



Dated May 16, 1952.
Received June 12, 1952.
Granted November 15, 19 52

MEMBERSHIP NO 8771
Published Date: August 1, 1952
Expiration Date: October 1, 1952

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A Name of applicant..... Charles Anthony Saletta..... Chapter..... Indiana Society
B Address of applicant..... 417¹/₂ Sycamore Street, Evansville 8, Indiana.....
C Applicant proposed by E. Jack Wesley..... and Forrest R. West.....
D Application received with check for \$ 10.00..... on..... June 12, 1952.
5.00..... November 4, 19 52.
E Application returned for correction.....
F Application in due order on..... November 4, 19 52.
Record of registration, Form S39, Sent Ind. July 16, 19 52 Received. July 25, 1952.
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... 19....., on 19 .
(b) Form S12, 30-day extension ending on..... 19....., on 19 .
H Acknowledgments to applicant, ~~proposers~~ and chapter on..... July 21, 19 52
I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... June 12, 1952.
J No report from chapter executive committee on..... 19 .
K Application sent to The Board of Examiners on..... August 19, 1952.
L The Board of Examiners reported on application on..... August 19, 1952.
M Applicant was admitted on..... November 15, 19 52.
N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~
~~to proposer~~ on..... November 15, 19 52.
O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Anthony Saletta
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Indiana Chapter.

Date November 15, 19 52

Caru
Secretary
(a)

*In due order
November 4, 1952
JH*



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Anthony Saletta

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States of America

3. My legal residence is in the City of Evansville

County of Vanderburgh State of Indiana

4. State whether residence or office address.

4. My address in The Institute records will be

417 1/2 Sycamore Street
Number Street

Evansville
City

8
Zone

Indiana
State

5. State whether as a practicing architect, a teacher a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Indiana Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

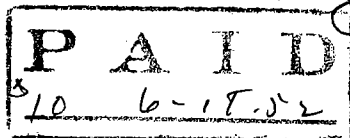
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date

May 16

19 52

Charles Anthony Saletta
Applicant sign full name in ink



STATISTICS

Place of birth

Chicago, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

Indiana, Certificate no. 644

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Armour Institute Of Technology (Now called Illinois Institute of Technology)	Chicago, Ill.	4	1937	B. S. in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Otis & Fuller, Architects Chicago, Illinois	June 1937	October 1938
Edwin C. Berendes, Architect Evansville, Indiana	October 1938	October 1939
Federal Housing Administration Indianapolis, Indiana	September 1941	March 1942
Missouri Valley Bridge & Iron Co., Evansville, Indiana	March 1942	September 1945
Edwin C. Berendes, Architect Builders Supply Co. Evansville, Indiana	September 1945	February 1947
	October 1939	September 1941

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

Greubel & Saletta, Architects February 1947 Present
417½ Sycamore Street
Evansville, Indiana

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|-------------------------------------|--------------|----|
| 16. Member of Institute from | to | |
| 17. Junior of Institute from | to | |
| 18. Associate of | Chapter from | to |
| 19. Junior Associate of | Chapter from | to |
| 20. Student Associate of | Chapter from | to |
| 21. Member of State Organization in | from | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 17 years.

I have known the applicant for 11 years.

Signed E. Jack Wesley
Proposer

Signed Forrest R. West
Proposer

10 Chestnut St
Address
Evansville, Indiana

230 W. Washington Ave
Address
South Bend, Ind.

E. Jack Wesley

Forrest R. West



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Charles Anthony Saletta - Evansville 8, Indiana

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Indianapolis, Indiana

Address

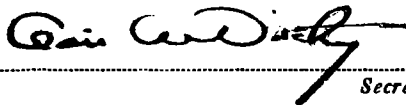
Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 16, 19 52


Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? _____ or by exemption? Sec. 8
3. What was the scope of the examination? _____
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration 1947 19 ____ Registration No. 644 Is it current? Yes


(Signature of Secretary of Board)

Date July 23, 19 52 Indiana State Board of Registration for Architects
(Name of Board)

November 15, 1952

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

**Mr. Charles Anthony Saletta, A.I.A.
417 1/2 Sycamore Street
Evansville 8, Indiana**

Secretary

ASSIGNMENTS:

Chapter: **Indiana Society**
State Organization:

Effective Date: **November 15, 1952**

CWD/fhg
Enclosures:


The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/20/79 For non-response to Regular Dues \$~~105.00~~ and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary.

The American Institute of Architects

674835-1
SALETTA, C A
20 SE 2ND ST
EVANSVILLE

141

IN 47708

(Copy to State and Chapter organizations)

GREUBEL AND SALETTA
ARCHITECTS

417½ SYCAMORE STREET
EVANSVILLE 8, IND.

November 1, 1952

Secretary
The American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Dear Sir:

Enclosed is check for Five Dollars in accordance
with your letter of July 21, 1952.

I wish to apologize for overlooking this. In going
thru some past correspondence I discovered that
I neglected to comply with your letter.

Sincerely yours,

Charles A. Saletta

