

UNDER authority to elect members, as vested in me by The Board of Directors of The American Institute of Architects, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the attached report of The Board of Examiners, I hereby declare

William Aitken
elected a corporate member of The American Institute of Architects and assigned to membership in the Washington State Chapter, effective March 10, 1939.

APPLICATION NO AP 353

Dated January 23 1939.
Received January 31 1939.
Granted March 10, 1939.

MEMBERSHIP NO 353

Chas. J. Saylor Secretary

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A. Name of applicant... William Aitken..... Chapter ... Washington State
- B. Address of applicant ... 408 Marion Street, Seattle, Washington.....
- Applicant proposed by Floyd A. Naramore and W. J. Bain.....
- D. Application received with check for \$.25.00..... on..... January 31 1939.
- E. Application returned for correction. (Held for exhibits) Rec'd Feb. 7, 1939.
- F. Application in due order on..... February 17, 1939.
- G. Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H. Acknowledgments to applicant, proposers, and chapter on..... February 2, 1939 .
- I. Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on..... January 31 1939 .
- J. No report from chapter executive committee on..... 19 .
- K. Application sent to The Board of Examiners on..... March 7, 1939.
- L. The Board of Examiners reported on application on..... March 7, 1939.
- M. Applicant was admitted on..... March 10, 1939.
- N. Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... March 10, 1939.
- O. Notice of denial of application to chapter and applicant and \$... returned to applicant on..... 19 .
- P. Questionnaire, re: Registration in Wash. State sent Feb. 2, 1939 Rec'd 2/13/39

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in due order
February 17, 1939
F. Saylor

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **William Aitken** .

2. State whether a natural or a naturalized citizen.

2. I am ~~being~~ **naturalized** citizen of **United States of America** .

3. My legal residence is in the City of **Seattle,** .

County of **King** State of **Washington** .

4. State whether residence or office address.

4. My address in The Institute records will be **408 Marion Street** .

Street **408 Marion Street** .

City **Seattle** , State **Washington** .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **practising architect** .

6. I desire to be a member of the **Washington State** Chapter. .

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Exhibit required.

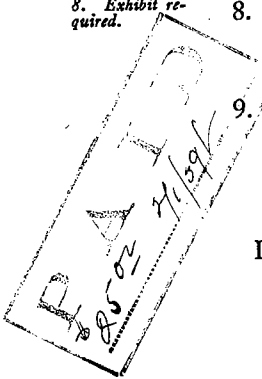
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$ **25.00**, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **January 23** 19 **39** .

William Aitken

Sign full name in ink



STATISTICS

10. Date of birth **Sept. 9, 1889** Place of birth **Kingarth, Bute, Scotland.**
11. I am registered or licensed to practice architecture as follows:
States **Washington** *Registration or license numbers* **No. 4** *Date of last registration* **Oct. 28, 1938**

(a) I hold a Certificate No. ----- of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following schools:

- | | | | | |
|---------------------------|-----------------------------------|---------------------------|--------------------------------|---|
| (a) High School | Shawlands Academy, | Glasgow, Scotland | 1900 | <i>(c) (d) (e) Write in initials of degree.</i> |
| | <small>Name of School</small> | <small>City State</small> | <small>Graduation year</small> | |
| (b) Private School | Hutcheson's, | Glasgow, Scotland | 1903 | |
| | <small>Name of School</small> | <small>City State</small> | <small>Graduation year</small> | |
| (c) College or University | Glasgow Technical College) | | for 3 years. | <small>Degree</small> |
| | Queen's Park, Glasgow,) | | | |
| | Graduation Year | | | |
| (d) College or University | | | for _____ years. | <small>Degree</small> |
| | Graduation Year | | | |
| (e) Post-graduate at | | | for _____ years. | <small>Degree</small> |

13. I held the following named scholarships:

- (a) **None** Year
- (b) Year

14. I have traveled in the following countries: **Great Britain, Ireland, France, Belgium, Norway, 1904, 1905, 1906, 1907**

- in Year
- in Year
- in Year

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PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Student	1904	1907	Geo.S.Kenneth) Thos. Baird)	Glasgow Scotland

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
Washington	1914	date	

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>
None				

None

18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>
None			

None

19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
Olympic Pie Company	Seattle,	Washington
Western Warehouse Co.	Seattle,	Washington

Rec'd

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
None		

21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
None		

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
None		

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MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

017-000
12108

- | | <i>From</i> | <i>To</i> | <i>Reason for Termination</i> |
|--------------------------------------|--------------------------|-----------|-------------------------------|
| 23. Member of Institute | | | |
| 24. Junior of Institute | | | |
| 25. Associate of following Chapters: | Washington State Chapter | | |

26. Member of State Association in _____ State from _____ to _____
27. I have held offices in the architectural organizations listed below:
- | <i>Office</i> | <i>Architectural Organization</i> | <i>Year</i> |
|---------------|-----------------------------------|-------------|
|---------------|-----------------------------------|-------------|

None

28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed Wm Cuckin
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 10 years. I have known the applicant for 10 years.

Signed Ray Kharaman FAIA
Proposer

Signed WJ Bain FAIA
Proposer

514 Central Bldg
Seattle

314 Textile Tower
Seattle



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

William Aitken, Seattle, Wash.
(Name of Applicant)



SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address Olympia, Washington

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 2nd, 19 39

Chas. J. Ingham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? probably
3. What was the scope of the examination? Wash. Arch. Law enacted 1919 - Mr. Aitken no doubt registered under the "waiver" clause. No old records on file to show this. Dept. of Licenses not created until 1921
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration Oct 28 19 38 Registration No. 40315 Is it current? Yes

David C. Huse
(Signature of Secretary of Board)
Harry C. Huse
Washington Department of Licenses
(Name of Board)

Date 2/ 8 19 39

Original No. 4

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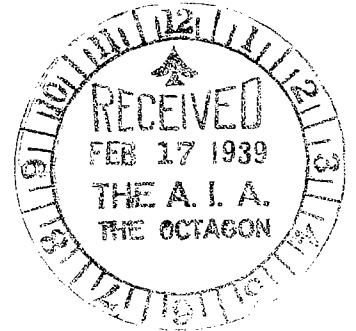
WILLIAM AITKEN

ARCHITECT AND ENGINEER

408 MARION STREET
SEATTLE

ELIOT 4030

February 13, 1939



The American Institute of Architects
The Octagon
1741 New York Avenue
Washington, D. C.

Attention: Mr. Chas. T. Ingham

Dear Mr. Ingham,

I have sent to you the photographs which were to accompany my application for Institute membership.

For your information, these photographs accompanied my application when turned in to the Secretary of the Washington State Chapter and they were returned to me by him as not being required.

Yours very truly,


William Aitken

WA:dm

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

September 25, 1945

Dear Mr. Aitken:

It is with much regret that we have received your letter of September 5th, advising of your wish to resign your membership in The Institute and the Washington State Chapter.

The resignation is being put forward, and as soon as it has been completed, formal notice will be sent to you.

We wish to acknowledge with appreciation your check in payment of your Institute dues for the year 1945.

Inasmuch as the current dues are only \$20.00, and your check was in the amount of \$25.00, we are enclosing, herewith, The Institute's check for \$5.00 to refund to you the overpayment.

Sincerely yours,

Executive Secretary

Mr. William Aitken
408 Marion Street
Seattle, Washington

K/g
Enclosure

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

October 18, 1945

Dear Mr. Aitken:

With further reference to your letter of September 5th, submitting your resignation as a member of The Institute and its Washington State Chapter.

Under the by-laws, the resignation of a member may not be accepted unless he is in good standing in The Institute and the chapter to which he is assigned.

The Secretary of the Washington State Chapter advises that your chapter dues are paid through the year 1943 - which leaves two year's dues payable to the chapter.

If you will take care of this item further action on your resignation may be taken promptly.

Please get in touch with the Secretary, Mr. Perry B. Johnson, at 2800 Smith Tower, Seattle 4, if you do not know the amount of dues for the years 1944 and 1945.

Sincerely yours,

Executive Secretary

Mr. William Aitken
408 Marion Street
Seattle, Washington

K/g

Copy to the Secretary,
Washington State Chapter, A.I.A.