D Application received with check for \$ 20.00 on August 5, 19 54
- E Application returned for correction..... 19 .
- F Application in due order on..... August 18, 1954.
Record of registration, Form S39, Sent Calif. Aug. 5, 19 54 Received. August 18, 19 54
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, ~~proposals~~, and chapter on..... August 5, 19 54.
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on..... August 5, 19 54.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... September 21, 19 54.
- L The Board of Examiners reported on application on..... September 21, 19 54.
- M Applicant ~~was~~ admitted on..... October 1, 19 54.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~to applicant~~ on..... October 1, 19 54.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Fred Phillips Turton

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California** Chapter.

Date October 1, 19 54:

George Bain Cummings
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **FRED PHILLIPS TURTON**
2. I am a **natural born** citizen of the United States.
3. My legal residence is in the City of **Los Angeles**
County of **Los Angeles** State of **California**
4. My address in The Institute records will be
Number **3817** Street **Cloverdale Avenue**
City **Los Angeles** State **California**
5. I am engaged in the profession of architecture as **Architect and teacher**
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **Yes**
If you are practicing any other vocation kindly indicate the nature of the work. **Teacher or Architecture at U.S.C.**

Date **April 28** 19**54**

Fred Phillips Turton
Applicant sign full name in ink

PAID
DA 205 8/13/54

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth Jan. 3, 1920 Place of birth Salt Lake City, Utah

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
East High School	Salt Lake City	2	1937	
University of Southern California	Los Angeles	5	1949	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

A.B. Paulson, Arch.	S.L.C., Utah	From May to Sept 1938	Jr Draftsman
The Fluor Corp.	Los Angeles	Sept 1940 to May 1944	Structural draftsman
The Austin Company	Los Angeles	June 1947 to June 1949	Designer-draftsman
George Vernon Russell	L.A.	Sept 1949 to Jan 1953	Job captain
Montgomery and Mullay	L.A.	March 1953 to Dec 1953	Senior draftsman
Nelson P. Rice	L.A.	Dec 1953 to March 1954	Senior draftsman

1954 AUG -5 AM 11 25
 WASHINGTON
 THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Architect, Los Angeles Jan 1953 to date
Lecturer, U.S.C. College of Architecture, Sept 1953 to date

15. Is architecture your principal vocation?
Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Southern California Chapter from 1950 to 1954
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years. I have known the applicant for 3 years.

Signed Willis K. Hutchison Proposer

Signed Morris D. Verge Proposer

5196 Orange Place Address

1362 Constock Ave. L.A., CALIF Address

Willis K. Hutchison 3

Morris D. Verge



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Fred Phillips Turton - Los Angeles 56, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 5, 19 54

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration May 22 19 51. Registration No. C-1357. Is it current? Yes

Robert K. Kelley
(Signature of Secretary of Board)

Date Aug. 13, 19 54 California State Board of Architectural Examiners
(Name of Board)

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October 1, 1954

Mr. Fred Phillips Turton, A.I.A.
3817 Cloverdale Avenue
Los Angeles 56, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **Southern California Chapter, A.I.A.**
State Organization: **California Council of Architects, A.I.A.**

Effective Date: **October 1, 1954**

GBC/fhg
Enclosures:

Fred P. Juxton A. I. A.

CONSULTING ARCHITECT
1675 WESTHAVEN RD.
SAN MARINO, CALIFORNIA 91108
(213) 284-8231

May 20, 1980

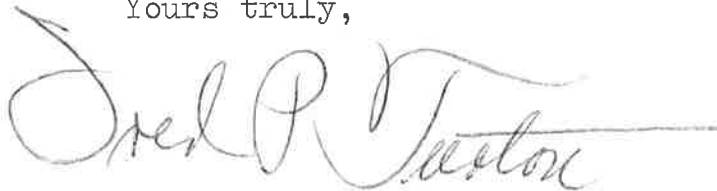
A.I.A.
1735 New York Ave. N.W.
Washington, D.C. 20006

Gentlemen:

I wish to transfer my membership from the
Los Angeles (Southern California) Chapter to the
Pasadena-Foothill Chapter.

Please set the proper wheels in motion.

Yours truly,



FT m

1794150
1-1

MAY 28 1980



THE AMERICAN INSTITUTE OF ARCHITECTS

PLEASE READ CAREFULLY

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

TRANSFER TRANSFER

Favorable Recommendation of Chapter on Application for Membership

The Board of Directors
The American Institute of Architects

I, the undersigned Peter Kudrave of the Pasadena & Foothill
(NAME OF OFFICER)

Chapter, AIA, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on _____

RESOLUTION June 18

"Whereas, Fred P. Turton, AIA having his/her legal
(NAME OF APPLICANT)

residence principal place of business within the territory of this Chapter duly applied on _____, 19____ for _____

(AIA MEMBERSHIP OR ASSOCIATE MEMBERSHIP, AS THE CASE MAY BE)

in the AIA; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by the applicant for such membership and has checked the references and believes that the statements are true and correct and that the applicant is of integrity and ability and of honorable standing in this community and able to undertake the financial obligations of such membership in the AIA and this Chapter; and

"Whereas, the Executive Committee of this Chapter has made a reasonable attempt to obtain confirmation from all other Chapters in which the applicant has been a member, in any associate status certifying to good standing therein and is satisfied that the applicant is in good standing; therefore, be it

"Resolved, that the _____ Chapter, AIA, vouches for the honorable character and standing of _____
(NAME OF APPLICANT)

an applicant for _____ in the AIA, and recommends
(AIA MEMBERSHIP OR ASSOCIATE MEMBERSHIP, AS THE CASE MAY BE)
admission to such membership in the AIA and this Chapter."

Date June 20 80, 19____

Peter Kudrave
(SIGNATURE—MUST BE THAT OF CHAPTER PRESIDENT OR SECRETARY)

JUN 26 1980

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THE AMERICAN INSTITUTE OF ARCHITECTS

August 13, 1980

Deborah Feldman, Exec. Director
Los Angeles Chapter AIA
8687 Melrose, M72
Los Angeles, CA 90069

Dear Deborah:

Re: Transfer request of Fred P. Turton dated June 2,
1980

The chapter to which this member wants to transfer has
approved his request.

However, we have not as yet received verification of
his good standing in your chapter.

If he is in arrears for outstanding dues, please advise us
within two weeks from now. Unless we hear from you
to that effect, we will go ahead with final action on the
assumption that you have no objection.

Sincerely yours,

A handwritten signature in cursive script that reads "Maureen Marx".

Maureen Marx, Director
Membership Records

MM:hrs

PC

Maureen:

HELP!

The Fred Turton transfer. I have called the L.A. chapter to prod them along, but the Executive Director and staff have resigned and the office is in flux. Why should we continue to be delayed on this new member because of their internal problems? What should we do?

80

PASADENA & FOOTHILL CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
4 WESTMORELAND PLACE • PASADENA, CA. 91103

M. Turton

SEP 2 1980



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Fred P. Turton, AIA
1675 Westhaven Road
San Marino, CA 91109

From: Los Angeles Chapter, AIA

To: Pasadena & Foothill Chapter, AIA
(State assignment remains to California Council, AIA) 01/07

MEMBERSHIP CLASSIFICATION: AIA Member

EFFECTIVE DATE OF TRANSFER: September 12, 1980

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date Sept. 12 19 80

(SECRETARY)

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 12/31/72

For non-response to Regular Dues \$.00 and/or Supplemental Dues X and/or Special Assessment Dues \$ 10.00

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,


HILLIARD T. SMITH, JR.
Secretary

The American Institute of Architects

(Copy to State and Chapter organizations)

689450-1
TURTON, F P
201 S MISSION DR
SAN GABRIEL

111

CA 91776



SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013 TELEPHONE (213) 624-6561

AIA/EXECUTIVE OFFICE RECEIVED	
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25 April 1973

Mr. Elmer E. Botsai, AIA
Treasurer
American Institute of Architects
1735 New York Avenue, NW
Washington, DC 20006

Dear Mr. Botsai

We have undertaken a special program to contact those chapter members recently terminated by national for non-payment of the \$10. special assessment. We wanted a personal contact with these members to learn why they chose not to remit a relative small amount of dues after repeated warnings of impending termination.

The effort was successful. Four of the "\$10. terminees", (names and addresses are given below), submitted checks to us in that amount. Our check for \$40 for these four is enclosed. (We learned that two others had already paid the \$10. and these are being handled separately.)

While these four individuals agreed to remit the delinquent dues, they strongly urged that their thoughts be passed on to national. Generally their overwhelming opinion was that in proportion to the benefits received the national dues are simply too high. (State dues are tolerated and local dues are fairly well accepted--again, in comparison to benefits gained.) The \$10. charge was merely the breaking point in their relationship with national, and their refusal to pay was their way of protesting. Some expressed opposition to the program funded by the \$10. assessment. There was further comment that everything national does is too expensive--from the new headquarters building down to the mailings.

So these members have returned to the Institute family, even though somewhat disgruntled. We think their comments represent a growing concern both locally--and, from what we read, nationally too--about the high cost of AIA membership.

MAY 2 1973

officers:
REX LOTERY, PRESIDENT
HOWARD LANE, VICE PRES.
PAUL McCARTY, SECRETARY
FRED LYMAN, TREASURER

directors:
LARRY CHAFFIN JR.
ERNEST ELWOOD
RALPH FLEWELLING

ARTHUR F. O'LEARY
MARGOT SIEGEL
WILLIAM BROCK

DONALD RENFRO
HOWARD KURUSHIMA, ASSOC.
DONALD CASKEY, STUDENT

staff:
MICHAEL J. ELLIOTT,
EXECUTIVE VICE PRESIDENT
JOYCE PROPST,
EXECUTIVE SECRETARY

May 16, 1973

Mr. Fred P. Turton, AIA
201 South Mission Drive, #124
San Gabriel, California 91776

Dear Mr. Turton:

Thank you for your payment of \$10 for the special assessment, received May 2.

At its meeting on March 21, the Board of Directors extended the deadline for paying the assessment, without penalty, to May 5, 1973. Accordingly, we are accepting your payment and restoring your name to the rolls.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs

cc: Exec. Director, Southern California Chapter, AIA
Exec. Director, California Council, AIA

FEB 3 1984
7941503



PASADENA & FOOTHILL CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

January 23, 1984

Maureen Marx, Director
Member/ Component Affairs
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

9/19

Don Marino

Dear Maureen:

This is to inform the AIA the Fred Turton, a member of our chapter for the last several years, passed away on January 22, 1984.

Let me know if there are some formal forms that I must complete.

Thanks.

Sincerely,

A handwritten signature in cursive script, appearing to read "Donna".

Donna Mathewson
Chapter Executive

DMM:sm

JAN 26 1984