

Dated November 12, 1946.
Received December 27, 1946.
Granted March 14, 1947.

MEMBERSHIP NO 5021



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
January 7, 1947
JH Gervais*

A Name of applicant..... Wilfred Tunstall..... Chapter..... Southern California
B Address of applicant..... 626 West 115th Street, Los Angeles, California.....
C Applicant proposed by..... Pierpont Davis, F..... and..... Nicholas M. Cirino.....
D Application received with check for \$.. 10.00..... on..... December 27, 1946
E Application returned for correction..... 19
F Application in due order on..... January 7, 1947.
Record of registration, Form S39, Sent (Calif.) Jan. 6, 1947. Received. January 11, 1947.
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... February 7, 1947, on January 7, 1947.
(b) Form S12, 30 day extension ending on..... March 9, 1947 on February 7, 1947.
H Acknowledgments to applicant, proposers, and chapter on..... January 7, 1947.
I Certified resolution of chapter executive committee recommending admission
~~for this application to be denied~~ received on..... February 10, 1947
J No report from chapter executive committee on..... 19
K Application sent to The Board of Examiners on..... March 6, 1947.
L The Board of Examiners reported on application on..... March 6, 1947.
M Applicant was admitted on..... March 14, 1947.
N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... March 14, 1947.
O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Wilfred Tunstall

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 14, 1947.

Alexander C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 DEC 27 AM 8:55

WASHINGTON, D. C.



APPLICATION NO

5021

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Wilfred Tunstall**

2. I am a **derivative** citizen of **United States**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be

Number **626** Street **W. 115th St.**

City **Los Angeles** State **California**

5. I am engaged in the profession of architecture as **a public official.**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **Yes.**

If you are also following any other occupations please indicate the nature of the work. **None.**

Date **Nov. 12,** 1946

Wilfred Tunstall
Applicant sign full name in ink

STATISTICS

10. Date of birth June 20, 1903 Place of birth Bolton, Lancashire,
England.

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

B-1640

(c) I hold Certificate No. of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Fairhaven High & New Bedford, Mass.	New Bedford, Mass.	2		
Polytechnic High	Los Angeles	2	1923	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1923-26 Saul H. Brown, Architect - Los Angeles, Calif.

Draftsman and Chief Draftsman

1926 to present - City of Los Angeles, Bureau of
Construction & Building Maintenance.

Jr. Draftsman, Sr. Draftsman

Architectural Associate, and Architect.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1923 - California - self.

1923-26 - California - Saul H. Brown, Architect

1926 to present - California - City of Los Angeles

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

None.

16. Member of Institute from _____ to _____
17. Junior of Institute from _____ to _____
18. Associate of _____ Chapter from _____ to _____
19. Junior Associate of _____ Chapter from _____ to _____
20. Student Associate of _____ Chapter from _____ to _____
21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 17 years.

Signed _____

Signed _____

Proposer

Proposer

3215 W. 16th St

10544 Rountree Road

Address

Address

La 15

Los Angeles 34, Calif.



THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 11 AM 9:37
WASHINGTON, D. C.

AP No
5021

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Wilfred Tunstall, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 6, 1947

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration January 1946 Registration No. B-1640 Is it current? Yes

Jeannette Dolsberry
(Secretary of Board)

Date Jan 9 1946

California State Board of Arch. Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY



March 14, 1947

Dear Mr. Tunstall:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective March 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. Wilfred Tunstall, A.I.A.
626 West 115th Street
Los Angeles, California

AGR:NB
Enclosures

cc to: Proposers: Mr. Pierpont Davis, F.A.I.A.
Mr. Nicholas M. Cirino, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Los Angeles, California

November 11, 1953

American Institute of Architects
3723 Wilshire Blvd.,
Los Angeles, California

Dear Sirs:

Attention of Mr. Cornelius M. Deasy

Please accept my resignation from the American Institute
of Architects effective December 31, 1953.

Very truly yours,

Wilfred Tunstall

1-1-54

members
Tunstall, Wilfred
DUPLICATE

March
Board



Nº M

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. Wilfred Tunstall
626 West 115th Street
Los Angeles 44, California

new
Your resignation from The Institute, dated November 11, 19 53, is
effective both in The Institute and in your chapter, as of December 31,
19 53, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that
you will return to it soon.

Date January 26, 19 54.

George Bain Cummings
Secretary.