

Dated August 24, 19 53.
Received August 28, 19 53.
Granted October 15, 19 53.

MEMBERSHIP NO 9534



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
September 25, 1953
M. Gerovis*

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- A Name of applicant..... George Burton Savage.....Chapter Western Michigan
- B Address of applicant 1170 Madison, S. E., Grand Rapids 7, Michigan
- C Applicant proposed by Christiana Steketee and C. A. O'Bryon
- D Application received with check for \$ 20.00 on August 28, 19 53.
- E Application returned for correction..... 19 .
- F Application in due order on.....September 25 19 53.
Record of registration, Form S39, Sent Mich. Sept. 1, 19 53. Received September 8, 19 53
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on October 1, 19 53, on September 1, 19 53.
 - (b) Form S12, 30-day extension ending on 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... September 1, 19 53.
- I Certified resolution of chapter executive committee recommending admission ~~in that application be denied~~ received on..... September 25 19 53.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... October 6, 19 53.
- L The Board of Examiners reported on application on..... October 6, 19 53.
- M Applicant was admitted on..... October 15, 19 53.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter to proposers~~ on..... October 15, 19 53.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Burton Savage

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Western Michigan Chapter.

Date October 15, 19 53.

George Bain Cummings
Secretary

(a)

miss.
Subst.

JK
JK

APPLICATION NO

9534



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **George Burton Savage**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Grand Rapids**
County of **Kent** State of **Michigan**
4. My address in The Institute records will be my office address

Number	Street	City	Zone	State
1170	Madison, S. E.	Grand Rapids	7	Michigan
5. I am engaged in the profession of architecture as **an Architect, practicing**
6. I desire to be a member of the **Western Michigan** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

Date **August 24**, 19 **53**
PAID
DATE 200 8/31/53

George B. Savage
Applicant sign full name in ink

STATISTICS

10. Date of birth July 16, 1921 Place of birth Melfa, Virginia

11.(a) I am registered or licensed to practice architecture in the following-named states:

Virginia
Michigan

(b) I passed the State Board Examination in the following-named states:

Virginia
Michigan

(c) I hold Certificate No. 1453 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Onancock High School	Onancock, Virginia	4	1938	
Virginia Polytechnic Inst.	Blacksburg, Va.	4	1943	B. S. in Arch. Eng

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
S. Russ Minter, Architect 307 S. Centre Street, Cumberland, Md.	Feb. 1, 1946	Feb. 1, 1950
C. A. OBryon, Architect 300 Fulton, E., Grand Rapids, Michigan	July 1, 1950	Mar. 15, 1953

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Individual Prac. in Virginia	From Feb. 1, 1950	To June 1, 1950
Individual Prac. in Michigan	Mar. 16, 1953	Present Time

15. Is architecture your principal vocation?
yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of Western Michigan Chapter from Oct. 1950 to Present Time
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for three years. I have known the applicant for 4 years.

Signed *Christian Stebbins*
Proposer

504 Murray Bldg
Address
Grand Rapids, Mich.

Christian Stebbins

Signed *C. A. O'Byron*
Proposer

300 Fulton St. E.
Address
Grand Rapids, Michigan
C. A. O'Byron



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

George Burton Savage - Grand Rapids 7, Michigan
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 1, 19 53

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? 4 day written exam. in Virginia
4 hr. exam. in structural engineering Michigan
4. What was the period of the examination?.....days. Written examination 4.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of first registration October 17 19 52. Registration No. 7157 Is it current? Yes

Henry B. Beckman
(Signature of Secretary of Board)

Date Sept. 4 19 53 Michigan State Board of Registration for Architects
(Name of Board)

October 19, 1953

**Mr. George Burton Savage, A.I.A.
1170 Madison Street, S. E.
Grand Rapids 7, Michigan**

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **Western Michigan Chapter, A.I.A.**
State Organization: **Michigan Society of Architects, A.I.A.**
Effective Date: **October 15, 1953**

GBC/fhg
Enclosures: