



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 6156
 Dated: Oct. 2, 1968
 Received: Oct. 31, 1968
 Granted: Nov. 15, 1968

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Neil L. Astle Chapter Nebraska
- B. Address of applicant 10906 Bel Air Drive, Omaha, Nebraska 68144
- C. Application held pending receipt of: Received
- D. Applicant favorably recommended for election by Chapter. Yes No


November 8, 1968
 DATE


 MANAGER, MEMBERSHIP/PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Neil L. Astle and hereby declare him to be a corporate member of the Institute and assign him to membership in the Nebraska Chapter, AIA.

November 15, 1968
 DATE


 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on November 15, 1968
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

6156



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
 Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Neil L. Astle
2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
3. My residence address is: 10906 Bel Air Drive

(NUMBER)	(STREET)		
<u>Omaha</u>	<u>Douglas</u>	<u>Nebraska</u>	<u>68144</u>
(CITY)	(COUNTY)	(STATE)	(ZIP CODE)
4. My business address is: Same

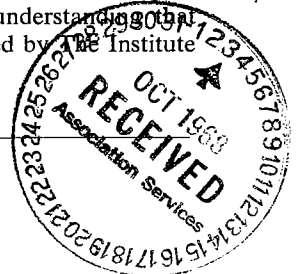
(NUMBER)	(STREET)		
(CITY)	(COUNTY)	(STATE)	(ZIP CODE)

Please use my Nebraska residence address as my official Institute address
(BUSINESS) OR (RESIDENCE)

5. I desire to be a member of Nebraska Chapter, AIA.
6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
7. I am not indebted to The Institute or to any of its component organizations.
8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by the Institute as an examination fee.

Date 2 Oct 19 68

Neil Astle
(APPLICANT'S FULL SIGNATURE, IN INK)



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10/31/68 [Handwritten initials]

STATISTICS

9. Date of birth 14 June 1933 Place of birth Salt Lake City, Utah
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:
 Florida 1962
 Nebraska 1966

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
University of Utah, Salt Lake City, Utah		4 years	1955	B.F.A.
University of Utah, Salt Lake City, Utah		3 years	1958	B.Arch.
Massachusetts Institute of Technology, Cambridge, Mass.		1 1/2 yrs.	1959	M.Arch.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

A.I.A. Scholarship, 1958:-- M.I.T. Scholarship, 1959:-- A.I.A. Medal - 1958:-- Omaha Section A.I.A. Design Award, 1968:--Dept. of Defense Fallout Shelter Comp. 1st place, 1963:--Dept. of Defense Fallout Shelter Competition 2nd place, 1965:--Arlington Hills Home Comp. 1st place, 1958:--American Psychiatric Assn. Competition for Therapeutic Com. 1st place, 1958: Classical Central High School Competition, Honorable Mention 1965

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
 (NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
University of Nebraska, Lincoln, Nebraska		Associate Professor of Architecture	1965	present
Steele, Weinstein & Assoc., 252 Aquila Court, Omaha, Nebr.		Architect	Sept. '65	May '68

13. Are you engaged in any manner in building contracting? Explain

No.

14. Is your employer engaged in any manner in building contracting? Explain

No.

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the Rhode Island Chapter
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of Rhode Island Chapter from 1964 to 1965

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Gerald I. Anderson _____, AIA School of Architecture, University of
*MEMBER Nebraska, Lincoln, Nebraska
ADDRESS

Alex Weinstein _____, AIA 252 Aquila Court, Omaha, Nebraska
*MEMBER ADDRESS

Charles Morton _____, AIA 252 Aquila Court, Omaha, Nebraska
*MEMBER ADDRESS

William Autenreith _____
MEMBER OR OTHER REFERENCE 252 Aquila Court, Omaha, Nebraska
ADDRESS

Ronald Hess _____
MEMBER OR OTHER REFERENCE School of Architecture, University of
ADDRESS Nebraska, Lincoln, Nebraska

* Type or print full names of references

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THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

Nebraska Chapter - A.I.A.

(CHAPTER)

205 Executive Bldg., Omaha, Nebr.

(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

512 Terminal Building

Lincoln, Nebraska 68508

(ADDRESS)

Neil L. Astle

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 9, 19 68

Jean M. Lardner
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Exam in Fla. or by exemption? _____
3. What was the scope of the examination?
Registered on the basis of his previous registration in Florida.
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration Nebr. 11-19-65 19 ____ Registration No A-690 Is it current? Yes

Dale L. Remier
(SIGNATURE OF SECRETARY OF BOARD) *D.S.*

Date October 15 19 68

NEBRASKA STATE BOARD OF EXAMINERS FOR
PROFESSIONAL ENGINEERS AND ARCHITECTS
(NAME OF BOARD)



THE AMERICAN INSTITUTE OF ARCHITECTS

MEMORANDUM

Date: March 1, 1979

To: Secretary, Omaha Chapter, AIA
Executive Secretary, Nebraska Society of Architects, AIA

From: Robert M. Lawrence, FAIA, Secretary

In view of the restructuring of Nebraska into 3 new chapters and one state society, the following members and associates are now assigned to the Omaha Chapter and the Nebraska Society of Architects, effective January 1, 1979:

AIA Members

N. L. Astle
W. G. Autenrieth
R. L. Babcock
Robert Beckenhauer
David J. Beringer
Joseph F. Bicak
John Richmond Birge
Gary Allen Bishop
Francis V. Biskup
John D. Blackwell
G. R. Bowen
William A. Brinkman
Loren S. Burrill
John D. Cameron
Daniel D. Carne
R. J. Cernelic
Milo E. Cowdery
R. W. Coyle
R. William Cramer
Louis A. Cutler
Leo A. Daly, FAIA

AIA Members

I. R. Dana, Jr.
Glenn Robert Decker
George S. Douglas
Gary Lee Dunn
Ronald G. Ericson
J. Michael Florell
Bruce M. Frasier
J. M. Free
D. Ray Frisby
David R. Gibb
J. J. Gill
Gary L. Goldstein
G. Haecker
Paul E. Halverson
Thomas W. Hauser
Lawrence Hawthorne
Anthony C. Hazuka
Richard Henningsen
James B. Hohenstein
William W. Holmes
Stanley J. How



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **N. L. Astle, AIA**
3865 S. 3500 East, #202A
Salt Lake City, UT 84109

From: **Omaha Chapter, AIA**
Nebraska Society of Architects, AIA

To: **Salt Lake Chapter, AIA**
Utah Society, AIA

MEMBERSHIP CLASSIFICATION: **AIA Member**

EFFECTIVE DATE OF TRANSFER: **July 16, 1981**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date July 16 1981

(SECRETARY)