

Dated December 27, 1943.  
Received January 21, 1944.  
Granted March 14, 1944.

MEMBERSHIP NO 2222



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Charles Mettler Valentine.....Chapter.. Detroit.....
- B Address of applicant.. 448 Mitchell Road, Smiths Creek, Michigan.....
- C Applicant proposed by.. Talmage C. Hughes.....and..... Ralph R. Calder.....
- D Application received with check for \$ 10.00.....on..... January 21, 19 44.
- E Application returned for correction..... 19 .
- F Application in due order on..... January 21, 19 44.
- Record of registration, Form S39, Sent (Mch.) Feb. 2, 19 44. Received. February 9, 19 44
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19...., on 19 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 3, 19 44.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... January 21, 19 44.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 7, 19 44.
- L The Board of Examiners reported on application on..... March 7, 19 44.
- M Applicant was admitted on..... March 14, 19 44.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... March 14, 19 44.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Mettler Valentine

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Detroit Chapter.

Date March 14, 19 44.

Alexander C. Robinson  
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

In due order  
January 21, 1944  
H. H. ...

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 JAN 21 AM 10

WASHINGTON, D.

~~ORIGINAL~~~~File this original with The Secretary of  
The American Institute of Architects.~~File the duplicate on gray paper with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *CHARLES METTLER VALENTINE*2. State whether a  
natural or a nat-  
uralized citizen.2. I am a citizen of *UNITED STATES*3. My legal residence is in the City of *SMITHS CREEK*County of *ST. CLAIR* State of *MICHIGAN*4. State whether  
residence or office  
address.

4. My address in The Institute records will be

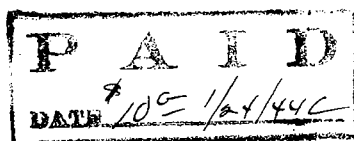
Number *448* Street *MITCHELL ROAD*City *SMITHS CREEK* State *MICHIGAN*5. State whether  
as a practicing  
architect, a teach-  
er, a public offi-  
cial, etc.5. I am engaged in the profession of architecture as *PRACTICING ARCHITECT*6. I desire to be a member of the *DETROIT* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10<sup>00</sup>*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.Date *Dec. 27* 19 *43*

Applicants sign full name in ink



STATISTICS

10. Date of birth *SEPT. 27, 1901* Place of birth *NEWARK, N. J.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

*2-2*  
*✓*  
*MICHIGAN*

(a) I hold a Certificate No. *3540* of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*NORTHWESTERN HIGH & EASTERN HIGH SCHOOL DETROIT. GRADUATE  
EXTENSION COURSES, UNIVERSITY OF MICHIGAN  
BEAUX-ART - THUMB TACK CLUB, DETROIT*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*DONALDSON & MEIER 1920-21 DRAFTSMAN  
BROWN, PRESTON, & DERRICK 1921-22 "  
SPIER & GEARKE 1923-24 DRAFTSMAN  
BATCHELDER-WASHMUND STONE Co 1925-27 DESIGNER  
ROBERT O. DERRICK 1927-28 DRAFTSMAN  
PHILIP BREZNER 1929-32 DRAFTSMAN  
R. V. GAY - ST. JOHNS MICH. 1934-36 DESIGNER  
PHILIP BREZNER 1936-37 DESIGNER - & GEO. DIEHL 1937 DRAFTSMAN  
SELF, BUILDING 1937-39  
GEO. D. MASON ASSOCIATES 1939-40  
GIFFELS & VALLET, VIRGINIA. 1940-42 DESIGNER & DRAFTSMAN  
W. E. KAPP. 1942. DRAFTSMAN  
GREAT LAKES STEEL RESEARCH 1943-*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 5 years.

Signed *Salvage Hughes*  
Proposer

Signed *Ralph R. Calder*  
Proposer

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

639  
39

AP No 2222



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 FEB -9 AM 9:51

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Charles Mettler Valentine, Smiths Creek, Mich.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Detroit, Michigan  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 2, 19 44 Alexander C. Robinson II.  
*Secretary*

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? .....
3. What was the scope of the examination? .....
4. What was the period of the examination? 3 days. Written examination 2 1/2 hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No. ....
6. Date of last registration April 17 19 40 Registration No. 3540 Is it current? Yes

Walter J. Spelly  
(Signature of Secretary of Board)  
Michigan State Board of Registration  
for Architects  
(Name of Board)

Date Feb. 5 19 44

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1944

Dear Mr. Valentine:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Detroit Chapter, effective March 14, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

Mr. Charles Mettler Valentine, A.I.A.  
448 Mitchell Road  
Smiths Creek, Michigan

COPY TO  
FILES

ACR:bdh  
Inc.  
PRESIDENT

SECRETARY

TREASURER

cc - Talmage C. Hughes  
Ralph R. Calder  
Director Cellarius

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • Executive

July 19, 1968

Mr. C. M. Valentine, AIA  
1985 Gratiot Boulevard  
Marysville, Michigan 48040

Dear Mr. Valentine:

We have received your 1968 Regular Dues Invoice with the notation to cancel your membership

It seems that you may be eligible for election as a Member Emeritus, which, upon election, will permit you to remain in the AIA and your chapter, with full rights and privileges while being exempted from further dues payments.

If you qualify under one or more of the three conditions set forth on the enclosed application form, please check that condition off, sign and return the form to this office.

On the other hand if you do not qualify or are not interested in such membership, please let us hear further from you and your resignation will be accepted.

Sincerely yours,

(Mrs.) Betty Musselman  
Membership Procedures

cc: Exec.-Dir., Detroit Chapter

Miss Stacy: Please advise of Mr. Valentine's standing in the chapter. Many thanks.

*John*

*checked SD - 1/2/69 -  
mm*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

January 17, 1969

Mr. C. M. Valentine,  
1985 Gratiot Blvd.  
Marysville, Michigan 48040

Dear Mr. Valentine:

To date we find no response from you to our letter dated July 19, 1968, about the prospects of your being elected a Member Emeritus.

We are therefore honoring your request of July 10, 1968, to cancel your membership. Notice is enclosed herewith.

Sincerely yours,

Maureen Marx, Manager  
Membership Procedures

cc: Miss Stacy