



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18868

Dated April 2 1963.
 Received July 16 1963.
 Granted August 1 1963.

MEMBERSHIP NO

A Name of applicant Harry W. Saunders Chapter Southern California
 B Address of applicant 12248 Santa Monica Blvd., Los Angeles 25, California
 C Application received with check for \$ 20.00 on July 16 1963.
 D Application returned for correction 19 ..
 E Application in due order on July 16 1963.
 F Acknowledgments to applicant and chapter on July 17 1963.
 G Certified resolution of chapter executive committee recommending admission
~~as that applicant be denied~~ received on July 16 1963.
 H Record of registration received July 16 1963.
 I The applicant has been examined as to his professional qualifications by
 California State Board of Architectural Examiners
 J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of California and Texas
 K Application sent to The Committee on Membership July 22 1963.
 L The Committee on Membership reported on application on July 22 1963.
 M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date July 22 19 63.

Clinton Sawyer
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harry W. Saunders
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 1 1963 .

Clinton Sawyer
 Secretary

N Applicant admitted on August 1 19 63
 O Notice to applicant and notice of assignment to chapter on August 1 19 63
 P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is HARRY W. SAUNDERS
- 2. I am a NATURAL citizen of the United States.

State whether natural or a naturalized citizen
- 3. My legal residence is in the City of LOS ANGELES

County of LOS ANGELES State of CALIFORNIA
- 4. My address in The Institute records will be

Number 12248 Street SANTA MONICA BOULEVARD
City LOS ANGELES Zone 25 State CALIFORNIA
- 5. I am engaged in the profession of architecture as AN ARCHITECT.
- 6. I desire to be a member of the SOUTHERN CALIFORNIA Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo--a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 2 A. PRIL 1963

Harry W Saunders
Applicant sign full name in ink

JUL 14 1963

PAID
\$20.00 7/14/63

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STATISTICS

10. Date of birth 8 APRIL 1923 Place of birth ATHENS, GEORGIA

11. (a) I am registered or licensed to practice architecture in the following-named states: TEXAS CALIFORNIA

(b) I passed the State Board Examination in the following-named states: TEXAS

(c) I hold Certificate No. 3996 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
ABILENE HIGH SCHOOL	ABILENE, TEXAS	5	1939	YES
A & M COLLEGE OF TEXAS	COLLEGE STA. TEXAS	5	1948	BACH. OF ARCH. ENGR. B.SCI. IN ARCH. ENGR.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: ENGLAND, FRANCE, BELGIUM, HOLLAND, GERMANY, ITALY, MEXICO.

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
CAUDILL & ROWLETT, HOUSTON, TEXAS	ARCHITECTS	DRAFTSMAN	1948 (PART TIME)
SMITH, JONES & CONTINI, LOS ANGELES, CALIF.	ARCH. & ENGR.	DRAFTSMAN	SEP 1948 - AUG 1949
A. QUINCY JONES, JR.	ARCHITECT	DRAFTSMAN	SEP 1949 - MAR 1951
A. QUINCY JONES & FREDERICK E. EMMONS	ARCHITECTS	ASSOCIATE	APR 1951 - DATE

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

CALIFORNIA 1948 DATE (SEE PAR. 13)

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

ARCHITECTURAL INTERIORS (PART TIME)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

INDICATE PHONE NUMBERS

A. QUINCY JONES <small>Member</small>	12248	SANTA MONICA BLVD. L. A. 25	BR 28208
FREDERICK E. EMMONS <small>Member</small>	12248	SANTA MONICA BLVD. L. A. 25	BR 28208
JOHN THOMAN <small>Member</small>	12248	SANTA MONICA BLVD. L. A. 25	BR 28208
BILL LAFFIN <small>Reference</small>	12248	SANTA MONICA BLVD. L. A. 25	BR 28208
JAMES M. SINK <small>Reference</small>		BOX 154 CORONA DEL MAR, CALIF.	MA 86193

INDICATE PHONE NUMBERS Address

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RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd. Los Angeles, California

(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address

Harry W. Saunders

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 11, 19 63

Asa H. Giffen
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? _____ or by exemption? Yes
3. What was the scope of the examination? Treatise on Lateral Forces and Structural Problem
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No. 7368
6. Date of first registration September 1, 19 62 Registration No. C-3719 Is it current? Yes

Frank B. Cronin
(Signature of Secretary of Board)

Frank B. Cronin
CALIFORNIA STATE BOARD OF ARCHITECTURAL
EXAMINERS (Name of Board)

Date April 16, 19 63

August 2, 1963

Mr. Harry W. Saunders, AIA
12248 Santa Monica Boulevard
Los Angeles 25, California

Dear Mr. Saunders:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective August 1, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director