

Dated September 4, 1951.
Received October 2, 1951.
Granted January 1, 1952



MEMBERSHIP NO 8343

Published Date: November 1, 1951
Expiration Date: January 1, 1952

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 19, 1951
J. H. Gervais

- A Name of applicant.....Frank Cuthbert Salmon.....Chapter Central Pennsylvania
- B Address of applicant.....1101 South Atherton Street, State College, Pennsylvania
- C Applicant proposed by.....Mrs. Christine F. Solmon..... and M. S. Osborne.....
- D Application received with check for \$.....10.00..... on..... October 2, 1951.
5.00..... October 16, 51
- E Application returned for correction..... 19 .
- F Application in due order on..... October 19 19 51
- Record of registration, Form S39, Sent (Pa.) 10/5/..... 1951. Received. October 11, 19 51.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19....., on 19 .
 - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, ~~proposer~~, and chapter on..... October 5, 1951.
- I Certified resolution of chapter executive committee recommending admission
~~of this application~~ received on..... October 2, 1951.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 13 19 51.
- L The Board of Examiners reported on application on..... November 13 19 51.
- M Applicant was admitted on..... January 1, 19 52.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and proposer~~
~~to proposer~~ on..... January 1, 19 52.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frank Cuthbert Salmon
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Central Pennsylvania Chapter.

Date January 1, 1952 .

Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is FRANK CUTHBERT SALMON

2. I am a naturalized citizen of United States of America

3. My legal residence is in the City of State College
County of Centre State of Pennsylvania

4. My address in The Institute records will be
Number 1101 Street South Atherton Street
City State College Zone State Pennsylvania

5. I am engaged in the profession of architecture as teacher and practicing architect

6. I desire to be a member of the Central Pennsylvania Chapter.

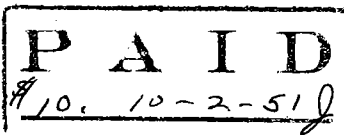
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Sept 4 19 51

Frank Cuthbert Salmon
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher a public official, etc.

STATISTICS

10. Date of birth **March 2, 1915** Place of birth **Cookstown, Ont., Canada**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Illinois
Pennsylvania

(b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No. **697** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Lisgar Collegiate Inst.,	Ottawa, Ont.	5	1934	-
University of Penna.,	Phila., Pa.	4	1942	B.Arch
University of Penna.,	Phila., Pa.	1	1951	M.Arch

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Theophilus Parsons Chandler Fellowship, Univ. of Penna.
Albert P. Schenck Memorial Scholarship for European travel, Univ. of Penna.
Design Medalist, Univ. of Penna, and B.A.I.D.
Member, Tau Sigma Delta.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
J.B.Roper & Henry J.Morin Architects, Ottawa, Ont.	1936	1938	Jr.Draftsman
J.Roy Carroll, Architect Philadelphia, Pa.	1942	1942	Designer/Draftsman
Dept. of National Defence (Naval Service) Ottawa, Ont.	1942	1945	Building Supervision

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Associate, Perkins and Will, Architects-Engineers, 309 W. Jackson Blvd. Chicago	1945	1947
Asst. Professor of Arch., Pennsylvania State College, State College, Penna.	1947	1951

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Salmon and Salmon, Architects, 1101 S. Atherton St.
State College, Penna.
- partner

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from	to	
17. Junior of Institute from	to	
18. Associate of	Chapter from	to
19. Junior Associate of	Chapter from	to
20. Student Associate of	Chapter from	to
21. Member of State Organization in	from	to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 11 years. I have known the applicant for 4 years.

Signed Christine J. Salmon
Proposer

✓ 1101 S. Atherton St.
Address
State College, Pa.

2000 Atherton St. Salmon 3.

Signed William E. Osborne
Proposer

506 Sunset Rd. State College, Pa.
Address

M.S. Osborn

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

Central Pennsylvanis Chapter

September 25, 1951

Mr. C. W. Ditchy, Secretary
The American Institute of Architects
1741 New York Avenue N. W.
Washington(6(, D. C.

Dear Mr. Ditchy:

I am enclosing herewith applications for corporate membership in the Institute for Messrs. Jack W. Rishberger and F. Cuthbert Salmon, with check for \$10.00 attached to each. These applications were approved at a meeting of the Executive Committee of this chapter on Saturday, September 8th. Will you kindly pass them on to your Board of Examiners?

Thanking you, I am

Sincerely yours,

Milton S. Osborne, Secretary
Central Pennsylvania Chapter,
A.I.A.

Encl.

MSO:ms



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Frank Cuthbert Salmon - State College, Pennsylvania
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Pennsylvania
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 5, 19 51

Carle W. Dwyer
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? NCARB Certificate
3. What was the scope of the examination?.....
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
Yes If so, give Certificate No. 2214
6. Date of first registration July 31, 1947 Registration No. EX 2336 Is it current? Yes

M. Edwin Queen
(Signature of Secretary of Board) *X*

Date Oct. 9, 1951 19 51 Pennsylvania State Board of Examiners of Architects
(Name of Board)

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January 1, 1952

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

**Mr. Frank Guthbert Salmon, A.I.A.
1101 South Atherton Street
State College, Pennsylvania**

ASSIGNMENTS:

Chapter: **Central Pennsylvania**
State Organization:
Pennsylvania Society of Architects
Effective Date: **January 1, 1952**

CWD/fhg
Enclosures:

Members.
Salmon, F. Cuthbert X



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
May 4, 1959

FILE COPY - PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date May 1, 1959

TO: *Transferred Member:*

F. Cuthbert Salmon, A.I.A.
155 South Monticello Drive
Stillwater, Oklahoma

52

*Secretary of Chapter
To Which Member is
Transferred*

F. Allen Whiteside, Secretary
Oklahoma Chapter, A.I.A.
5397 East 26th St.
Tulsa, Oklahoma

*Secretary of Chapter
From Which Member
Is Transferred*

Robert L. Richey, Secretary
Central Pennsylvania Chapter, A.I.A.
321 North Front Street
Harrisburg, Pennsylvania

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,
Edward Swinson
SECRETARY

Copy to accty Dept

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MEMBER INFORMATION

AIA Membership Number **6754303**

Please mail my copies of all AIA periodicals to the following address (complete only if different from address at left):

FRANK C SALMON FAIA
 2115 W 5TH AVENUE
 STILLWATER OK 74074

Name _____

 Street Address _____

 City _____ State _____ Zip _____

If name or address is incorrect, please note change above.

Please indicate if address above is your home or business address

PRACTICE INFORMATION

Please check only *one* category.

Primary professional activity must be completed by all members of the AIA.

Please indicate your primary professional field of employment.

- Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice
- Consulting Engineering Firm or Engineer in Private Practice
- Contractor or Builder
- Government
- Commercial/Industrial/Institutional: including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies and shopping centers.
- University, College or School
 - a. Academic Personnel or Library
 - b. Student
- Public Library, Professional Club, Society or Trade Association

Other (please specify) I intend to retire from practice 12/31/83
 If a practicing architect, in what state(s) are you registered? - please send appropriate form(s) to
(please be specific)

Name and address of the organization in which you practice or work:

SALMON & SALMON
 2115 WEST 5TH AVENUE
 STILLWATER OK 74074

ME form sent 12/28
verify and accomplish same.
Frank C Salmon
 11.28.83

AIA Firm ID No.
 802801

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____
(state nature of incapacitation)

I have been in good standing in Institute and the OKLAHOMA Chapter for 15 successive years. ~~Oklahoma~~ *Oklahoma Council of Architects*

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.
Yes No (If yes, please attach a check for \$25 if your current dues are not paid.)

Date 1-5-84

Name F. CUTHBERT SALMON, FAIA
(written and printed signature)

Address *F. Cuthbert Salmon*
2115 WEST 5TH AVE.
STILLWATER, OK 74074

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$25 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

January 17, 1984

Mr. F. Cuthbert Salmon, FAIA, Member Emeritus
2115 West 5th Ave.
Stillwater, OK 74074

Dear Mr. Salmon:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Harry Harmon, FAIA
Secretary

cc: Oklahoma Chapter, AIA
Oklahoma Council of Architects, AIA