



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13364

Dated July 11, 19 58  
 Received January 15, 19 58  
 Granted January 28, 19 58

MEMBERSHIP NO 13364

- A Name of applicant Fletcher Ashley Chapter Mass. State Association
- B Address of applicant 6 Moon Hill Road, Lexington 73, Massachusetts
- C Application received with check for \$ 20.00 on January 15, 19 58
- D Application returned for correction ..... 19 .
- E Application in due order on ..... January 15, 19 58
- F Acknowledgments to applicant and chapter on ..... January 15, 19 58
- G Certified resolution of chapter executive committee recommending admission  
~~to that applicant be denied~~ received on ..... January 15, 19 58
- H Record of registration, Form S39, Sent Massachusetts 19 58 Received January 15, 19 58
- I The applicant has - been examined as to his professional qualifications by Massachusetts State Board of Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Massachusetts.
- K Application sent to The Committee on Membership ..... January 21, 19 58.
- L The Committee on Membership reported on application on ..... January 21, 19 58.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date January 21, 19 58

THE COMMITTEE ON MEMBERSHIP

[Signature]  
[Signature]

Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Fletcher Ashley  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Mass. State Assoc. Chapter.

Date January 28, 19 58

[Signature]  
 Secretary

- N Applicant was admitted on ..... January 28, 19 58.
- O Notice to applicant and notice of assignment to chapter on ..... January 28, 19 58.
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 .

VOTED TO RECOMMEND  
CORPORATE ELECTION - AIA

JAN 8 - 1958

MASSACHUSETTS STATE  
ASSOCIATION OF ARCHITECTS



APPLICATION No 13364

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Fletcher Ashley

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Lexington

County of Middlesex State of Massachusetts

4. My address in The Institute records will be

Number 6 Street Moon Hill Road  
City Lexington Zone 73 State Massachusetts

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Mass. State Assoc. of Architects Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 11 July 1957

Fletcher Ashley  
Applicant sign full name in ink

PAID  
Dep. 1-12-58

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

b. State whether natural or a naturalized citizen.

b. State whether residence or office address.

b. State whether as a practicing architect, a teacher, a public official, etc.

## STATISTICS

10. Date of birth 28 May 1926 Place of birth Orange, N.J.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts

(c) I hold Certificate No. . . . . of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Rivers School	Mass.	5		
Philips Exeter Academy	N.H.	2	1944	High School
Harvard College	Mass	4	1950	B.A.
Harvard Grad. S. of Design	"	3	1953	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

---

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>	
Donaldson Ray McMullin A.I.A. (Draftsman and Designer)	June 1952	- Sept 1952	216 Conant Rd. Weston, Mass.
" "	June 1953	- Feb 1954	
Hugh A. Stubbins Jr. A.I.A. (Associate)	Feb 1954	- present	806 Mass. Ave. Cambridge, Mass.

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

--- (I became registered in June 1957)

15. Is architecture your principal vocation?

yes

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- |                                     |   |              |  |    |
|-------------------------------------|---|--------------|--|----|
| 17. Member of Institute from        | - | to           |  |    |
| 18. Junior of Institute from        | - | to           |  |    |
| 19. Associate of                    | - | Chapter from |  | to |
| 20. Junior Associate of             | - | Chapter from |  | to |
| 21. Student Associate of            | - | Chapter from |  | to |
| 22. Member of State Organization in | - | from         |  | to |

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Hugh A. Stubbins Jr. A.I.A.</u>	<u>806 Mass. Ave., Cambridge, Mass.</u>
<i>Member</i>	<i>Address</i>
<u>Jack Gensemer A.I.A.</u>	<u>806 Mass. Ave., Cambridge, Mass.</u>
<i>Member</i>	<i>Address</i>
<u>Norman Fletcher A.I.A.</u>	<u>63 Brattle St. Cambridge, Mass.</u>
<i>Member</i>	<i>Address</i>
<u>Richard S. Morehouse, A.I.A.</u>	<u>37 Moon Hill Road, Lexington, Mass.</u>
<i>Reference</i>	<i>Address</i>
<u>Donaldson Ray McMullin A.I.A.</u>	<u>698 Mass. Ave., Cambridge, Mass.</u>
<i>Reference</i>	<i>Address</i>



# MASSACHUSETTS STATE ASSOCIATION OF ARCHITECTS

INCORPORATED

*A Chapter of the American Institute of Architects*

## OFFICERS AND DIRECTORS

1957-1958

SHERMAN MORSS  
*President*

1 Court Street, Boston 8

JAMES F. CLAPP, JR.  
*Vice President*

1 Court Street, Boston 8

WILLIAM E. HAIBLE  
*Treasurer*

11 Beacon Street, Boston 8

WM. BRADFORD SPROUT, JR.  
*Secretary*

235 Rockland Street, Hingham

JOHN RADFORD ABBOTT

NELSON W. ALDRICH

LAWRENCE B. ANDERSON

WALTER F. BOGNER

W. LINCOLN BOYDEN

CHESTER A. BROWN

H. DALAND CHANDLER

FRANK W. CRIMP

ROBERT C. DEAN

SAMUEL S. EISENBERG

DONALD DES GRANGES

MICHAEL R. D'ORSI

NORMAN C. FLETCHER

JOHN HERRON

GEORGE T. KELLY

JAMES LAWRENCE, JR.

JOSEPH D. LELAND

ROBERT E. MINOT

HOWARD L. RICH

JOSEPH P. RICHARDSON

RICHARD SHAW

ST. JOHN SMITH

ALLAN C. STEELE

ERNEST A. STERLING

ROBERT P. WALSH

January 13, 1958

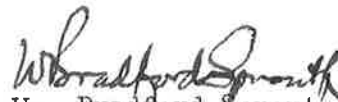
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D.C.

Gentlemen:

At a meeting of the Chapter Board on January 8, 1958, it was voted to recommend that the following be elected to Corporate Membership: Fletcher Ashley, Richard Brigham, Serge Chermayeff, Joseph A. Donahue, William J. Geddis, Owen F. Hackett, Jr., John Joseph Mahoney, and John R. Myer.

Enclosed are original applications, checks and Records of Registration.

Sincerely yours,

  
Wm. Bradford Sprout, Jr.  
Secretary

WBS:EEM  
Enclosures





THE AMERICAN INSTITUTE OF ARCHITECTS

Massachusetts State Association of Architects
Wm. Bradford Sprout, Jr. Secretary
235 Rockland Street
Hingham, Massachusetts

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address State House

RECORD OF REGISTRATION
OF
Fletcher Ashley
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 5 19 57

Wm. Bradford Sprout, Jr. Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? --
3. What was the scope of the examination? History and Theory of Architecture, Site Planning, Architectural Design, Building Construction, Structural Design, Professional Administration and Building Equipment
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination --- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? --- If so, give Certificate No. --
6. Date of first registration June 20, 19 57. Registration No. 1313 Is it current? Yes

Wallace E. Dibble
(Signature of Secretary of Board)
Wallace E. Dibble

Date August 9, 19 57

(Name of Board)
Massachusetts State Board of Registration
of Architects

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 28, 1958

Mr. Fletcher Ashley, AIA  
6 Moon Hill Road  
Lexington 73, Massachusetts

Dear Mr. Ashley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Massachusetts State Association effective January 28, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures