

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Bridgeport
 STATE OF Connecticut
 DATE April 29, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Victor Civkin A.I.A. Architect
 (b) **FORMER FIRM**, if any.....
 2. **BUSINESS ADDRESS** 12 Ermine Street, Fairfield, Conn.
 3. **YEAR ESTABLISHED** 1928

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|----------------------|-------------------|
| | <u>Victor Civkin</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** July 12, 1898
 (b) **Education** Kiev Polytechnical Institute Russia
Ukranian Architectural Inst.
Military Academy Russia

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Guttschalk & Fridstein 1922-1924 Architectural draftsman
Dubin & Dubin Architects 1924-1932 Chief designer

- (d) **Commenced Practice** 1928

- (e) **Number of Years a Principal** 18

Conn Chap.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Illinois 1928
Ohio 1935
New York 1936
Connecticut 1940

(g) **Professional Societies and Offices Held**

A.I.A. Member
Connecticut Society of Architects' Member
Bridgeport Engineers' Association Member

(h) **Service in World Wars I and II.** (Append data if desired.)

Lieutenant World War I in
Russian Army

(i) **Civic Activities**

American Standards Association
Disaster Preparedness & Relief Committee American Red Cross
Speaker Bureau American Red Cross

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Herbert C. Elton
Business Address Bridgeport, Conn.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Paul D. Harrigan
Business Address New Haven, Conn.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual J. W. Shallenberger
Business Address Bridgeport, Conn.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Paul D. Harrigan
Business Address New Haven, Conn.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Harrold ^{STECK} Slack
Business Address Newtown, Conn.

6. **OTHER REMARKS RE QUALIFICATIONS:** From 1938 employed as
 (Append extra sheet if necessary) consulting architect for General Electric Co.
 on development of use of Electrical equipment in homes.

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7. **SUMMARY OF PROJECT COSTS:**

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|----------------|
| Work Completed 1930-1940 | \$250,000 | \$2,500,000 | \$250,000 |
| Work Completed 1941-1946 | \$175,000 | \$1,500,000 | \$300,000 |
| Current Work under construction or working drawings authorized | \$100,000 | \$500,000 | |

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

| Name of Project | Cost | Location | Owner |
|------------------|-----------|--------------------|----------------------|
| Group Housing | \$250,000 | White Plains, N.Y. | David Sword |
| Library | \$25,000 | Deposit, N.Y. | Deposit Free Library |
| Dispensary Bldg. | \$175,000 | Bridgeport, Conn. | General Electric Co. |

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
| | | | |
| | | | |
| | | | |

(c) **Three Projects Costing Over \$1,000,000:**

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
| | | | |
| | | | |
| | | | |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be } **It depends upon what the committee considers to qualify.**

Is it the size of firm or the quality? If quality, I wish to be considered.

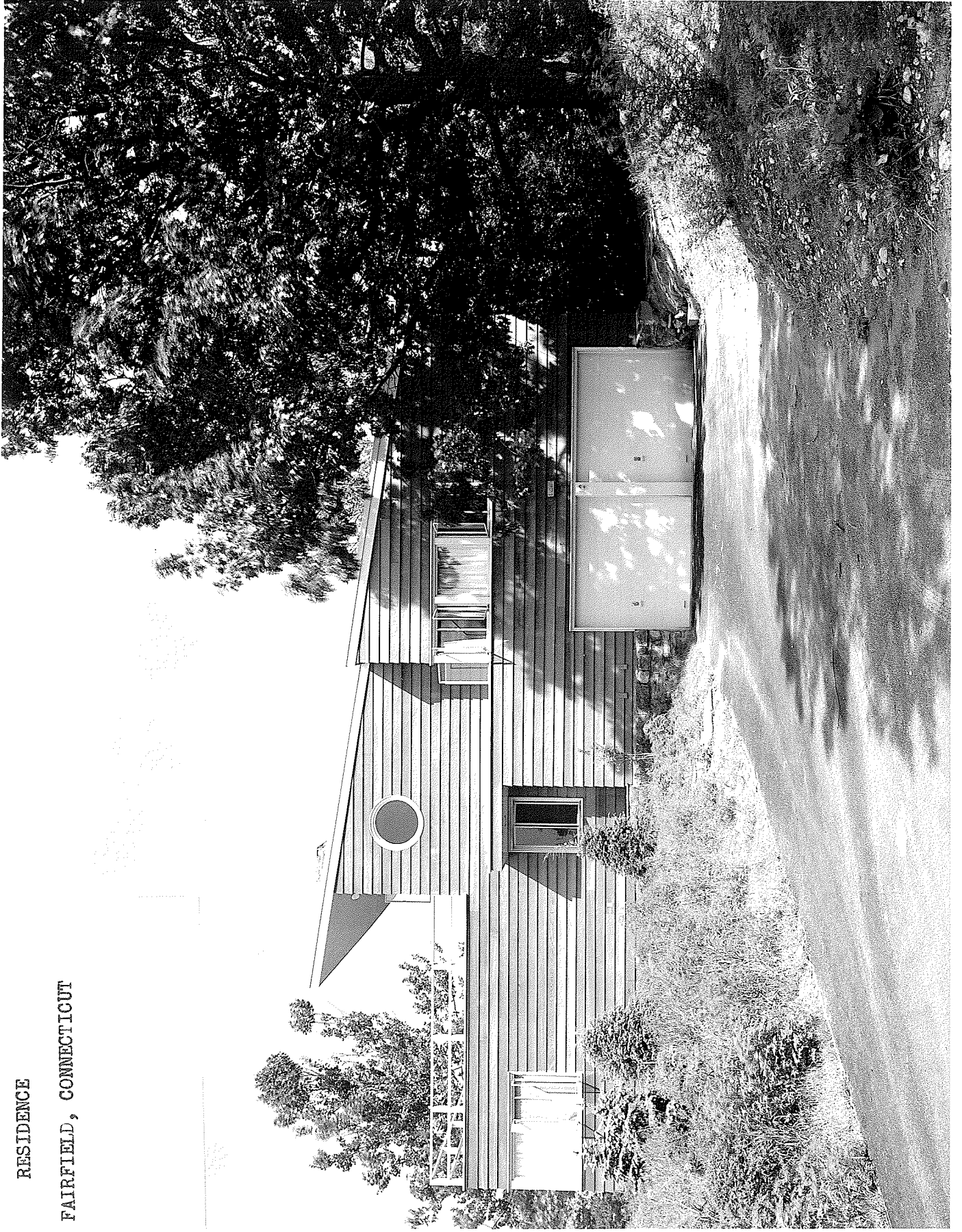
I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Victor Civkin A.I.A. Architect

Signed by all Principals:



RESIDENCE
FAIRFIELD, CONNECTICUT



**Consumers Institute
Bridgeport, Connecticut**



I r s. 28

Dispensary Building
Bridgeport, Connecticut

