

Dated May 14, 19 54
 Received August 5, 19 54
 Granted October 1, 19 54

MEMBERSHIP NO 10158



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In case order August 18, 1954 JH Gerow

A Name of applicant Joe M. Estep Chapter Southern California
 B Address of applicant 236 24th Street, Santa Monica, California
 C Applicant proposed by Ulysses Floyd Rible and S. Kenneth Johnson
 D Application received with check for \$ 20.00 on August 5, 19 54
 E Application returned for correction 19 .
 F Application in due order on August 18, 19 54
 Record of registration, Form S39, Sent Calif. Aug. 5, 19 54 Received August 18, 19 54
 G Notices sent to chapter executive committee:
 (a) Form S11, reasonable time ending on 19 ., on 19 .
 (b) Form S12, 30-day extension ending on 19 ., on 19 .
 H Acknowledgments to applicant, ~~proposes~~, and chapter on August 5, 19 54
 I Certified resolution of chapter executive committee recommending admission ~~in this application be denied~~ received on August 5, 19 54
 J No report from chapter executive committee on 19 .
 K Application sent to The Board of Examiners on September 21, 19 54
 L The Board of Examiners reported on application on September 21, 19 54
 M Applicant ~~was~~ admitted on October 1, 19 54
 N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~XXXXXXXXXX~~ on October 1, 19 54
 O Notice of denial of application to chapter and applicant and \$ 19 . returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Joe M. Estep

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California** Chapter.

Date **October 1, 19 54**

George Bain Cummings
 Secretary

(a)

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Joe M. Estep*
2. I am a *natural* citizen of the United States.
3. My legal residence is in the City of *Santa Monica*
County of *Los Angeles* State of *California*
4. My address in The Institute records will be
Number *236* Street *24th*
City *Santa Monica* Zone _____ State *California*
5. I am engaged in the profession of architecture as *practicing architect*
6. I desire to be a member of the *Southern California* Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation?

If you are practicing any other vocation kindly indicate the nature of the work.

Date *May, 14th 1954*

Joe M. Estep
Applicant sign full name in ink

1.

PAID
DATE *\$20 8/10/54*

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth *5/29/88* Place of birth *Cadiz, Ohio*

11.(a) I am registered or licensed to practice architecture in the following-named states:
California

(b) I passed the State Board Examination in the following-named states:
California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>Spokane High School</i>	<i>Spokane Wash</i>	<i>4</i>	<i>1908</i>	
<i>Univ. of Washington</i>	<i>Seattle, Wash.</i>	<i>2</i>		
<i>Univ. of Illinois</i>	<i>Urbana Ill.</i>	<i>2</i>	<i>1912</i>	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

From	To	Employer	Classification
<i>1912</i>	<i>1921</i>	<i>Arthur Kelly - 5205 Hollywood Blvd.</i>	<i>Draftsman</i>
<i>1921</i>	<i>1930</i>	<i>Arthur Kelly - Architect - Joe Estep Associate</i>	<i>Draftsman</i>
<i>1930</i>	<i>1938</i>	<i>Arthur Kelly & Joe Estep - Architects</i>	<i>Draftsman</i>
<i>1938</i>	<i>1954</i>	<i>Joe M. Estep - Architect.</i>	<i>Draftsman</i>

THE AMERICAN INSTITUTE OF ARCHITECTS
 WASHINGTON, D. C.
 1954 AUG -5 AM 10:29

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Arthur Kelly & Joe Estep - Archts From 1930 To 1938 - Calif.
Joe M. Estep - Architect 1938 1954 - Calif.

15. Is architecture your principal vocation?

Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years. I have known the applicant for 5 years.

Signed [Signature] Proposer
625 So. West Moreland Ave.
Address

Signed [Signature] Proposer
4201 Sunset Blvd, L.A.
Address

Vlysess Floyd Rible L.A. 5

S. Kenneth Johnson

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Joe M. Estep - Santa Monica, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 5, 19 54

George Bain Cummings
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? yes or by exemption?
- 3. What was the scope of the examination? Oral and exhibit of drawings
- 4. What was the period of the examination? 1 days. Written examination.....hours; Oral examination.....1 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
- 6. Date of first registration Feb. 23, 19 21 Registration No. B-1030 Is it current? yes

Robert K. Kelley
(Signature of Secretary of Board)

Date Aug. 13, 19 54 California State Board of Architectural Examiners
(Name of Board)

Members.
Estep, Joe M.



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W.
Washington 6, D. C.

April 10, 1959

FILE COPY - PLEASE RETURN

To: The Secretary or Executive Secretary of the
Southern California Chapter
The American Institute of Architects

Dear **Miss Miller**:

We were very sorry to learn of the death of **Joe E. Estep**
on **3/6/59** a corporate member of The Institute
since **1954** .

We would appreciate it very much if you would have two
copies of the enclosed Baldwin Memorial Archive Forms
filled in and returned to The Institute for its files.
The third copy is for your files.

Sincerely yours,

Edmund R. Purves, F.A.I.A.
Executive Director

P:R:s
Enclosures 3

cc: Treasurer's Office

1/58