



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14338

Dated April 23, 1959.
 Received May 18, 1959.
 Granted May 26, 1959.

MEMBERSHIP NO 14338

- A Name of applicant James Bertin Aitken Chapter East Bay
- B Address of applicant 2102 Vine St., Berkeley 9, California
- C Application received with check for \$ 20.00 on May 18, 1959.
- D Application returned for correction 19 ..
- E Application in due order on May 18, 1959.
- F Acknowledgments to applicant and chapter on May 18, 1959.
- G Certified resolution of chapter executive committee recommending admission
~~which application be denied~~ received on May 18, 1959.
- H Record of registration, Form S39, Sent April 22, 1959. Received May 18, 1959.
- I The applicant has been examined as to his professional qualifications by
California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of California
- K Application sent to The Committee on Membership May 19, 1959.
- L The Committee on Membership reported on application on May 19, 1959.
- M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 19, 1959.

Charles B. Jule

 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
James Aitken
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Bay Chapter.

Date May 26 1959.

- N Applicant admitted on May 26, 1959.
- O Notice to applicant and notice of assignment to chapter on May 26, 1959.
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19 ..

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JAMES BERTIN AITKEN

2. I am a NATURAL citizen of the United States.

3. My legal residence is in the City of CONCORD
County of CONTRA COSTA State of CALIFORNIA.

4. My address in The Institute records will be

Number 2102 Street VINE ST.
City BERKELEY Zone 9 State CALIFORNIA

5. I am engaged in the profession of architecture as AN ARCHITECT

6. I desire to be a member of the EAST BAY Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date APRIL 23 1959
20.00 - 3/18/59

James Bertin Aitken
Applicant sign full name in ink

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A.I.A. 5000-Rev.

A.I.A. Form SI 5000-Rev. 11-1-55

STATISTICS

10. Date of birth *NOV. 26, 1919* Place of birth *SAN FRANCISCO, CALIFORNIA.*

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA.

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>TAMALPIAS HIGH.</i>	<i>MILL VALLEY, CALIF</i>	<i>4</i>	<i>1937</i>	
<i>MARIN J.C.</i>	<i>KENTFIELD, CALIF.</i>	<i>2</i>	<i>1946</i>	<i>AA</i>
<i>UNIVERSITY OF CALIF.</i>	<i>BERKELEY, CALIF</i>	<i>4</i>	<i>1950</i>	<i>AB</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

909 (*VINCENT RANEY, ARCHITECT* *From* *6/49* *To* *6/51*
233 POST ST. SAN FRANCISCO, CALIF
DE LAPPE & VAN BOURG - ARCH. *6/51* *11/54*
HOTEL CLAREMONT, BERKELEY, CAL.
909 (*JACK BUCHTER - ARCH.* *11/54* *4/55*
3279 MT. DIABLO BLVD. LAFAYETTE, CAL.

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

AITKEN & COLLIN - ARCHITECTS. *From* *To*
2102 VINE ST. BERKELEY, 9 CALIF. 4/55 *PRESENT*

15. Is architecture your principal vocation? *YES*

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from *1949* to *1950*
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- | | |
|--|---|
| <u>VINCENT RANEY A.I.A.</u>
<i>Member</i> | <u>233 POST ST. SAN FRANCISCO, CALIF</u>
<i>Address</i> |
| <u>MITCH VAN BOURG A.A.A.</u>
<i>Member</i> | <u>HOTEL CLAREMONT, BERKELEY, CALIF.</u>
<i>Address</i> |
| <u>ALVIN FINLADO, 494</u>
<i>Member</i> | <u>2910 TELEGRAPH AVE. BERKELEY, CALIF.</u>
<i>Address</i> |
| <u>DR. ROGER OWEN</u>
<i>Reference</i> | <u>2915 TELEGRAPH AVE. BERKELEY, CALIF.</u>
<i>Address</i> |
| <u>MR. WARREN ELSTON</u>
<i>Reference</i> | <u>KAISER ALUMINUM - OAKLAND, CALIF</u>
<i>Address</i> |

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1-56



THE AMERICAN INSTITUTE OF ARCHITECTS

EAST BAY CHAPTER

(Chapter)

Hotel Claremont - Berkeley 5, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

James Aitken

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 22 April 1959

Francis J. Wood
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
- 6. Date of first registration March 28, 1955. Registration No. C-1904. Is it current? Yes

Frank B. Cronin
(Signature of Secretary of Board)

Frank B. Cronin

Date April 29, 1959

California State Board of Architectural Examiners

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.

WASHINGTON 6, D. C.

COPY

May 26, 1959

Mr. James Bertin Aitken, AIA
2102 Vine Street
Berkeley 9, California

Dear Mr. Aitken:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the East Bay Chapter and the California Council of the A.I.A. effective May 26, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

*Trans for
Request*

February 2, 1962

American Institute of Architects
1735 New York Avenue
Washington 6, D.C.

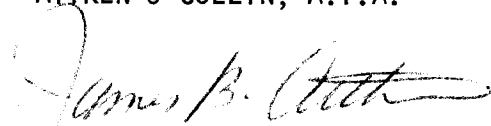
Gentlemen:

I am presently a member of the East Bay Chapter of the A.I.A. in California and would like to transfer my membership to the Northern California Chapter. My reason for requesting this transfer is due to my professional activities and civic interest in that area.

Please advise me regarding procedures.

Sincerely,

AITKEN & COLLIN, A.I.A.



James B. Aitken

JBA:sa

FEB 8 1962

THE AMERICAN INSTITUTE OF ARCHITECTS



February 9, 1962

Miss Florence Gervais
Head of Membership
American Institute of Architects
1735 New York Avenue
Washington 6, D.C.

Dear Miss Gervais:

In reference to the Request for Transfer received by you from East Bay Chapter member, JAMES B. AITKEN, please be advised that Mr. Aitken is a member in good standing of the East Bay Chapter and the Board of Directors approves, with regret, his request.

Enclosed is a copy of our 1962 Roster of Membership for your records.

Sincerely,


Joyce Rasmussen
Executive Secretary

jr



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET • SAN FRANCISCO 8 • DOUGLAS 2-5397

March 8, 1962


William H. Scheick, Executive Director
American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Dear Mr. Scheick:

We are in receipt of a notice of request for transfer for James B. Aitken from the East Bay Chapter to the Northern California Chapter.

Mr. Aitken's transfer to this Chapter meets with the approval of our Board of Directors.

Sincerely yours,


(Mrs.) Ethel G. Smith
Executive Secretary

*Member
Aitken, James B.*



FILE COPY PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1962**

TO: *Transferred Member:* **Mr. James B. Aitken, A.I.A.**
2102 Vine Street
Berkeley, Calif.

59

*Secretary of Chapter
To Which Member is
Transferred* **Mr. Henry Schubart, Jr., Secy.**
Northern California Chapter, A.I.A.
52 Vallejo Street
San Francisco 11, Calif.

*Secretary of Chapter
From Which Member
Is Transferred* **Mr. Belle S. Wheeler, Secy.**
East Bay Chapter, A.I.A.
2 Glen Alpine Road
Piedmont, Calif.

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,
[Signature]
SECRETARY

Copy to: **California Council, A.I.A.**

Controller's Office

August 25, 1966

A

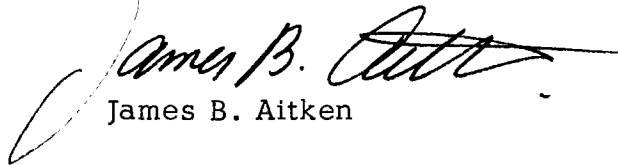
Miss Maurenn Marx
American Institute of Architects
1735 New York Avenue N.W.
Washington, D. C.

Dear Miss Marx:

I am presently a member of the Northern California Chapter A.I.A.
in San Francisco. Since my practice is in the East Bay, I would
like to transfer my membership to the East Bay Chapter.

Very truly yours,

AITKEN & COLLIN, A.I.A.


James B. Aitken

JBA:sa

Tom: No Calif
Jo: E. Bay
Dues: 40.00

8/29/66

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E A S T B A Y C H A P T E R
ALAMEDA, CONTRA COSTA, NAPA AND SOLANO COUNTIES

T H E A M E R I C A N I N S T I T U T E O F A R C H I T E C T S

1 4 3 0 F R A N K L I N S T R E E T
O A K L A N D , C A L I F O R N I A 9 4 6 1 2
T E L E P H O N E 8 9 3 - 6 8 3 4

August 31, 1966

Maureen Marx
Manager, Membership Procedures
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Maureen;

The East Bay Chapter of the American Institute of Architects will be pleased to accept James B. Aitken's transfer from the Northern California Chapter.

Very truly yours,

Bettie J. Philips
Executive Secretary

BJP:ms

9/7/66



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

254 SUTTER STREET • SAN FRANCISCO 94108 • DOUGLAS 2-7397

January 11, 1967

TO: MAUREEN MARX
FROM: MARIE FARRELL, EXECUTIVE SECRETARY
RE: PENDING TRANSFERS

1. Please refer to your request for transfer for Frank R. Krueger, AIA, dated March 21, 1966. Mr. Krueger paid his 1966 Chapter dues to the Northern California Chapter in late December, so he is now in good standing, and he has informed us that he wishes the transfer to be completed, as of January 2, 1967.

2. Regarding the request for Transfer dated August 29, 1966 for James B. Aitken, AIA, he brought his basic and supplemental dues status up to date in October, but we failed to notify you at that time. He now wishes the transfer to be completed, as of January 2, 1967.

Thanks,

Marie Farrell
MF:lw

MF:lw

4/13/67



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

January 31, 1967

NOTICE OF TRANSFER OF MEMBERSHIP

CONNECTED NOTICE

Effective Date December 31, 1966

TO: *Transferred Member:*

**Mr. James B. Aitken, AIA
2102 Vine Street
Berkeley, California**

*Transferred to:
Chapter
State Society*

**East Bay Chapter, AIA
(assignment remains in
California Council, AIA)**

*Transferred from:
Chapter
State Society*

Northern California Chapter, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

East Bay Chapter of
The American Institute of Architects
315 Fourteenth Street
Oakland, California 94612
(415) 893-6834

April 10, 1979

Maureen Marx
The American Institute of Architects
1735 New York Avenue, NW
Washington, DC 20006

Dear Maureen:

The Board of Directors of the East Bay Chapter of The American Institute of Architects, at its regular meeting of March 29, 1979, reviewed the enclosed letter from our Member, James B. Aitken, asking for waiver of dues due to permanent disability. This Board, according to our current bylaws, does not have the authority to waive dues (we are in the process of amending them). However, in checking Mr. Aitkens file, I see that he has been a member in good standing of the Institute since May of 1979.

Consequently, since he is permanently disabled, there should be no problem with granting him Emeritus status. Would you please consult your records and confirm that this status is appropriate to Mr. Aitken, or suggest some other means the Institute might have for granting him exemption from paying dues due to his disability.

We would appreciate your responding to this request at your earliest convenience.

Yours truly,



Sandra M. Stickney
Executive Director

005-285
145
PA.

874-B Cedar Street
Alameda, CA 94501

March 28, 1979

Mr. Harry Jacobs, President
East Bay Chapter, AIA
315 - 14th Street
Oakland, California

Dear Mr. Jacobs:

Because of my permanent visual disability, I have not been able to practice architecture since 1974 resulting in a very limited disability income, and would thus like to ask for a waiver of my chapter and national dues if this is possible.

I will appreciate your consideration and any assistance you may be able to give me in this matter.

Yours very truly,

James B. Aitken
James B. Aitken, *asa*

*(East Bay Chapter
California Council)*

Maureen,

I have no record which indicates how old Mr. Aitken is. Hopefully, you do. I can find out if it's relevant.

Suecia

April 30, 1979

Mr. James B. Aitken, AIA, Member Emeritus
874-B Cedar Street
Alameda, California 94501

Dear Mr. Aitken:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: East Bay Chapter, AIA
California Council, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS
1857 * 1982 The First 125 Years

Harry Harmon, FAIA
Secretary

March 2, 1982

Mr. James Bertin Aitken, FAIA
Box 2543
Alameda, CA 94501

Dear Mr. Aitken:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute at its recent meeting for your notable contributions to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

The newly advanced fellows will receive their medals at the Investiture of Fellows which will be held on Sunday, June 6, 1982, at the Concert Hall, Honolulu, Hawaii, where the 1982 AIA National Convention will take place on June 6 - 9. Additional information about this event is enclosed.

The Officers of the Institute and the Jury of Fellows join me in the hope that you will be present to receive this honor.

I take this opportunity to express my personal congratulations and good wishes.

Sincerely yours,

Harry Harmon, FAIA
Secretary

cc: Perry Andrew Haviland, Sponsor

enclosures

East Bay Chapter of
The American Institute of Architects
315 Fourteenth Street
Oakland, California 94612
(415) 893-6834

Sandra M. Stickney
Executive Director

June 27, 1983

Dear Maureen:

We learned recently that our Emeritus Member,
James B. Aitken, FAIA-E, died. If you have not
previously heard, perhaps you would pass this
on to the College of Fellows.

He had been a victim of several strokes in the
past several years, and apparently had a decisive
one in early June or late May. We have no information
about relatives. He apparently had been divorced
recently by his last wife.



005285
103
4+1

JUL 7 1983