



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15323

Dated Aug. 19 19 60  
 Received Nov. 9 19 60  
 Granted Dec. 1 19 60

MEMBERSHIP NO 15323

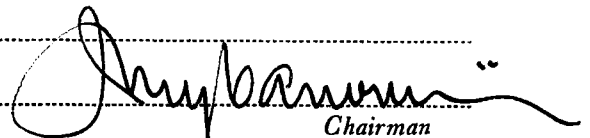
- A Name of applicant James Henry Van Dyke Chapter Southern California
- B Address of applicant 3912 Oakwood Avenue - Los Angeles 4, California
- C Application received with check for \$ 20.00 on Nov. 9 19 60
- D Application returned for correction Nov. 9 19 60
- E Application in due order on Nov. 9 19 60
- F Acknowledgments to applicant and chapter on Nov. 14 19 60
- G Certified resolution of chapter executive committee recommending admission Nov. 9 19 60  
~~or that applicant be denied received on~~
- H Record of registration received Nov. 9 19 60
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership Nov. 15 19 60
- L The Committee on Membership reported on application on Nov. 15 19 60
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

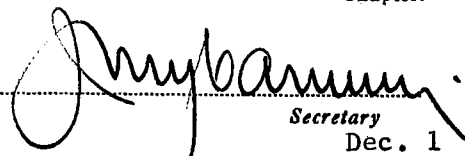
Date Nov. 15 1960

  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected James Henry Van Dyke to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Dec. 1 19 60

  
 Secretary

- N Applicant admitted on Dec. 1 19 60
- O Notice to applicant and notice of assignment to chapter on Dec. 1 19 60
- P Notice of denial of application to chapter and applicant and \$ 19  
returned to applicant on

INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

*In due order  
J.H. Jewels  
Head membership  
Sigh, A.G.A.*



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **James Henry Van Dyke**

2. I am a **Natural** citizen of the United States.

3. My legal residence is in the City of **Glendale**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be **Office Address:**

**3912** **Oakwood Avenue**  
Number Street  
**Los Angeles** **4** **California**  
City Zone State

5. I am engaged in the profession of architecture as **a practicing architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

*James Henry Van Dyke*  
Applicant sign full name in ink

1.

NOV 9 1960

Date  
**PAID**  
20.00 - 11/9/60

19

## STATISTICS

10. Date of birth **March 28, 1916** Place of birth **Miami, Arizona**

11. (a) I am registered or licensed to practice architecture in the following-named states:

**State of California**

(b) I passed the State Board Examination in the following-named states:

**State of California**

(c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Long Beach Poly High	Long Beach, Cal.	3	1933	-
Long Beach Jr. College	Long Beach, Cal.	1	1934	-
Los Angeles Jr. College	Los Angeles, Cal.	1	1935	-
University of So. Calif.	Los Angeles, Cal.	4	1939	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Bur. of Power & Light, L. A.		Arch. Draftsman	9/'39 to 9/'41
14th Naval Dist. Honolulu	U. S. Navy	Struct. Engineer	10/'41 to 10/'43
Standard Vacuum Oil Co. New York		Operations Engr.	1/'43 to 12/'46
E. W. Taylor, Arch-Engr. Los Angeles	Arch-Engr.	Arch. Draftsman	1/'47 to 1/'51
Self Employed (Own firm) Los Angeles	Architect	Architect	1/'51 to present

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
E. W. Taylor, Architect-Engineer Los Angeles, California	1948	1951
James H. Van Dyke & Associates Los Angeles, California	1951	Present

15. Is architecture your principal vocation?  
Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_ None \_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Louis Armet</u> <i>Member</i>	<u>2440 W. 3rd St., Los Angeles, California</u> <i>Address</i>
<u>Howard Morgridge</u> <i>Member</i>	<u>208 W. 8th Street, Los Angeles, California</u> <i>Address</i>
<u>Stanley Gould</u> <i>Member</i>	<u>2502 W. 3rd St., Los Angeles, California</u> <i>Address</i>
<u>W. Waugh Smith</u> <i>Reference</i>	<u>3833 Long Beach Blvd., Long Beach, Calif.</u> <i>Address</i>
<u>Edward A. Killingsworth</u> <i>Reference</i>	<u>3833 Long Beach Blvd., Long Beach, Calif.</u> <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Blvd., Los Angeles

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

1021 "O" Street

Address

Sacramento 14, California

RECORD OF REGISTRATION

OF

James Henry Van Dyke

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 31, 19 60

Calvin Garrison  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration October 15, 1948. Registration No. C-1082. Is it current? Yes

Frank B. Cronin  
(Signature of Secretary of Board) Executive Secretary

Frank B. Cronin

Date September 2, 19 60

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

NOV 9 1960

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THE AMERICAN INSTITUTE OF ARCHITECTS



*The Octagon · 1735 New York Avenue, N.W. · Washington 6, D. C.*

**November 14, 1960**

**Mr. James Henry Van Dyke  
3912 Oakwood Avenue  
Los Angeles 4, California**

**Dear Mr. Van Dyke:**

We have received your application for corporate membership in The American Institute of Architects along with your check for \$20.00 attached.

Your desire to become a member of The Institute is appreciated by The Board of Directors and you will be notified of the result of its action on your application as soon as possible.

Sincerely yours,

**(Miss) Florence H. Gervais  
Head, Membership Department**

December 1, 1960

Mr. James Henry Van Dyke, A.I.A.  
3912 Oakwood Avenue  
Los Angeles 4, California

Dear Mr. Van Dyke:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective December 1, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.  
Secretary

Enclosure



SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

27 February 1975

Mrs. Maureen Marx  
Membership Director  
American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, DC 20006

*off  
Re  
M/S*

Dear Maureen:

After as thorough an investigation as possible of the pertinent facts by our Committee, and a complete review by our Board of Directors, the Chapter Board respectfully requests a waiver of 1974 National base dues and the reinstatement fee for James H. Van Dyke, James H. Van Dyke & Associates, 3912 Oakwood Avenue, Los Angeles, California 90004.

The same waiver request of Chapter dues obligation for Mr. Van Dyke has been granted by our Board. Serious financial adversity sustained by Mr. Van Dyke makes it impossible to pay this obligation. We and he had delayed this request hoping for a better turn of events which would have permitted satisfaction of this Institute obligation. You have been advised of our Chapter's policy concerning dues waiver. Of course, Mr. Van Dyke is also being apprised.

We greatly appreciate favorable consideration of this appeal.

Sincerely,

*Mike*

Michael J. Elliott  
Executive Vice President

cc: Mr. James H. Van Dyke

ME:ca

*111 - 26 + 2/27/75*

MAR 4 1975

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officers:  
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C. ROBERT FRAPWELL

JOSEPH RAILLA  
DONALD V. FRAZIER, ASSOC.

staff:  
MICHAEL J. ELLIOTT,  
EXECUTIVE VICE PRESIDENT  
JOYCE PROPST,  
EXECUTIVE SECRETARY



April 16, 1975

Mr. James H. Van Dyke  
3912 Oakwood Avenue  
Los Angeles, CA 90004

Dear Mr. Van Dyke:

As requested by the Southern California Chapter, the Secretary of the Institute has waived your 1974 AIA dues in arrears. Inasmuch as the reinstatement fee was recently changed from \$53 to \$20, he took no action with respect to it.

Thus, if you wish to rejoin at this time, please send to my attention a written request to that effect and a check covering current regular dues (\$96) and the fee (\$20).

We look forward to reinstating your membership in the near future.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hrs

cc: Mr. Elliott

JAMES H. VAN DYKE AND ASSOCIATES • ARCHITECT AND ENGINEERS  
3912 OAKWOOD AVENUE • LOS ANGELES, CALIFORNIA 90004 • TELEPHONE NOrmandy 5-5991

June 3, 1975

Ms. Maureen Marx, Director  
Membership Procedures  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

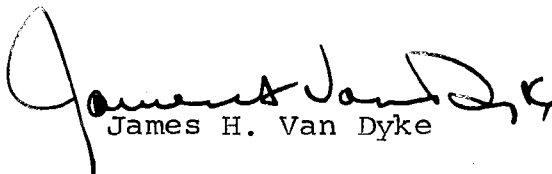
Dear Ms. Marx:

It is my desire to be reinstated in the American Institute of Architects at this time.

A check in the amount of \$116.00 is enclosed covering the current regular dues (\$96) and the fee (\$20).

Thank you for your patience and courtesy in this matter.

Yours very truly,

  
James H. Van Dyke

JHVD.ds  
encl.

Readmission - \$ 20  
Current Regular - 96  
Prior Regular - waived by Society.  
Current Supp - To be billed  
Prior Supp - waived by Society.

Term - 8/31/74

JUN 6 1975

Term  
8/31/74  
So. Calif

Summary of Application and Dues

Membership Number: \_\_\_\_\_  
 Name and Address: Van Dyke, James H.  
3912 Oakwood Avenue  
Los Angeles, California 90004

\* Membership Type: Corporate

Address Format: ----- 1

\* Region Name: California

\* Sex: Male

\* Chapter Name: Southern California Chapter and California Coun-

\* Election Date: June 16, 1975 cil

Qualification Code: \_\_\_\_\_

Qualification Key: \_\_\_\_\_

\* Qualification Source: 1

\* Qualification Job: 500

Subscription Mail Code ----- 0

Subscription Type Code ----- 7

Subscription Firm ----- 12

Subscription Order Code ----- 001

\* Amount of Dues and Fee Attached: \$116

Personal Check \_\_\_\_\_ Other

If other, give name: company check

Other members included with check: \_\_\_\_\_

\*\* Regular Dues Billed: \_\_\_\_\_

\*\* Regular Dues Paid: \_\_\_\_\_

Regular Dues Rate Code: \_\_\_\_\_

\* Social Security No.: \_\_\_\_\_

	Account No.	* Amount
Admission Fee _____	#304-000-000	
Readmission Fee _____	#302-000-000	
Current Year's Regular Dues _____	#301-000-000	\$20
Current Associate Dues _____	#316-000-000	\$96
Prior Year's Regular Dues _____	#302-000-000	
Deferred Regular Dues _____	#239-000-000	waived by secretary
Deferred Associate Dues _____	#238-000-000	
Current Year's Supplemental Dues _____	#311-000-000	to be billed
Prior Year's Supplemental Dues _____	#312-000-000	waived by secretary
Other _____		

Remarks: **Terminated 8/31/74**

Total Remittance \$116



## THE AMERICAN INSTITUTE OF ARCHITECTS

June 18, 1975

Mr. James H. Van Dyke, AIA  
3912 Oakwood Avenue  
Los Angeles, California 90004

Dear Mr. Van Dyke:

We are pleased to advise you that your membership in the AIA, its Southern California Chapter and California Council has been restored effective June 16, 1975.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your continuing interest, support and active participation.

Sincerely yours,

A handwritten signature in dark ink, appearing to be "H.T.S.", written over a horizontal line.

Hilliard T. Smith, Jr., FAIA

cc: Southern California Chapter, AIA  
California Council, AIA