



# THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 2765  
Dated: July 6, 1966  
Received: August 22, 1966  
Granted: September 6, 1966

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

## SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Clair Philipp Earl Chapter Southern California
- B. Address of applicant 420 East Colorado Street, Glendale, California 91205
- C. Application held pending receipt of: Received \_\_\_\_\_  
\_\_\_\_\_
- D. Applicant favorably recommended for election by Chapter. Yes \_\_\_\_\_ No \_\_\_\_\_

August 29, 1966  
DATE

M. Mary  
MANAGER, MEMBERSHIP PROCEDURES

## CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Clair Philipp Earl and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

September 6, 1966  
DATE

[Signature]  
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Sept. 6, 1966
- F. Notice of denial of application to applicant and chapter and \$ \_\_\_\_\_  
returned to applicant on \_\_\_\_\_

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THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Clair Philipp Earl

2. I am a citizen of the United States. Yes Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 1948 Verdugo Loma Drive
(Glendale Los Angeles California 91208)
(CITY COUNTY STATE ZIP CODE)

4. My business address is: 420 East Colorado Street
(Glendale Los Angeles California 91205)
(CITY COUNTY STATE ZIP CODE)

Please use my Business address as my official Institute address
(BUSINESS) OF (RESIDENCE)

5. I desire to be a member of Southern California Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date July 6, 1966

Clair P. Earl

(APPLICANT'S FULL SIGNATURE, IN INK)

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pd \$20.00
8/22/66

**STATISTICS**

9. Date of birth October 17, 1913 Place of birth Duluth, Minnesota

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

**California**

**EDUCATION**

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Virginia College	Minnesota	2		
Many Extension courses and night classes: UCLA, SC, Art Center, School of Allied Arts, St. Paul Institute of Fine Art, etc.				

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

**Canada and Mexico**

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows:  
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Clair Earl and Assoc. 420 E. Colorado Street Glendale, Calif.	Bldg. Design	Owner	1947	to present

13. Are you engaged in any manner in building contracting? Explain **No**

14. Is your employer engaged in any manner in building contracting? Explain **No**

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**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No. NO. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the None  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from None to \_\_\_\_\_

18. Professional Associate of None Chapter from \_\_\_\_\_ to \_\_\_\_\_

19. Associate of None Chapter from \_\_\_\_\_ to \_\_\_\_\_

20. Junior Associate of None Chapter from \_\_\_\_\_ to \_\_\_\_\_

21. Name of any other architectural organization of which you are a member

Architectural Designers Association

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Merrill W. Baird, AIA  
\*MEMBER

Bank of America Bldg., Glendale  
ADDRESS

Peter M. Telegin, AIA  
\*MEMBER

944 Eilinita, Glendale  
ADDRESS

Ted Kw. Kay, AIA  
\*MEMBER

1315 N. Detroit St., Hollywood  
ADDRESS

Joe B. Jordan AIA  
MEMBER OR OTHER REFERENCE

144 S. 1st. Street. Burbank  
ADDRESS

Douglas A. Brown AIA  
MEMBER OR OTHER REFERENCE

3020 Buckingham Rd., Glendale  
ADDRESS

\* Type or print full names of references

RECEIVED  
ARCH. EXAMINERS  
SACRAMENTO



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

SOUTHERN CALIFORNIA

(CHAPTER)

8899 Beverly Blvd., Suite 810, Los Angeles, Calif. 90048

(ADDRESS)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street

Sacramento, California

(ADDRESS)

Clair Philipp Earl

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 7, 19 66

Douglas Hammond slb  
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration May 5, 19 66. Registration No. C-4823. Is it current? Yes

Howard W. Engler  
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date July 11, 19 66

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF BOARD)

September 6, 1966

Mr. Clair Philipp Earl  
420 East Colorado Street  
Glendale, California 91205

Dear Mr. Earl:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Southern California Chapter and the California Council, AIA, effective September 6, 1966.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., FAIA  
President