

Dated March 2 1942.
Received March 19 1942.
Granted April 11 1942.

MEMBERSHIP NO 1235



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 19, 1942
H. J. Adams*

- A Name of applicant... Frank Wynkoop Chapter... SOUTHERN CALIFORNIA
- B Address of applicant... 420 Haberfelde Building - Bakersfield, California
- C Applicant proposed by... Chas. H. Biggar and... Geo. J. Adams.....
- D Application received with check for \$ 10.00 on..... March 19 19 42.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 19 19 42.
- Record of registration, Form S39, Sent Calif.-Mar. 23, 19 42 Received. April 3 1942.
Wash.-Mar. 23, 1942 " A pril 1, 1942
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, proposer, and chapter on..... March 23 1942 .
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on..... March 19 1942 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 7 1942 .
- L The Board of Examiners reported on application on..... April 7 1942 .
- M Applicant was admitted on..... April 11 1942 .
- N Notice ~~and assignment~~ to applicant and notice of assignment to chapter and letter to proposers on..... April 11 1942 .
- O Notice of denial of application to chapter and applicant and \$..... 19 .
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Frank Wynkoop -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date April 11 1942.

Chas. J. [Signature]
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

1942 MAR 19 AM 10:16

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Frank Wynkoop .

2. I am a citizen of United States .

3. My legal residence is in the City of Bakersfield ,
County of Kern State of California .

4. My address in The Institute records will be my office address
Street 420 Haberfelde Bldg.
City Bakersfield , State California .

5. I am engaged in the profession of architecture as practicing Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date March 2, 1942 .

Frank Wynkoop
Applicant sign full name in ink

PAID
\$10.00 3/23/42

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

STATISTICS

10. Date of birth January 24, Place of birth Denver, Colorado.
1902

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Washington

California

(a) I hold a Certificate No. 8/4/36 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Polytechnic High School, Los Angeles

Long Beach Polytechnic High School

Pomona High School, Pomona, California

Poly High, Los Angeles, Night School--Engineering

Seattle Architectural Club, Beaux Arts Problems

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

John and Donald B. Parkinson, Los Angeles, Junior Draftsman

Schack Young & Myers, Seattle, Washington, Draftsman

National Theatre Supply Co., Seattle, Designer--Theatres

R. C. Reamer, Seattle, Designer

W. D. Coates, Fresno, California, Design, Drafting, Specifications

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

California, January 1937 to date as individual

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from 1936 to 1942

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 1 years.

Signed Chas. H. Biggs
Proposer

Signed W. J. Adams
Proposer

Chas. H. Biggs 3.
554 W. 4th Street
Bakersfield

Leo G. O'Connell
2430 Cascade
Tacoma

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OPY

SOUTHERN CALIFORNIA CHAPTER
The American Institute of Architects
832 West Fifth Street, Los Angeles

*Rec'd
Mar 19-42*

March 11, 1942

American Institute of Architects
1741 New York Avenue., N.W.
Washington, D. C.

Attention: Mr. Kemper

Dear Mr. Kemper:

I enclose Institute Membership applications from Mr. Robert Alexander, who is now an Associate of this Chapter and also one from Mr. Frank Wynkoop of Bakersfield.

These applications were approved yesterday at the Chapter Executive Committee meeting. We trust they will receive favorable consideration.

Very truly yours,

(S) Donald Beach Kirby

Donald Beach Kirby, Secretary

DBK:HK
Enc. 2

- COPY -

THE AMERICAN
INSTITUTE OF ARCHITECTS



1942 APR -1 PM 1:45

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

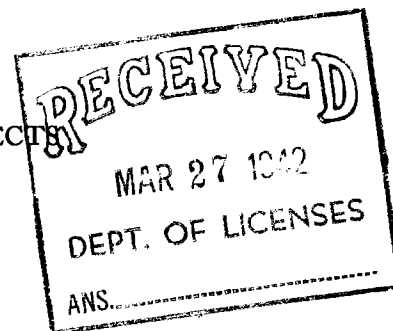
Office of The Secretary

RECORD OF REGISTRATION

OF

Frank Wynkoop - Bakersfield, Calif.

(Name of Applicant)



SECRETARY, Washington

BOARD OF ARCHITECTURAL EXAMINERS,
Olympia, Washington
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 23 19 42

Chas. J. Sufjan
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... YES.
- 2. Was his registration or licensing by examination?..... X..... or by exemption?.....
- 3. What was the scope of the examination?..... Design, History, Specifications, Heating, Plumbing, Ventilation, Structural Engineering, Experience.
- 4. What was the period of the examination?..... 3..... days. Written examination..... *..... hours; Oral examination..... hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
- 6. Date of last registration..... June 3,..... 19 41 Registration No..... 46773..... Is it current?..... Yes.

* Old record book states passed examination and gives the average of 78.1. Individual grades are not shown by the then.....
Board of Examiners on the record of examinations.....
Wm. A. [Signature]
Director

Date March 28, 19 42

Washington State Department of Licenses
(Name of Board)



THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 APR -3 AM 9:42
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Frank Wynkoop - Bakersfield, Calif.
(Name of Applicant)

SECRETARY, California
BOARD OF ARCHITECTURAL EXAMINERS,
Business & Professional Bldg.
Sacramento Address California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... March 23 19 42

Chas. J. Ingraham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination? Oral and presentation of National Council of Archt Registration Boards report which was approved.
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....2.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes..... If so, give Certificate No. NCARB 862.....
6. Date of last registration..... 1-5-42.....19..... Registration No. C-212..... Is it current? Yes ✓

Leamette Solsberry
(Signature of Secretary of Board)
Asst.

Date. March 31 19 42

California State Board of Architectural Exam'rs.
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF ADMISSION TO MEMBERSHIP April 11, 1942

Dear Mr. Wynkoop:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by the Board of Directors and that you have been admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 11, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. J. Ingham
Secretary

Mr. Frank Wynkoop, A.I.A.
420 Haberfelde Building
Bakersfield, California

CTH:LF
Enclosure

Copies to Proposers: Mr. George J. Adams
Mr. Charles H. Biggar
Copy to Director Eugene Weston, Jr., Sierra-Nevada District



FRANK WYNKOOP A. I. A.

ARCHITECT

ROOM 101 - 1638 MARKET STREET

SAN FRANCISCO 2, CALIFORNIA

TELEPHONE UNDERHILL 1-5779

February 5, 1951

FRANK WYNKOOP A. I. A.
ARCHITECT

American Institute of Architects
1741 New York Avenue
Washington, D. C.

Gentlemen:

For several years past the undersigned has maintained a membership in the "Southern California Chapter of the American Institute of Architects." Since 1947 my principal architectural office has been transferred from Bakersfield, California to San Francisco, California.

It is believed desirable that this membership be transferred to the local chapter in the San Francisco Bay Area.

This letter is written for the purpose of requesting the privilege of effecting the transfer of the membership.

Very truly yours,-

Frank Wynkoop
FRANK WYNKOOP

cc AIA, 369 Pine St.
San Francisco

AIA, 3757 Wilshire Blvd.
Los Angeles 5, Room 212

lk

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• OFFICES

SAN FRANCISCO

FRESNO

BAKERSFIELD

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2.3
COPY

Miss Wynkoop

File

July 26, 1951

Allen
Dear Mr. Wynkoop:

We are pleased to advise you that favorable action by both the Southern California and Northern California Chapters has resulted in effecting your transfer to the Northern California Chapter as a member of The Institute in good standing, effective immediately.

We regret that there has been such a long delay in making this transfer but we have just received the necessary information.

Yours very truly,

JWR
J. W. Rankin
Administrative Secretary

Mr. Frank Wynkoop, A.I.A.
1538 Market Street, Room 101
San Francisco 2, California

JWR/hd

cc: Mr. C. Day Woodford, Secy.
Southern California Chapter, A.I.A.

Mr. William B. McCormick, Secy.
Northern California Chapter, A.I.A.

California Council of Architects, A.I.A.

FRANK WYNKOOP A. I. A. ARCHITECT

125 E. 11th Street
Santa Ana, California

Kimberly 3-0631

November 19, 1958

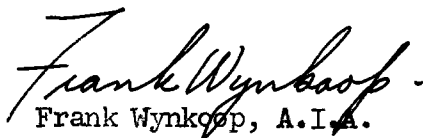
Mr. Edmund R. Purves, Executive Director
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Sir:

I am now established in Southern California and I
would like to transfer my membership from the Monterey
Bay Chapter to the Orange County Chapter of the A.I.A.

Would you kindly take the necessary steps to effect
this change?

Very truly yours,


Frank Wynkoop, A.I.A.

FW;bw

cc: Monterey Bay Chapter A.I.A.

Handwritten signature



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

FILE COPY - PLEASE RETURN

January 2, 1959

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1959

**TO: Transferred Member: Mr. Frank Wynkoop, A.I.A.
125 East 11th Street
Santa Ana, California**

Secretary of Chapter To Which Member is Transferred **Mr. J. Herbert Brownell, Secretary
Orange County Chapter, A.I.A.
1950 West Coast Highway
Newport Beach, California**

Secretary of Chapter From Which Member Is Transferred **Mr. William L. Cranston, Secretary
Monterey Bay Chapter, A.I.A.
P. O. Box 15'
Carmel, California**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

Handwritten signature of Secretary
SECRETARY

**Copy to the Secretary,
California Council, A.I.A.**

Handwritten note: " " County Dept

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Jan

January 18, 1963

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

**Mr. Frank Hynkoop
4851 E. Liveoak Street
Arundia, California**

Dear Mr. Hynkoop:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to **February 18, 1963**, for we must proceed to act on the chapter's recommendation to suspend your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

P.S. The Secretary of the Orange County Chapter is Mr. Charles M. Wisnett, 1801 N. Harbor Blvd., Fullerton, California, should you care to contact him regarding the matter.

**cc: Mr. Charles M. Wisnett, Secretary, Orange County Chapter, AIA
Mrs. Ruth Parks, Exec.-Secty.,**



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

March 13, 1964

NOTICE OF TERMINATION OF MEMBERSHIP

To: Frank Wynkoop
1358 Bonduff
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues as follows: Regular Dues , Supplemental Dues .

This termination is effective as of December 31, 1963. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Clinton Gault
SECRETARY

Copy of this notice as "Notice" to the following:

-, Secretary
-Chapter, A.I.A.
-, Secretary
-State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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