

THE AMERICAN
INSTITUTE OF ARCHITECTS
FEB 13 PM 2:32
WASHINGTON, D. C.



Dated October 3, 1944.
Received January 4, 1945.
Granted February 14 1945.

MEMBERSHIP NO 3098

*Issue order
January 15, 1945
J. Walter Eastburn*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant *J. Walter Eastburn* Chapter *Philadelphia*
- B Address of applicant *4656 Penn Street, Philadelphia 24, Pennsylvania*
- C Applicant proposed by *Howell Lewis Shay* and *Carl de Moll*
- D Application received with check for \$ *10.00* on *January 4, 1945*
- E Application returned for correction. (*Incomplete second sheet*) *January 10, 1945*
- F Application in due order on (*Application rec'd with added info.*) *January 15 1945*
Record of registration, Form S39, Sent (*Pa.*) *Jan. 10, 1945* . Received *January 17, 1945*
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on *19...*, on *19*
 - (b) Form S12, 30 day extension ending on *19...*, on *19*
- H Acknowledgments to applicant, proposers, and chapter on *19*
- I Certified resolution of chapter executive committee recommending admission ~~so that application be denied~~ received on *January 4, 1945*
- J No report from chapter executive committee on *19*
- K Application sent to The Board of Examiners on *February 6, 1945*
- L The Board of Examiners reported on application on *February 6, 1945*
- M Applicant was admitted on *February 14, 1945*
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on *February 14, 1945*
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on *19*

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

J. Walter Eastburn

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the *Philadelphia* Chapter.

Date *February 14, 1945*

Alexander C. Robinson
Secretary

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SI
1000-3-1-44



JAN 4 1945

ORIGINAL

File this original with The Secretary of The American Institute of Architects.
File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is *J. WALTER EASTBURN*
- 2. I am a citizen of *the U.S.A.*
- 3. My legal residence is in the City of *PHILADELPHIA*
County of *PHILADELPHIA* State of *PENNA.*
- 4. My address in The Institute records will be
Number *4656* Street *PENN*
City *PHILA. 24,* State *PA.*
- 5. I am engaged in the profession of architecture as *A REG. ARCHITECT. (PA. AEX 703)*
- 6. I desire to be a member of the *PHILADELPHIA* Chapter.
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ _____, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

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2. State whether a natural or naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *OCT. 3, 1944.*

J. Walter Eastburn
Applicant sign full name in ink

PAID
DATE *1/8/45*

STATISTICS

10. Date of birth

Place of birth

I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination PENNA. (State or States) By Exemption

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

GRADUATE OF - N.E. HIGH - PHILA.
DREXEL INSTITUTE - DEPT OF ARCHITECTUR

TRAVELED IN - ENGLAND, FRANCE, ITALY, SWITZERLAND,
AND BELGIUM.

PROFESSIONAL TRAINING

I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

WILSON BROS, PHILA.	-	1899-1905	-	DRAUGHTSMAN.
EDGAR V. SEELER "	}	1905 - 1907		"
FRANK MILES DAY "				
JOHN T WINDRIM "				
HORACE TRUMBAUER "		1907 - 1916		SQUAD DIRECTOR AND DRAUGHTSMAN
		1917 - 1920		WAR WORK

1920 - 1931 SPECIALIZED IN CARRYING THROUGH LARGE
CONTRACTS WHERE SMALLER OFFICES LACKED
THE PROPER ORGANIZATION.
1916-1944 - ABOUT 15 PROJECTS OF MY OWN.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1899 TO 1944 - STATE OF PENNA.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
 - 16. Junior of Institute from _____ to _____
 - 17. Associate of _____ Chapter from _____ to _____
 - 18. Junior Associate of _____ Chapter from _____ to _____
 - 19. Member of State Association in _____ from _____ to _____
- NONE.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 28 years.

I have known the applicant for 10 years.

Signed Howell Lewis Shoy
Proposer
1701-Packard Bldg
Address

Signed Carl J. Moll
Proposer
105 So 12th St.
Address

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Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 JAN 17 AM 9:17
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF

J. Walter Eastburn, Philadelphia, Pa.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Pennsylvania
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 10, 1945

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? 10 subjects
4. What was the period of the examination? 4 days. Written examination 32 1/2 hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of ~~last~~ registration 7/24/22 19____. Registration No. EX 703. Is it current? Yes

first

M. Edwin P...
(Signature of Secretary of Board)

Date January 15, 1945

Pennsylvania State Board of Examiners of Architects
(Name of Board)

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