

Ashley, George Frederic  
San Francisco

No Fee Req.

Application for Membership

San Francisco, June 29, 1923

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Profit Fee Pd 7.50 7/25/23  
not req.?

Name **GEORGE FREDERIC ASHLEY**

Address **58 SUTTER STREET, SAN FRANCISCO, CALIFORNIA**  
[Number and Street.] [City.] [State.]

Place and date of birth **SAN FRANCISCO, OCTOBER 8, 1886**

Graduate in architecture **L. B. ( 4 years ) UNIVERSITY OF CALIFORNIA , 1908**  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter **SAN FRANCISCO**

If practicing architect, firm name **ASHLEY & EVERS**

Have been in practice **8** years

If draughtsman, employed by  
[State number of years.]

Collegiate and office training **2 years junior draughtsman in various offices, San Francisco and New York; 4 years University of California, 2 years travel and study in Europe; 4 years draughtsman and superintendent, Palmer & Hornhotels, New York, Pittsburgh and California.**

fully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

*G. Ashley*  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date  
[Insert date of election to chapter.]

Secretary.  
Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

JOHN GALEN HOWARD

(1) *J. G. Howard*

BERNARD R. MAYBECK

(2) *B. R. Maybeck*

SYLVAIN SCHNAITTACHER

(3) *S. Schnaittacher*

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]

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JOHN GALEN HOWARD  
ARCHITECT  
FIRST NATIONAL BANK BUILDING  
SAN FRANCISCO

September 17, 1923.

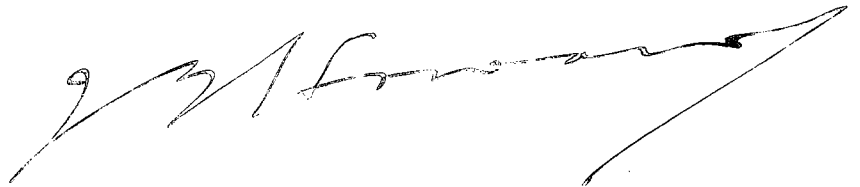
Edwin H. Brown, Secretary,  
The American Institute of Architects,  
The Octagon House,  
Washington, D.C.

Dear Sir:

I note from your communication of September 10 that George Frederick Ashley is a candidate for admission to the Institute in the San Francisco chapter and am glad of an opportunity to say a word in his behalf. I have known Mr. Ashley some fifteen years. He graduated from the University of California in May 1908 with the degree of Bachelor of Science. Mr. Ashley has also had wide experience in architects' offices and in practice for himself. He is a man of fine character and ability, worthy in every way to be a member of the Institute and I heartily recommend his admission thereto.

Very truly yours,

JGH:VF



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

October 10, 1923.

My dear Mr. Ashley:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective October 10, 1923.

You have been assigned to the San Francisco Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

Enclosed herewith is statement covering dues for the last quarter of the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. George Frederic Ashley,  
58 Sutter Street,  
San Francisco, Calif.

K:MB  
Encl.

ASHLEY & EVERS  
ARCHITECTS

*noted for*

SUITE 518 MORTGAGE GUARANTEE BUILDING  
826 SOUTH SPRING STREET  
LOS ANGELES, CALIFORNIA

January 26, 1924.

The Secretary,  
American Institute of Architects,  
The Octagon House,  
Washington, D. C.

Dear Sir:

Enclosed herewith please find check for my  
1924 dues.

Will you kindly transfer me to the Southern  
California Chapter. I have already communicated  
with the Secretaries of both San Francisco and  
Southern California, and am sending them copies of  
this letter.

Yours respectfully,

  
G. F. ASHLEY.

GFA-M

*A. J.*

c/o To - ~~Ashley & Evers~~, 58 Sutter St. S. F.  
D. J. Witmer, 415 Bank of Italy Bldg. Los Angeles.

*2/1/24 Ru*

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

February 5, 1924.

My dear Mr. Evers:-

On January 31, we received a letter from Mr. G. F. Ashley, Member of the San Francisco Chapter, requesting that he be transferred from the San Francisco to the Southern California Chapter. At some convenient moment will you not be good enough to advise us if Mr. Ashley is in good standing in the San Francisco Chapter in order that the desired transfer may be made as promptly as possible.

Very truly yours,

Executive Secretary.

Mr. Albert J. Evers, Secretary,  
San Francisco Chapter of the A. I. A.,  
58 Sutter Street, San Francisco, Cal.

K:VB

Copy to Mr. Ashley.

COPY TO

J. STEWART FAIRWEATHER, PRESIDENT  
JOHN REID, JR., VICE-PRESIDENT  
ALBERT J. EVERS, SEC. AND TREAS.



DIRECTORS

GEORGE W. KELHAM, THREE YEARS  
ARTHUR BROWN, THREE YEARS  
J. HARRY BLOHME, TWO YEARS  
WILLIAM MOOSER, TWO YEARS  
EARLE B. BERTZ, ONE YEAR  
HARRIS C. ALLEN, ONE YEAR

THE AMERICAN INSTITUTE OF ARCHITECTS  
SAN FRANCISCO CHAPTER

434 HOLBROOK BUILDING, 58 SUTTER STREET, SAN FRANCISCO

March  
Third,  
1924

Mr. E. C. Kemper,  
The Octagon House,  
Washington, D. C.

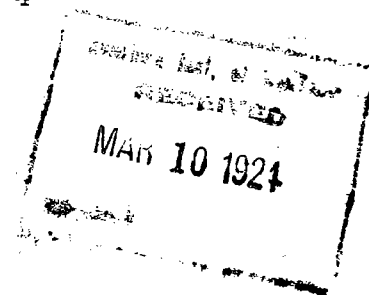
Dear Kemper:

We regret that Mr. G. F. Ashley as decided to transfer to the Southern California Chapter, as he is one of our active members. However, since he has decided to make this move we are glad to report that he is in good standing in the San Francisco Chapter.

Very truly yours,

*A. J. Evers*  
SECRETARY. *c.m.*

E:W



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*Wise M:*  
*Chas. notes:*  
*DW*

2-3

March 10, 1924.

Dear Mr. Ashley:-

In accordance with your letter of January 26, and that of March 3, from Mr. Evers, Secretary of the San Francisco Chapter, I beg to advise that you have been formally transferred, as an Institute Member in good standing, from the San Francisco Chapter to the Southern California Chapter, effective as of this date.

The Secretaries of the two Chapters concerned have been notified to this effect.

Very truly yours,

Executive Secretary.

Mr. G. F. Ashley,  
Suite 518, Mortgage Guarantee Bldg.,  
Los Angeles, California.

K:VB

ASHLEY & EVERS  
ARCHITECTS

RECORDED  
INDEXED  
AUG 30 1924

August 30, 1924

Mr. E.C. Kemper,  
Executive Secty, A.I.A.,  
The Octagon,  
Washington, D.C.

Dear Mr. Kemper:

Please transfer me from the  
Southern California back to the San Francisco  
Chapter, A.I.A., as I shall be permanently lo-  
cated in this city.

Thanking you in advance, I  
remain

Yours sincerely,

C.C. to  
D.J.W.  
A.J.E.





THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

2-3

September 5, 1924.

Dear Mr. Witner:-

We are in receipt of a letter of August 30 from Mr.  
G. F. Ashley requesting a transfer from the Southern  
California Chapter to the San Francisco Chapter.

At some convenient moment will you not be good enough  
to advise us if Mr. Ashley is in good standing in the  
Southern California Chapter in order that the desired  
transfer may be made as promptly as possible and oblige.

Sincerely yours,

Executive Secretary.

Mr. David J. Witner, Secretary,  
Southern California Chapter,  
Bank of Italy Building,  
Los Angeles, California.

K:VB

Copy to Mr. Ashley.

J. JOHNSON, PRESIDENT  
ELMAN, VICE PRESIDENT  
J. WITMER, SECRETARY  
J. ZIMMERMAN, TREASURER



DIRECTORS  
D. C. ALLISON, THREE YEARS  
C. E. NOERENBERG, TWO YEARS  
EDWIN BERGSTROM, ONE YEAR

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF THE SECRETARY  
415 BANK OF ITALY BUILDING  
LOS ANGELES, CAL.

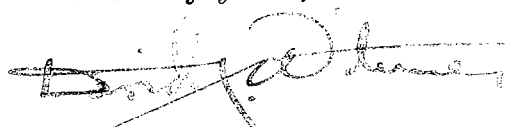
September 12, 1924.

Mr. E. C. Kemper,  
Executive Secretary, A.I.A.,  
Octagon House,  
Washington, D. C.

My dear Mr. Kemper:

Your letter of September 5th regarding  
the transfer of Mr. G. F. Ashley has just been re-  
ceived. Mr. Ashley is in good standing in the  
Southern California Chapter and there is therefore no  
reason why he should not be transferred as long as he  
desires to be. We are naturally sorry to lose his  
membership.

Sincerely yours,



DAVID J. WINNER, Secretary.

DJW:PC

Copy to Mr. Ashley.

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*noted du*

REGINALD  
A. M. B.  
1924  
A. B.

SEP 18 1924

September 18, 1924.

Dear Mr. Ashley:-

In accordance with your letter of August 30, and that of September 12 from the Secretary of the Southern California Chapter, Mr. Witmer, I beg to advise that you have been formally transferred, as an Institute Member in good standing, from the Southern California Chapter to the San Francisco Chapter, effective September 18, 1924.

The Secretaries of the two Chapters concerned have been so notified.

Very truly yours,

Executive Secretary.

Mr. G. F. Ashley,  
58 Sutter Street,  
San Francisco, Cal.

K:VB

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COPY TO  
FILES    PRESIDENT    SECRETARY    TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 31, 1933.

My dear Mr. Ashley:

We send the enclosed bill for Institute dues for the year 1934, with an explanatory letter from the President, so that you can see just what is proposed by the Board of Directors with respect to a reduction in dues for the year 1934, and re-adjustment of outstanding dues for the three-year period, 1931-1933.

As you will note, the proposed readjustment with respect to outstanding dues applies back as far as 1931. It does not apply to unpaid dues for the year 1930.

On the record at The Octagon it appears that your indebtedness for 1930 is \$20, and in addition \$75 for the years 1931, 1932, and 1933.

The Officers of the Institute do not wish to lose your affiliation and your moral support at this critical stage of affairs.

They, therefore, express the hope that you will send a check covering the outstanding account for 1930 and thereby be in position to take advantage of the Board's proposal. Such action would reduce the charge against you to \$15 for the year 1934, plus \$5 a year until \$25 has been paid for the period 1931-1933.

The above is on the presumption that the Convention will approve the proposals outlined.

If we do not hear from you by January 30, we will presume that you wish your Institute Membership terminated for non-payment of dues, effective December 31, 1933. We sincerely hope that such will not prove to be the case.

Sincerely yours,

Assistant Treasurer.

Mr. G. F. Ashley, A. I. A.,  
525 Market Street,  
San Francisco, California.

ECK\*B

Enc.

cc- Messrs. Albert J. Evers  
David J. Witmer.

COPY TO  
FILES

PRESIDENT SECRETARY TREASURER

May 12, 1934.

Mr. G. F. Ashley's name is included on list of those who received letter stating that payment had to be made otherwise their memberships would be discontinued effective December 31, 1933.

Today, Mr. Ashley made payment of \$40.00 on his dues - putting him in good standing to December 31, 1934.

LM

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.  
Washington, D. C.

THE OCTAGON

Inter-Office Communication

February 5, 1936.

MEMORANDUM FOR Office -

Mr. G. Frederic Ashley, 525 Market Street, San Francisco, California - Institute Member of the Northern California Chapter, was in the office today - to pay his dues up to December 31, 1935.

Also advised that he will send his formal resignation in to the Institute as soon as he gets back to the Coast, - plans to go into the construction business.

Assistant Executive Secretary!

PHW\*B

- L.W.H.- *ok*
- Mrs. M. *✓ 2.7.36*
- Mrs. C.
- Mrs. B. *✓*
- Miss Gervais *✓*
- Suspense

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2 3  
COPY

October 2, 1936.

Dear Mr. Ashley:

In accord with letter of September 18, 1936, from Mr. James H. Mitchell, Secretary of the Northern California Chapter stating that you are in good standing in that Chapter, and in view of your verbal notice given at The Octagon on February 5, 1936, that you desired to submit your resignation as of December 31, 1935:

We write to advise that The Institute accepts your resignation with regret, effective December 31, 1935.

The Northern California Chapter has been advised to that effect.

By direction of The Secretary.

Sincerely yours,

Executive Secretary.

ECK\*H  
cc- Mr. Mitchell.

Mr. G. Frederic Ashley, Architect,  
525 Market Street,  
San Francisco, California.

UNDER authority to elect members, as vested in me by The Board of Directors of The American Institute of Architects, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the attached report of The Board of Examiners, I hereby declare

George Frederic Ashley

elected a corporate member of The American Institute of Architects and assigned to membership in the Northern California Chapter, effective May 2, 1939

APPLICATION NO AP

387

Dated November 7, 1938.  
Received March 15, 1939.  
Granted May 2, 1939.

MEMBERSHIP NO 387

Chas. J. Egan Secretary

APPLICATION FOR MEMBERSHIP  
RE-ELECTION TO

RECORD OF THE SECRETARY OF THE INSTITUTE

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*See under  
March 15, 1939  
H. J. Evers*

- A. Name of applicant... George Frederic Ashley Chapter Northern California
- B. Address of applicant .. 525 Market Street, San Francisco, Calif.
- C. Applicant proposed by Albert J. Evers and Frederick H. Meyer
- D. Application received with check for \$ 25.00 on ..... March 15, 1939.
- E. Application returned for correction ..... 19 .
- F. Application in due order on ..... March 15, 1939.
- G. Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on Apr. 15, 1939., on March 15, 1939.
  - (b) Form S12, 30 day extension ending on ..... 19 . . . . ., on 19 .
- H. Acknowledgments to applicant, proposers, and chapter on ..... March 15, 1939.
- I. Certified resolution of chapter executive committee recommending admission ~~of this applicant~~ received on ..... April 14, 1939. ✓
- J. No report from chapter executive committee on ..... 19 .
- K. Application sent to The Board of Examiners on ..... May 2, 1939.
- L. The Board of Examiners reported on application on ..... May 2, 1939.
- M. Applicant was admitted on ..... May 2, 1939.
- N. Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on ..... May 5, 1939.
- O. Notice of denial of application to chapter and applicant and \$ . . . returned to applicant on ..... 19 .
- P. Questionnaire, re: Registration in Calif. sent March 15, 1939 Rec'd 3/24/39



A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is George Frederic Ashley

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of California, U. S. A.

3. My legal residence is in the City of San Francisco, California

County of San Francisco State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Street 525 Market Street

City San Francisco State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Chief Architectural Supervisor, Federal Housing Admin., 433 California St., San Francisco.

6. I desire to be a member of the Northern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

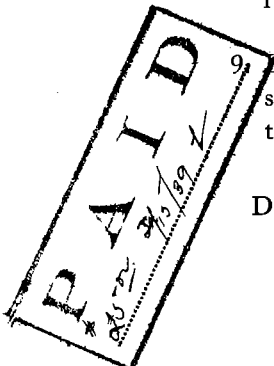
8. Exhibit required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$ 25.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date NOV. 7, 19 38 .

George Frederic Ashley  
Sign full name in ink



STATISTICS

10. Date of birth Oct. 8, 1886 Place of birth San Francisco, California

11. I am registered or licensed to practice architecture as follows:

<i>States</i>	<i>Registration or license numbers</i>
California	B - 674 Aug. 31, 1911

EDUCATION

12. I attended the following schools:

- |  |                                |   |
|--|--------------------------------|---|
| (a) High School Polytechnic, San Francisco, California | 1902                           | <small>(c) (d) (e) Write<br/>in initials of de-<br/>gree.</small> |
| <small>City State</small>                              | <small>Graduation year</small> |   |
| (b) Private School                                     |                                |   |
| <small>Name of School City State</small>               | <small>Graduation year</small> |   |
| (c) College or University University of California     | for 4 years.                   |   |
| Graduation Year 1908                                   |                                | L.B., Architecture  |
| <small>Degree</small>                                  |                                |   |
| (d) College or University                              | for years.                     |   |
| Graduation Year  |                                | <small>Degree</small>   |
| (e) Post-graduate at Paris, France                     | for one years.                 | none  |
|  |                                | <small>Degree</small>   |

13. I held the following named scholarships:

- |     |                     |
|-----|---------------------|
| (a) | <small>Year</small> |
| (b) | <small>Year</small> |

14. I have traveled in the following countries:

- |  |                     |
|--|---------------------|
| in / France, England, Germany, Italy, Greece, Turkey (Con- | 1907                |
| stantinople), Asia Minor (Smyrna) and Eastern U. S.        | <small>Year</small> |
| in France, England and Italy                               | 1908 and '09        |
|  | <small>Year</small> |
| in China, Manchuria, Krea and Japan                        | 1915 to 1920        |
|  | <small>Year</small> |
| in Middle Atlantic, South-East and Southern United States  | '34 to 1936         |

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## PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Junior	Mar. 1910	Sept. '10	Reed & Stem	New York
Junior	Oct. 1910	Feb. 1911	Palmer & Hornbostel	do.
Senior	Mar. 1911	July 1911	Henry F. Hornbostel,	Pittsbgh, Pa.
Senior	July 1911	Jan. 1912	Palmer & Hornbostel,	Oakland, Calif.
Clerk-of-Wks.	Feb. 1912	Nov. 1914	Dept. Public Works City Hall.	Oakland, Calif.

## PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
California	Dec. 1914	Sept. 1915	Ashley & Risley, Archt. and Eng. Oakland, California
Shanghai, China	1915	Dec. 1920	China Realty Co., Ltd. and G. F. Ashley, Architect.
California	Apr. 1921	Feb. 1922	G. F. Ashley, Architect, Oakland
California	Feb. 1922	Dec. 1927	Ashley & Evers, Architects, San Francisco
California	Dec. 1927	Dec. 1929	Ashley, Evers & Hayes, Architects and Engineer, San Francisco

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>
16. Cont'd				
California	Jan. 1930	Feb. 1934	G. F. Ashley, Architect. San Francisco.	
California	Feb. 1936	May 1936	G. F. Ashley, Architect, San Francisco.	
California	May 1936	to date	Federal Housing Administration as Chief Architectural Super- visor, Northern Calif. District and San Francisco Insur'g Office.	

18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>
Clerk-of Works, Oakland City Hall.	Oakland, Calif.	1912	1914
Staff Advisor on Construction and Constr. Equipment Codes	Industrial Advisory Board, NRA Washington, D. C.	1934	1935
Asst. Deputy Administrator in Charge of General Contract- ing Codes. Asst to Coordinator for Industl Cooperation / Chief Architectural Supervisor	Construction Division, NRA Washington, D. C.	1935	1936
Northern California District, Federal Housing Administration.	San Francisco, California	1936	to date

*Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.*

*If your practice was individual do not write in the last column to the right.*

19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

Name of Work	City	State
"PINEHAVEN", Junior League House Ashley & Evers, Architects	San Francisco	California
JOHN W. GEARY SCHOOL Ashley, Evers & Hayes, Architects and Engineer	San Francisco	California
TOLEDO SCALE COMPANY BUILDING	San Francisco	California
VETERANS' MEMORIAL BUILDING	Sonora	California

*Exhib.*  
*not with*  
*in letter*  
*of 3/17/39*  
*Exhibs required.*

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

Name of Organization	City	State
Pacific Building Officials' Conference	Los Angeles	California

21. I have held offices in non-architectural organizations as follows:

Office	Name of Organization	Year
Representative of Northern California Chapter, A.I.A.	Art League of San Francisco	1931-1934
Vice-chairman, Art and Architecture Section	Commonwealth Club of S. F.	1928-1930

22. Cont'd.

THE CIVIC CENTER AND CIVIC ARCHITECTURE OF S. F. Proceedings, Commonwealth Club of San Francisco 1929

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

Title	Publication	Year
INTERIOR ARTIFICIAL STONE WORK, Oakland (Calif.) City Hall.	Architect and Engineer of California.	1913
REVIEWS OF NO. CALIFORNIA CHAPTER, A.I.A. ARCHITECTURAL EXHIBITS.	Same	1925 and 1927
FHA NORTHERN CALIFORNIA DISTRICT CONSTRUCTION STANDARDS.	Same	1938
ADOBE CONSTRUCTION	5. California Homes	1938

MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

	<i>From</i>	<i>To</i>	<i>Reason for Termination</i>
23. Member of Institute	1923	1935	Resigned

24. Junior of Institute

25. Associate of following Chapters:

San Francisco	1922	1923
---------------	------	------

26. Member of State Association in North. Calif. from organization to date.  
*State*

27. I have held offices in the architectural organizations listed below:

<i>Office</i>	<i>Architectural Organization</i>	<i>Year</i>
Director	Northern California Chapter, A.I.A.	1929-'33
Advisor	San Francisco Soc. of Architects	1937-'38

28. I am not indebted to The Institute or to any of its chapters or state association members.

*(If there are exceptions, state details)*

None, to my knowledge.

*OK  
RSM  
H*

I certify that each and all of the foregoing statements are true and correct.

Signed *G. F. Ashley*  
*Applicant*  
G. F. ASHLEY

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 32 years. I have known the applicant for 15 years.

Signed *Albert H. Meyer*  
*Proposer*

Signed *Fred H. Meyer*  
*Proposer*  
Frederick H. Meyer

387

# FEDERAL HOUSING ADMINISTRATION

OFFICE OF  
DISTRICT DIRECTOR  
SAN FRANCISCO, CALIF.

March 14, 1939

The Secretary  
American Institute of Architects  
The Octagon  
New York Avenue & 18th Street N.W.  
Washington, D. C.



Dear Sir:

Please receive herewith my application for rein-  
statement in the Institute, with check for \$25.00.

This application was made last Fall, but was held  
by me in order that I might obtain photographs of my later work.  
Circumstances have prevented my completing this exhibit but I  
am informed by Mr. J. S. Mitchell, President of the Northern  
California Chapter, that, having been in good standing when I  
resigned from the Institute, he is under the impression that  
submission of an exhibit is unnecessary.

Yours very truly,

Mr. Ashley resigned 12-31-35.  
He owed no dues.  
He belonged to the No. Calif. Chapter.

*G. F. Ashley*  
G. F. ASHLEY  
525 Market Street  
San Francisco, California

LM

GFA:hl  
Enc.

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MAR 29 1939

AP No 387



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

George Frederic Ashley, San Francisco  
(Name of Applicant)



SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,

Address 515 Van Ness Avenue,  
San Francisco, California.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 15, 1939

*Chas. J. Ingham*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination?  
Oral exam. given on 8/29/1911. This was before written examinations were required of all candidates and Mr. Ashley was interviewed with other candidates during course of afternoon, - no record as to scope.
4. What was the period of the examination? \_\_\_\_\_ days. Written examination \_\_\_\_\_ hours; Oral examination see 3. hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
No If so, give Certificate No. \_\_\_\_\_
6. Date of last registration 1/39 1939. Registration No. B-674 Is it current? Yes  
#358

*Frederick H. Reimers*  
(Signature of Secretary of Board)

Date March 20, 1939

Frederick H. Reimers  
Calif. State Board of Architectural  
Examiners, Northern District.  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS  
1000 Connecticut Avenue, N.W.,  
Washington, D. C.

May 5, 1939

Dear Mr. Ashley:

The Secretary is happy to inform you that your application for reinstatement to membership in The Institute was acted on favorably by The Board of Directors and that you were readmitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective on May 2, 1939. You will be a member of that chapter, or of some other chapter, if you later transfer thereto, until your membership in the Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary.

Mr. George Frederick Ashley, A.I.A.,  
525 Market Street,  
San Francisco, California.

CTI:MS

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COPY TO

FILES PRESIDENT SECRETARY TREASURER



KAISER COMPANY, INC. THE AMERICAN INSTITUTE OF ARCHITECTS  
IRON AND STEEL DIVISION  
LATHAM SQUARE BUILDING  
OAKLAND 12, CALIFORNIA  
1943 DEC 27 AM 10:26  
WASHINGTON, D. C.

December 16, 1943

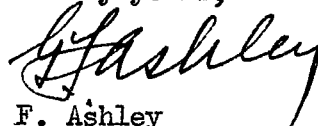
The Secretary and Board of Directors  
American Institute of Architects  
The Octagon  
S. W. Washington, D. C.

Gentlemen:

Due to the fact that I have not engaged in the practice of architecture for a number of years past and that I find it difficult to justify the continued expense of membership under these circumstances, it is with regret that I tender you my resignation.

With all good wishes and deep appreciation of the splendid work you are doing for the profession, I remain

Sincerely yours,



G. F. Ashley  
Kaiser Company, Inc.  
Latham Square Building  
Room 1204  
Oakland 12, California

GFA/es

*Member state asin*

*1943 dues - paid*



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. C. F. Ashley, Kaiser Company, Inc.**  
**Latham Square Building, Room 1204**  
**Oakland 12, California**

Your resignation from The Institute, dated **December 16**, 19**43**, is  
effective both in The Institute and in your chapter, as of **January 1,**  
19 **44** ~~and has been accepted by The Secretary~~

The Board regrets your decision to withdraw from The Institute, and hopes that  
you will return to it soon.

Date **January 7,**, 19 **44**. Alexander C. Robinson III.  
Secretary

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*Handwritten scribble*

*Handwritten scribble*

Dated November 19, 1949.  
Received December 21, 1949.  
Granted February 15, 1950.

MEMBERSHIP NO 7318



THE AMERICAN INSTITUTE OF ARCHITECTS  
READMISSION TO  
APPLICATION FOR MEMBERSHIP


RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.....George Frederic Ashley.....Chapter Northern California
  - B Address of applicant.....465 California Street, San Francisco 4, California.....
  - C Applicant proposed by.....James H. Mitchell..... and Albert J. Evers, F.....
  - D Application received with check for \$<sup>20.00</sup>~~10.00~~..... on..... January 13, 1950  
December 21, 1949
  - E Application returned for correction.....(Wrote re:additional payment of  
\$20.)..... December 30, 1949
  - F Application in due order on.....(~~Check received~~)..... January 13, 1950
- Record of registration, Form S39, Sent.(Cal.)Dec.28, 1949 . Received. January 5, 1950.
- G Notices sent to chapter executive committee:
    - (a) Form S11, reasonable time ending on..... January 30, 1950, on December 30, 1949 .
    - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
  - H Acknowledgments to applicant, proposers, and chapter on..... December 29, 1949
  - I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... January 23, 1950.
  - J No report from chapter executive committee on..... 19 .
  - K Application sent to The Board of Examiners on..... February 7, 1950.
  - L The Board of Examiners reported on application on..... February 7, 1950.
  - M Applicant was admitted on..... February 15, 1950.
  - N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... February 15, 1950.
  - O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
George Frederic Ashley  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date February 15, 1950

  
Secretary

(a)

In due order  
January 13, 1950  
J.H. Mitchell

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



THE AMERICAN INSTITUTE OF ARCHITECTS  
1949 DEC 21 AM 9:12  
WASHINGTON, D. C.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **George Frederic Ashley**

2. I am a **native** citizen of **California**

3. My legal residence is in the City of **San Francisco**

County of **San Francisco** State of **California**

4. My address in The Institute records will be **office:**

**465 California Street**  
Number Street

**San Francisco 4, California**  
City Zone State

5. I am engaged in the profession of architecture as **consultant, specializing in specifications and supervision of construction.**

6. I desire to be a member of the **Northern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **November 19, 1949**

*George Frederic Ashley*  
Applicant sign full name in ink

**PAID**  
\$10-12/21/49

*Received 1/1/44  
owed no dues  
2nd Calif Chapter*

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, a teacher or a public official, etc.

STATISTICS

10. Date of birth Oct. 8, 1886 Place of birth San Francisco

11.(a) I am registered or licensed to practice architecture in the following-named states:

California: Certificate No. B-674

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Polytechnic High	San Francisco	4	1904	
Univ. of California	Berkeley, Cal.	4	1908	L.B., Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: No scholarships.

Travel in Europe and Asia Minor, 3 months, 1907

Travel in Europe and study in Paris, one year, 1908- '09

Travel in China, Korea and Japan and study of native architecture incidental to architectural practice in Shanghai, China, Oct. 1915 to Dec. 1920.

No. Calif. Chapter AIA Honor Certificate, Design, awarded to Ashley, Evers & Hayes, S.F., July, 1929

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

J V Van Pelt, New York City, Sr.draftsman	Jan. '10	to	Jun. '10
Palmer & Hornbostel, N.Y. " "	Jul. '10		Feb. '11
Henry F. Hornbostel, Pittsbgh Detailer	Feb. '11		Jul. '11
Palmer, Hornbostel & Jones, Oakland, Cal. City Hall	Jul. '11		Dec. '11
Do. Oakland, Calif. City Hall: Clerk-of-Works,	Jan '12		Nov '14

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

G F Ashley, Clerk-of-Works, Architect	from	To
Dept. Public Works, Oakland, Calif.		
Design of Mayor's Suite, City Hall,		1914
Chief Architect, China Realty Co Ltd, Shanghai,	Oct. '15 - Dec. '19	
G F Ashley, Architect, Shanghai, China,	Jan. '20 - Dec. '20	
G F Ashley, Architect, Oakland, Calif.	Apr. '21 - Dec. '21	
Ashley & Evers, Architects, San Francisco	Jan. '22 - Dec. '28	

BUSINESS AFFILIATIONS

(See continuation)

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest. None.

14. (Continued)

Ashley, Evers & Hayes, Architects & Engr., S.F.	Jan. '29 - Dec. '30
G. F Ashley, Architect, San Francisco,	Jan. '31 - Apr. '34
G F Ashley, Chief Architectural Supervisor,	
N. Calif. Dist., FHA, San Francisco	May '36 - Nov. '41
G F Ashley, Consulting Architect, San Francisco	Jul. '47 - date

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from Oct 10 1923 to Dec 31 1935, (resigned)  
May 1939 Jan. 1944. (resigned)
- 17. Junior of Institute from to
- 18. Associate of San Francisco Chapter from '22 to Oct 10 1923
- 19. Junior Associate of Chapter from to
- 20. Student Associate of Chapter from to
- 21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 44 years. I have known the applicant for 40 years.

Signed Albert J. Evers  
Proposer

Signed James H. Mitchell  
Proposer

400 Montgomery St.  
Address  
San Francisco 4 Calif. 3.

407 Sansome St.  
Address  
San Francisco

Albert J. Evers



THE AMERICAN INSTITUTE OF ARCHITECTS

1950 JAN -5 AM 9:05

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

George Frederic Ashley, San Francisco, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 29, 19 49

Handwritten signature of Secretary

Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Written and Oral Examination
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No
6. Date of first registration 2-19 19 10 Registration No. B-590 Is it current? Yes

Handwritten signature of Jeannette Solsherry, Executive Secretary

(Signature of Jeannette Solsherry)

Executive Secretary

Date January 3 19 50

Calif. State Board of Arch. Examiners

(Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 29, 1949

Dear Mr. Ashley:

Your application for readmission to membership in The Institute and its Northern California Chapter, dated November 19, 1949, was received here on December 21, 1949, with your check for \$10.00 attached. Your desire to become a member of The Institute is appreciated by The Board.

The record here shows that you resigned your membership in The Institute January 1, 1944.

In sending in your remittance of \$10.00 you probably had in mind the reduction in dues for new members. This reduction applies only to new members. Former members requesting readmission must pay the admission fee of \$5.00 plus the regular dues of \$25.00 for one year in advance. Your check for \$10.00 has been applied as follows: \$5.00 to admission fee and \$5.00 has been applied on account of dues in advance, leaving a balance of \$20.00 to be paid.

Otherwise the application appears to be in due order. As soon as the additional remittance is received, the application will be put forward for action by The Board.

Sincerely yours,

Secretary to  
The Board of Examiners

Mr. George Frederic Ashley  
465 California Street  
San Francisco 4, California

PHG/kk

cc to: Secretary, Northern California Chapter, A.I.A.



**GEO FRED ASHLEY CONSULTING ARCHITECT**  
MERCHANTS' EXCHANGE BUILDING  
465 CALIFORNIA STREET SAN FRANCISCO 4  
ROOM 1109 EXBROOK 2-8188

January 3, 1950

The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Attention Florence H. Gervais  
Secretary, Board of Examiners

Dear Sirs:

Enclosed herewith is my check for \$20  
as requested in your letter of  
December 29, 1949.

My remittance of \$10 was in accord-  
ance with instructions printed on the  
application form.

I appreciate the cordiality of  
The Board.

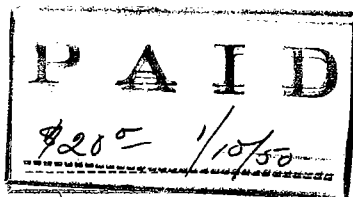
Sincerely,



G. F. Ashley

Copy:  
The Secretary  
Northern California Chapter, A.I.A.  
San Francisco 4

GFA/s



February 15, 1950

Dear Mr. Ashley:

The Secretary is happy to inform you that your application for readmission to membership in The Institute was acted on favorably by The Board of Directors and that you were readmitted to corporate membership in The Institute and assigned to membership in The Northern California Chapter, effective February 15, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. George Frederic Ashley, A.I.A.  
465 California Street  
San Francisco 4, California

CWD/kk  
Enclosures

*Mr. Ashley, Geo. Fredrick*

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

December 3, 1962

Mrs. Ethel G. Smith, Exec.-Secty.  
Northern California Chapter, AIA  
47 Kearny Street  
San Francisco 8, California

*(A)*

Dear Mrs. Smith:

We were very sorry to learn of the recent deaths of Messrs. George Frederic Ashley and John Cummings Seward.

For The Institute's Baldwin Memorial Archive files, it would be appreciated if you would have three of the enclosed forms filled in for each former member mentioned above, and two copies of each returned to The Institute. The third copies should be maintained in the chapter's files.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

FHG:m

enclosures

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Ashley, George

BALDWIN MEMORIAL ARCHIVE  
of American Architects

NO. \_\_\_\_\_

Name: George Frederic Ashley of (address) 87 Vernon Street, Oakland, California

Born: October 8, 1886 at San Francisco Died: September 24, 1962 at Oakland, California

Parents: George Ashley and Blanche Sharpe Ashley

Married: Wife's first name: Maud of Berkeley on Sept. 12, 1923

Children: Barbara Wainwright & Anne Elisabeth Ashley; Fred Ashley (dec'd)

Education: University of California at Berkeley - graduated 1908, School of Architecture  
Ecole des Beaux Arts, Paris - 1908-1909

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

J.V. Van Pelt, New York City, Jan 1910-June 1910 - Sr. Draftsman  
Palmer & Hornbostel, New York City, July 1910-Feb. 1911 - Sr. Draftsman  
Henry F. Hornbostel, Pittsburg, Feb. 1911-July 1911 - Detailer  
Palmer, Hornbostel & Jones, Oakland, Calif. - July 1911-Dec. 1911 - Detailer  
G. F. Ashley, Clerk-of-Works, Dept. of Public Works, Oakland - 1911-1914  
China Realty Co., Shanghai, Oct. 1915 - Dec. 1919 - Chief Architect

~~Professional Memberships and Services; Institute and Chapter Activities; Teaching~~

G. F. Ashley, Architect - Shanghai - Jan 1920-Dec. 1920  
G. F. Ashley, Architect - Oakland - April 1921 - Dec. 1921  
Ashley & Evers, Architects - San Francisco - Jan. 1922 - Dec. 1928  
Ashley, Evers & Hayes, Architects - San Francisco - Jan 1929 - Dec. 1930  
G. F. Ashley, Architect - San Francisco - Jan 1931 - 1955; Ashley, Keyser & Runge -  
1955-1962

Other Affiliations: (Religious, Fraternal, Political, Social)

Past President, San Francisco Bay Area Chapter, AIA  
Member American Institute of Architects: Oct. 1923 0 Dec. 1935; May 1939 -  
January 1944; 1949-1962

Public Service: (Civil and Military; Community, State, National)

Drafted provisions for Art Commission, new Charter of S. F. as member of  
Commonwealth Club section on Arts and Architecture - 1931  
Construction Specifications Institute, San Francisco, 1952 - 1962  
Cmdr. American Co., Shanghai Volunteer Corps, 1917-18

~~Published Material; Articles and Addresses; Executed Work; Biographical Data~~

FHA Chief Architectural Supervisor, Northern California District - 1936-1941

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(OVER)

**General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)**

Award: Northern California AIA Honor Certificate, Design, to Ashley, Evers & Hayes - July 1929, Junior League House, San Francisco

Designs: Oakland City Hall  
Veterans Memorial Building - Sonora  
New Wells Fargo Bank Headquarters, San Francisco - 1956-62  
Redesign: Maternity Ward and Building, SF General Hospital - 1955-56

Travel: Travel in Europe and Asia Minor - 1907  
Travel in China, Korea & Japan and study of native architecture incidental to architectural practice in Shanghai - 1915 - 1920

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**Principal Commissions: (Classified, with locations and Reference Data) (Above)**

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**Compiled by:** Mrs. Patricia S. Sibley, No. Calif. Chapter **Date:** April 20, 1963

**Acknowledgements:** Harold H. Ashley, Executor under the Will of George Frederic Ashley