

In due order
July 14, 1947
G. J. Gerovis

Dated June 25, 19 47.
Received July 7, 19 47.
Granted November 14, 19 47.



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Percy Pamorrow Turner..... Chapter... Florida South..
- B Address of applicant.. 441 N. W. 72nd Lane., Miami 38, Florida.....
- C Applicant proposed by..... W. H. Merriam..... and..... Henry Hohausner.....
- D Application received with check for \$10.00..... on..... July 7, 19 47.
- E Application returned for correction..... 19 .
- F Application in due order on July 14, 19 47.
- Record of registration, Form S39, Sent. (Fla.) July 11, 19 47. Received. July 16, 19 47.
- G Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on..... August 14, 19 47, on July 14, 19 47.
- (b) Form S12, 30 day extension ending on..... September 14, 19 47, on August 15 19 47 .
- H Acknowledgments to applicant, proposers, and chapter on..... July 14, 19 47
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... October 20 19 47.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 6, 19 47.
- L The Board of Examiners reported on application on..... November 6, 19 47.
- M Applicant ^{was} admitted on..... November 14, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... November 14, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Percy Pamorrow Turner

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date November 14, 19 47

Alexander C. Robinson III
Secretary

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

REC'D JUL 7 1947

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Percy Pamorrow Turner**

2. I am a **native** citizen of **the United States**, born in **Maryland**.

3. My legal residence is in the City of **Miami**, Florida

County of **Dade** State of **Florida**

4. My address in The Institute records will be

Number **441** Street **N.W. 72d Lane**

City **Miami** State **Florida**

5. I am engaged in the profession of architecture as **a Registered Architect of Florida**

6. I desire to be a member of the **South Florida** Chapter.

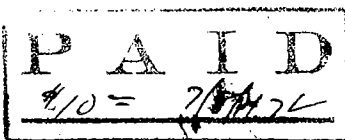
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **June 25, 1947**

Percy Pamorrow Turner
Applicant sign full name in ink



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STATISTICS

10. Date of birth *Dec. 28-'91* Place of birth *Frederick County, Maryland.*

11.(a) I am registered or licensed to practice architecture in the following-named states:

Florida, No. 585.

(b) I passed the State Board Examination in the following-named states:

Florida

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
|-------------------------------------|------------------|--------------|--------------------|--------|
| <i>Polytechnic Institute</i> | <i>Baltimore</i> | <i>4</i> | <i>1910</i> | |
| <i>Princeton</i> | <i>Princeton</i> | <i>2 1/2</i> | <i>1916</i> | |

(b) I have held the following-named scholarships and have traveled in the following-named countries:

England, France, Italy, Mexico, Cuba, Trinidad

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Arthur Towne - Parker, Thomas & Rice 1916-1920
as junior and as senior draftsman. Baltimore.
Turner Brothers, Inc. Architects 1920-1925 in
Baltimore, Partner, Senior & Chief Draftsman.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Maryland - 1920-1925, Turner Brothers
Florida - 1925-27 Turner & Towne
Texas - 1928-1935 Pamorrow Turner
Florida 1935-1947 Pamorrow Turner

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from _____ to _____
17. Junior of Institute from _____ to _____
18. Associate of _____ Chapter from _____ to _____
19. Junior Associate of _____ Chapter from _____ to _____
20. Student Associate of _____ Chapter from _____ to _____
21. Member of State Organization in *Florida* from *1926* to *1947*
at various times, with intervals.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *35* years.

I have known the applicant for _____ years.

Signed *W. H. Merriam*
W. H. Merriam
Proposer

Signed *Henry Hohaus*
Henry Hohaus
Proposer

1022 Malaga Ave.
Malaga
Coral Gables, 34, Fla.

40-11 Chase Ave
Man Beach
Address



Nº AP

5562

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

REC'D JUL 16 1947

RECORD OF REGISTRATION
OF

Percy Pamorrow Turner, Miami, Fla.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Fla.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 11 19 47

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? Yes
3. What was the scope of the examination? Granted Registration by exemption because of being a long established architect in his community, in a State which had no legal registration of architects.
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration Nov. 11, 19 25 Registration No. 585 Is it current? Yes

Mellen C. Grady
(Signature of Secretary of Board)

Date July 14, 19 47

Florida State Bd. of Architecture
(Name of Board)

OFFICERS

EVITZKY, President
Wayne Blvd., Miami

COURTNEY STEWART, Vice-Pres.
1 S.E. 7th St., Ft. Lauderdale

FRANCIS J. TARLOWSKI, Sec'y-Treas.
1414 S.W. 23rd St., Miami

(Address all communications to
Secretary-Treasurer)



THE AMERICAN
INSTITUTE OF ARCHITECTS

47 SEP 15 AM 9:27

WASHINGTON, D. C.

EXECUTIVE COMMITTEE

GEORGE A. COFFIN '47

GEORGE J. HAAS '49

IGOR B. POLEVITZKY '47

A. COURTNEY STEWART '47

FRANCIS J. TARLOWSKI '47

ROBERT L. WEED '48

THE FLORIDA SOUTH CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
MIAMI, FLORIDA Sept. 13 NINETEEN FORTY SEVEN

Mr. Edward C. Kemper, Executive Director
The American Institute of Architects
1741 New York Avenue, N.W.
Washington, D.C.

Dear Mr. Kemper:

The application of Mr. Percy Pamorrow Turner for Corporate Membership was considered at the last Executive Meeting of this Chapter on August 29th and tabled for further investigation.

Please favor us by postponing your final decision.

Sincerely yours,

F. J. Tarlowski

Francis J. Tarlowski
Secretary-Treasurer

T:V



THE AMERICAN
INSTITUTE OF ARCHITECTS
No. AP
1947 OCT 20 AM 9:36
WASHINGTON, D. C.

Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS
The Florida South Chapter
Miami, Florida

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

Type in name of officer and chapter.
I, the undersigned **Francis J. Tarlewski** of The **Florida South** Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on **October 14th, 19 47**, vouching for the honorable standing of
Percy Pamorrow Turner in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

Type in name of applicant. Strike out the words "legal residence" or "principal place of business" which ever are not applicable.
"Whereas, **Percy Pamorrow Turner** an architect having his
legal residence principal place of business within the territory of this
Chapter duly applied on **June 25th 19 47** for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; therefore be it

Type in name of chapter.
"Resolved, That the **Florida South** Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of **Percy Pamorrow Turner** applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

Type in name of applicant.
Date **October 17th 19 47.**

Type in name of applicant.
F. J. Tarlewski
President
Secretary
(Strike out title not applicable)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 14, 1947

Dear Mr. Turner:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida South Chapter, effective November 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors of The Institute welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objectives of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

Mr. Percy Pamorrow Turner, A.I.A.
441 N. W. 72d Lane
Miami 38, Florida

ACR:MB
Enclosures

cc to: Proposers: Mr. W. H. Merriam, A.I.A.
Mr. Henry Hohausen, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER