



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 4251
 Dated: July 7, 1967
 Received: Aug. 17, 1967
 Granted: Sept. 15, 1967

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Richard E. Eastman Chapter Southern California
 c/o Marvin C. Johnson & Associates
- B. Address of applicant 6950 Hayvenhurst Avenue, Van Nuys, California 91406
- C. Application held pending receipt of: Received
- D. Applicant favorably recommended for election by Chapter. Yes No

Sept. 8, 1967
 DATE

M. Marx
 MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Richard E. Eastman and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

Sept. 15, 1967
 DATE

R. C. Allen
 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Sept. 15, 1967
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

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4251



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Richard E. Eastman

2. I am a citizen of the United States. Yes [X] No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 10448 Reseda Blvd.,
(NUMBER) (STREET)
Northridge, Los Angeles, California 91324
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 6950 Hayvenhurst Avenue
(NUMBER) (STREET)
Van Nuys, Los Angeles, California 91406
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Business address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of San Fernando Valley So. Calif Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date July 7, 1967

Richard Eugene Eastman
(APPLICANT'S FULL SIGNATURE, IN INK)

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Pa. \$20.00
8/17/67

STATISTICS

9. Date of birth July 20, 1931 Place of birth Marysville, Missouri

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Los Angeles City College	Los Angeles	2½ yrs.	1951	
Los Angeles Valley College	Van Nuys	2 yrs.	1956	

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Marvin C. Johnson A.I.A. 6950 Hayvenhurst Ave. Van Nuys, California	Architecture	Employee	1959	Present (7/7/67)

13. Are you engaged in any manner in building contracting? Explain NO

14. Is your employer engaged in any manner in building contracting? Explain NO

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the None
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from None to _____

18. Professional Associate of None Chapter from _____ to _____

19. Associate of None Chapter from _____ to _____

20. Junior Associate of None Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

None

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Marvin C. Johnson</u> , AIA *MEMBER	<u>6950 Hayvenhurst Ave., Van Nuys,</u> ADDRESS Calif.
<u>Richard Opava</u> , AIA *MEMBER	<u>4868 Oak Park, Encino, Calif.</u> ADDRESS
<u>William Squire</u> , AIA *MEMBER	<u>22543 Ventura Blvd., Woodland Hills,</u> ADDRESS Calif.
<u>Vito W. Lasala</u> , AIA MEMBER OR OTHER REFERENCE	<u>22543 Ventura Blvd., Woodland Hills,</u> ADDRESS Calif.
<u>Joseph Morano, Architect</u> MEMBER OR OTHER REFERENCE	<u>20703 Haynes St., Canoga Park, Calif.</u> ADDRESS

* Type or print full names of references

RECEIVED

JUL 18 1967

ARCH. EXAMINERS
SACRAMENTO



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

SOUTHERN CALIFORNIA

(CHAPTER)

8899 Beverly Blvd, Suite 810, Los Angeles, California 90048

(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street

Sacramento, California

(ADDRESS)

Richard Eugene Eastman

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 10, 1967

Herbert Kahn
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? Yes or by exemption?

3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.

6. Date of first registration June 13, 1967, Registration No. C-5186, Is it current? Yes

Howard W. Spinger
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date July 18, 1967

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

September 15, 1967

Mr. Richard E. Eastman, AIA
c/o Marvin C. Johnson & Associates
6950 Hayvenhurst Avenue
Van Nuys, California 91406

Dear Mr. Eastman:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, you will receive some literature regarding the Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by the Chapter.

You are assigned to the Southern California Chapter and the California Council of the AIA, effective September 15, 1967.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Robert L. Durham, F.A.I.A.
President



THE AMERICAN INSTITUTE OF ARCHITECTS

Application For Membership

NQ 95 Source Code

Please check one box:

- New member
Former member (ALSO complete gray shaded area)

Member #

- Advancing to Architect
Advancing to Emeritus

Personal Information

Form fields for personal information including name (Richard E. Eastman), address (10948 Reseda Blvd, Northridge), date of birth (7/20/31), and contact details.

Local Chapter

Name of local AIA chapter to which you would like to be assigned: SAN FERNANDO VALLEY CHAPTER

Membership Category

Please check ONE category to indicate membership eligibility:

- ARCHITECT, ASSOCIATE, INTERNATIONAL ASSOCIATE, EMERITUS (checked)

RAIC Membership

In a special arrangement with the Royal Architectural Institute of Canada, AIA architect members may join the RAIC as International Associate members.

Method of Payment

- Check enclosed (checked), Charge my, Visa number, Mastercard number, Expiration date, Total Charge, Signature

(over, please)

MEMBER # 4441 CCNA CHAPTER 002066751 National AIA
2066751
(F)
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Former Members

Each reinstating architect member who is an owner or manager of an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with your individual dues at the time of application.

Please check ONE box below to indicate your responsibility:

- I am a sole proprietor with no other architects working for me.*
- I own or manage a firm providing architectural services for the public. My payment calculation is:
 Number of AIA-member architects employed (including yourself) _____ X \$* _____ = \$ _____
 Number of non-AIA architects employed _____ X \$* _____ = \$ _____
 Total = \$ _____
- I own or manage a firm, but our supplemental dues are paid by: _____
- I neither own nor manage a firm and am exempt from supplemental dues.

*See dues table.

Declaration

I declare that this information is accurate and complete. I am in honorable standing in my profession and in my community. I understand that AIA membership is required at the local, state, and national levels, as applicable, and agree that as a member I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies.

Richard E. Christman
Signature

FEB. 15, 1995
Date

RETURN COMPLETED APPLICATION TO YOUR LOCAL COMPONENT WITH FULL PAYMENT AND PROOF OF LICENSURE (IF APPLICABLE).

International residents send applications to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD 21280-0363.

AIA Chapter Use Only

To expedite the application process and avoid delays due to incomplete applications, please complete the following checklist:

Check the appropriate membership category and verify that the applicant has enclosed the required items prior to forwarding it to the lockbox.

- ARCHITECT**
registration card
national dues payment
- ASSOCIATE**
national dues payment
- INTERNATIONAL ASSOCIATE**
national dues payment
equivalent of U.S. license
- UPGRADE TO ARCHITECT**
registration card
- UPGRADE TO EMERITUS**
national dues payment (if applicable)

The applicant has:

- selected the appropriate membership category
- answered all questions fully
- signed and dated the form
- enclosed national dues payment of \$ _____

(If check is made payable to the chapter, it must be endorsed by an authorized person.)

Kenneth R. [Signature]
Signature of Component Executive/Officer

3/1/95
Date

Chapters return all applications and payments to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD, 21280-0363.