

Ashley, Frederic M.
Southern California

Application for Membership

Nov 23, 1923

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Frederic M. Ashley

Address 1116-25 Metroler Bldg. Ros Angeles, Cal.
[Number and Street] [City] [State]

Place and date of birth Rochester, N. Y. Dec. 24 1870

Graduate in architecture _____
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture _____
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the
first class of the Ecolè des Beaux Arts _____
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Southern California

If practicing architect, firm name John C. Austin (F. A. I. A.) & Frederic M. Ashley

Have been in practice about fifteen years _____

If draughtsman, employed by _____
[State number of years.]

Collegiate and office training Started with James G. Cutler, inventor of Cutler Mail Chute, Architect in 1889 Special student Boston Tech. class '96

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Frederic M. Ashley
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the Southern California

[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date May 7, 1923
[Insert date of election to chapter.]

Chas. F. Blumner Secretary.

~~Southern California~~ Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Stamp: Prelim. Fee. Pd. \$5.00 11/10/23
Initiation _____
Unan. End. Yes
Extra _____
[Other illegible text]

(1) John Austin F. A. I. A.
(2) Blumner P. Blumner
(3) C. E. Noesenberg

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

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SOUTHERN CALIFORNIA CHAPTER

AMERICAN INSTITUTE OF ARCHITECTS

TO EACH MEMBER:

The Executive Committee of the Chapter, acting under the rules of the American Institute of Architects and the authority vested in them by the By-Laws of the Chapter, recommend the "unanimous endorsement" of the following applications for Institute membership, and request that you vote thereon.

SOUTHERN CALIFORNIA CHAPTER,
The American Institute of Architects
CHARLES F. PLUMMER, Secretary.

To vote, place a cross in the "yes" or "no" column opposite the name of the candidate. Put the ballot in the plain envelope furnished. Write your name on the envelope, seal it and place in your own envelope and send it to the Secretary of the Chapter.

No exhibits of executed work are required in any case when the applicant has the unanimous endorsement of this Chapter. Unanimous endorsement is that endorsement in which each Institute member of the Chapter has had an opportunity to express himself by letter ballot, either for or against the member proposed, and upon such ballot no negative votes are received. BALLOTS must be returned to the Secretary on or before December 31, 1923.

LETTER BALLOT

"Unanimous Endorsement" of the Candidate for Institute Membership

ASHLEY, FREDERIC M. 1116-25 Detwiler Bldg., Los Angeles, Calif. Born: Rochester, N. Y., December 24, 1870. Office Training: Fifteen years. Endorsers: John C. Austin, Sumner P. Hunt, C. E. Noerenberg.	Yes.....	No.....
BIGGAR, CHARLES HOWATT 405 Bank of Italy Bldg., Bakersfield, Calif. Born: Danville, Illinois, January 11, 1882. Office Training: Seven years.	Yes.....	No.....
BROWN, SAUL HARRIS 528 Union League Building, Los Angeles, Calif. Born: Cripple Creek, Colorado, August 28, 1896. Office Training: Eight years. Endorsers: Robert D. Murray II, Charles F. Plummer, William Barber.	Yes.....	No.....
CLARK, ORVILLE L. 518 Charles C. Chapman Bldg., Los Angeles, Calif. Born: Cleveland, Ohio, March 10, 1884. Office Training: Fifteen years. Endorsers: Sumner P. Hunt, David J. Witmer, C. E. Noerenberg.	Yes.....	No.....
WATSON, LOYALL FARRAGUT Bank of Italy Bldg., 7th and Olive, Los Angeles, Calif. Born: New York City, N. Y., June 28, 1885. Office Training: Ten years. Endorsers: David C. Allison, Elmer Grey, David J. Witmer.	Yes.....	No.....

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No. 678
Jan. 3, 1924.

RESOLUTION OF EXECUTIVE COMMITTEE
DECLARING RESULT OF LETTER BALLOT FOR
(unanimous endorsement of members)

WHEREAS: Mr. F. M. Ashley, having his principal place of business at 1116 Detwiler Building, Los Angeles, California, having regularly applied for membership in the American Institute of Architects, and the Executive Committee, under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application from MEMBERS of the Chapter, and
WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the results of which are as follows:

Number of Votes Cast - 57

Number of Votes Favorable 57

Number of Votes Unfavorable NONE

therefore, be it

RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application, together with a copy of this resolution, a copy of the resolution of this Committee authorizing the letter ballot, and a copy of the letter ballot with the Secretary of the American Institute of Architects.

Executive Committee.

By Chas. F. Hummer
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 16, 1924.

My dear Mr. Ashley:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective on March 16, 1924.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

Enclosed herewith is statement covering dues for three quarters of the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Frederic M. Ashley,
1116-25 Detweiler Bldg.,
Los Angeles, Calif.

K:B
Encl.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 23, 1938

Dear Mr. Ashley:

This will acknowledge your application for retirement,
dated August 18th.

From the records at The Octagon it appears that you are
eligible for election to Member Emeritus, and your application
will be submitted to The Board of Directors at its meeting in
November for consideration and action.

We shall notify you thereafter of the action taken.

Sincerely yours,

Executive Secretary

X/g

Copy to the Secretary,
Southern California Chapter, A.I.A.

Mr. Frederic M. Ashley, A.I.A.,
608 Chamber of Commerce Building,
Los Angeles, California.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 5

December 29, 1938

Dear Mr. Ashley:

This will formally advise you that The Board of Directors of The Institute, at its semi-annual meeting in November, received your application for retirement, and elected you a Member Emeritus, effective as of March 31, 1939 - the date on which the required fifteen years of Institute membership will be completed - and subject to the payment by you of Institute dues as of that date in the amount of \$7.00.

As you know, Members Emeritus retain all the rights and privileges of membership, but are exempted from the payment of further dues to The Institute and the chapter, when such membership becomes effective.

The Southern California Chapter has been advised of the action taken, also.

By direction of The Secretary.

Sincerely yours,

Executive Secretary

K/g

Mr. Frederic M. Ashley, A.I.A.,
608 Chamber of Commerce Building,
Los Angeles, California.

FREDERIC MORSE ASHLEY
ARCHITECT
~~1120 BAKER-BREWSTER BUILDING~~
LOS ANGELES, CALIFORNIA
740 NORTH AVENUE SIXTY-SIX

RECEIVED
1939 MAY -6 PM 1:11

THE AMERICAN INSTITUTE
OF ARCHITECTS
WASHINGTON, D.C.

May 2
1939

The American Institute of Architects
The Octagon, 1741 New York Avenue,
Washington, D. C.

Gentlemen:

I regret to state that a letter from you, a partial copy of which I give below became filed and overlooked. With sincere apologies for not having attended to this matter more promptly, I am enclosing check for the Seven and No/100 (\$7.00) Dollars, due March 31, 1939.

"This will formally advise you that the Board of Directors of the Institute, at its semi-annual meeting in November, received your application for retirement, and elected you a Member Emeritus, effective as of March 31, 1939, the date on which the required fifteen years of Institute membership will be completed and subject to the payment by you of Institute dues as of that date in the amount of \$7.00".

Sincerely yours,

Frederic M. Ashley



1939 dues 1/1/39 to 3/31/39

Ru

FMA:FW

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 15, 1939

Dear Mr. Ashley:

This will acknowledge receipt of your payment in the amount of \$7.00 for Institute dues for the period ending March 31, 1939.

Accordingly, by action of The Board of Directors, your election as a Member Emeritus has been made effective as of March 31, 1939, and you have been exempted from the payment of further dues to The Institute and the Southern California Chapter.

The Chapter is being advised of your election as above.

By direction of The Secretary.

Sincerely yours,

Executive Secretary

Mr. Frederic M. Ashley, A.I.A.,
608 Chamber of Commerce Building,
Los Angeles, California.

X/g

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.

Washington 6, D. C.

THE OCTAGON

Inter-Office Communication

September 8, 1944

CONCERNING YOUR ADDRESS

To the Corporate Member of The Institute
whose name and address appear below:

The Journal of the A.I.A. and other communications sent to you are returned as undeliverable.

We hope that this letter, under first class mail, will reach you.

We ask that you correct *or* confirm the address below and return this letter, so that Institute communications may reach you promptly and safely.

Please insert zone number if you have one.

A stamped self-addressed envelope is enclosed for your convenience.

Sincerely yours,

Executive Secretary.

Mr. Frederic M. Ashley
608 Chamber of Commerce Building
Los Angeles, Calif.

March 18th 1960

Executive Directors Office A. I. A.
1735 New York Ave, N. W.
Washington 6 D.C.

Dear Gentlemen - I enclose clippings of local
paper re. Mr. Frederic M. Ashley's death.
You may wish to include his name
in your "Neurology" of the A. & A.
Journal for April.

Sincerely,
Henry Kere

Just a neighbor who admired Mr. Ashley
very much.

24
Sub.
Clippings
detached &
sent to HEP
Mrs

Ashley, Frederic

Famed Highland Park architect dies at 90

JWR

Frederic Morse Ashley, architect and designer of the Shrine Auditorium, City Hall, Griffith Planetarium, State Building and many schools in Southern California, died Monday at the age of 90.

Highland Park for over 50 years, living at 742 N. Ave. 64 after moving to California in 1905 for his wife's health. Mrs. Ashley died in 1934.

Born in Rochester, New York in 1870, Mr. Ashley attended (Continued on Page 3)

Mr. Ashley was a resident of

HIGHLAND PARK NEWS-
Thursday, Febru

HP builder dies here

(Continued from Page 1)

Massachusetts Institute of Technology and was later employed in the office of the Supervising Architect, Washington, D.C.

He became a member of the firm of Austin and Ashley, AIA in 1915 with offices located in the Chamber of Commerce Building on South Broadway.

The designer of many Los Angeles' prominent buildings retired from active business at 72 but continued to take care of his hillside home and grounds.

Mr. Ashley was a member of the Sons of the Revolution and was active in the National Guard. He was also a historian and a lover of fine books.

He is survived by his brother, Lewis Roscoe Ashley, who lives with his wife in Pasadena. He also leaves a sister-in-law, Mrs. Chester C. Ashley, of Los Angeles.

Private funeral services will be held today at Forest Lawn.

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