

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED CITY OF Bridgeport

MAY 17 1946

STATE OF Conn.

DATE May 15 1946

*Conn. Chap.*

EDMUND R. PURVES

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Toby Vece
- (b) **FORMER FIRM**, if any Della Valle & Vece, New Haven Conn.
- 2. **BUSINESS ADDRESS** 121 Wall Street, Bridgeport Conn.
- 3. **YEAR ESTABLISHED** 1924

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Toby Vece</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** August 23 1894
- (b) **Education** New Haven High School 1907-1911  
Univ. of Penn. 1914-1918

- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
F. J. Dixon, Bridgeport Ct. Chief Draftsman 1929-30  
State Dep't of Public Works, 1937-40  
Hartford, Conn. Ass't Chief Architect.

- (d) **Commenced Practice** 1919
- (e) **Number of Years a Principal** 22

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

.....Connecticut..... Reg. No. 164 ..... 1932.....  
.....  
.....

(g) **Professional Societies and Offices Held**

.....  
.....  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

.....1st Lt., Engr. Corps. 1918-19.....  
.....  
.....

(i) **Civic Activities**

.....  
.....  
.....

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual..... Herbert Elton.....  
Business Address..... 1188 Main St., Bridgeport, Conn.....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual..... Paul Harrigan.....  
Business Address..... Whitney Ave., New Haven Conn.....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual..... John Shallenberger.....  
Business Address..... 886 Main Street, Bridgeport Conn.....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... Paul Harrigan.....  
Business Address..... Whitney Ave., New Haven Conn.....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... Joseph Whitney.....  
Business Address..... Wilton, Conn.....

**6. OTHER REMARKS RE QUALIFICATIONS:**.....  
 (Append extra sheet if necessary).....  
 .....  
 .....  
 .....  
 .....  
 .....  
 .....

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$250,000.00	\$3,000,000.00	\$300,000.00
Work Completed 1941-1946	\$2,000,000.00	\$6,000,000.00	\$1,200,000.00
Current Work under construction or working drawings authorized	\$500,000.00	\$1,250,000.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Edison School	\$85,000.00	Bridgeport, Ct	City
Apartment Bldg	\$250,000.00	New Haven Ct	K.G. & G Realty Co
Merrit Theater	\$250,000.00	Bridgeport Ct	Frouge Co.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
None in this category.			

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
USHA Housing Project	\$2,000,000.00	Bridgeport Ct	BHA Bridgeport Ct
"	"	"	"
Avon Terrace War Dorm's	\$1,000,000.00	Stratford Ct	USA.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

South End Housing Project.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

I have no associates at this time but in the near future I intend to have two associates.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be [X] included in the Architects' Roster do not wish to be [ ]

- (b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works do not wish to be [ ]

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Toby Vece

Signed by all Principals: [Signature]



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516 Homes For The South End  
... HOUSING AUTHORITY OF THE CITY OF BRIDGEPORT ...  
WITH THE ASSISTANCE OF THE UNITED STATES HOUSING AUTHORITY



TYPICAL ENTRANCE VIEW ON THE  
MAIN STREET SITE - SITE B

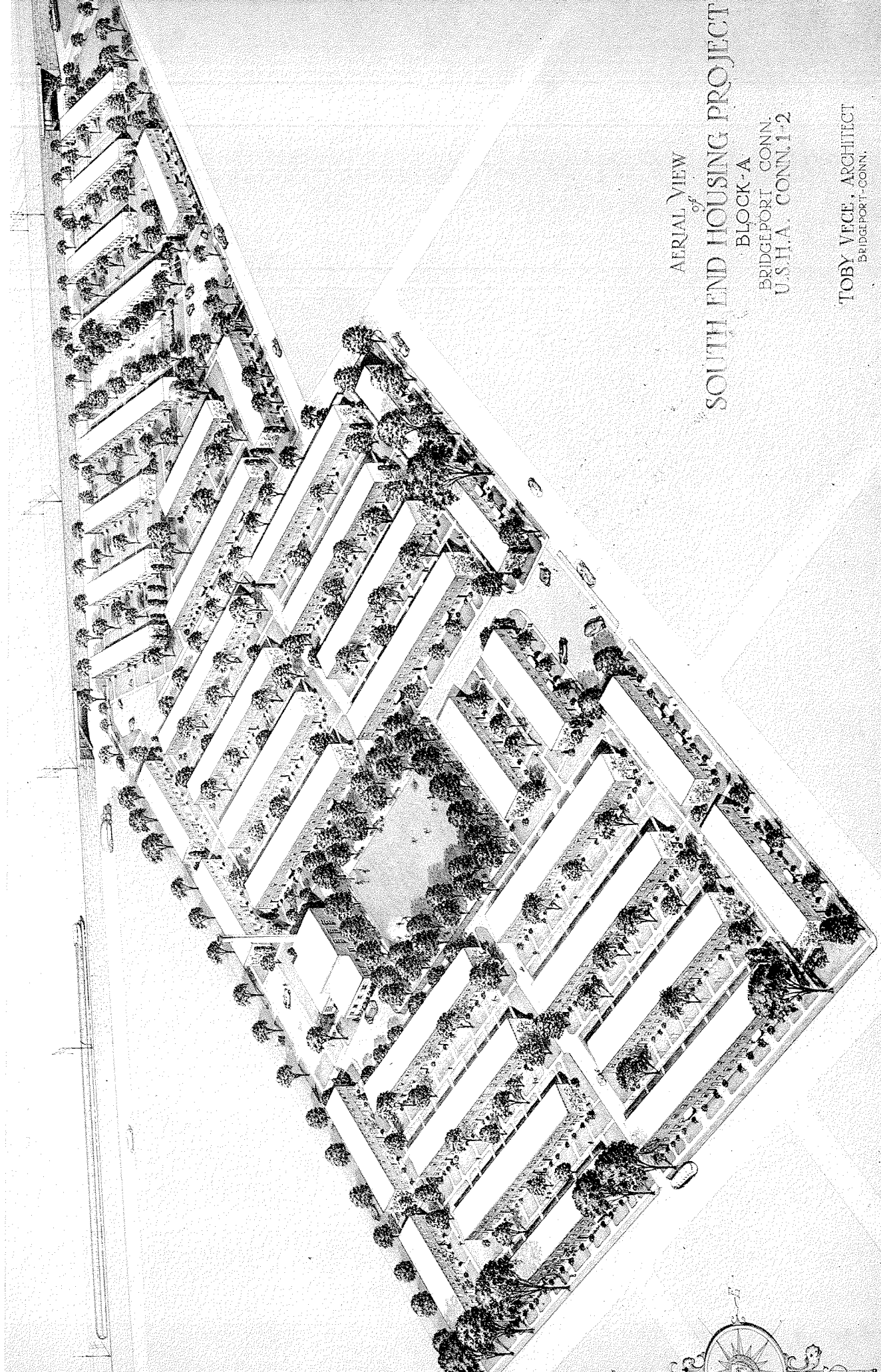
TYPICAL ENTRANCE VIEW ON THE  
IRANISTAN AVENUE SITE - SITE A



SECOND LOW-RENT HOUSING PROJECT NOW BEING BUILT BY THE  
CITY OF BRIDGEPORT ...

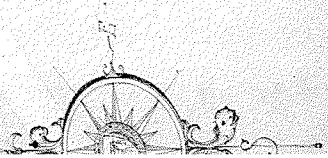


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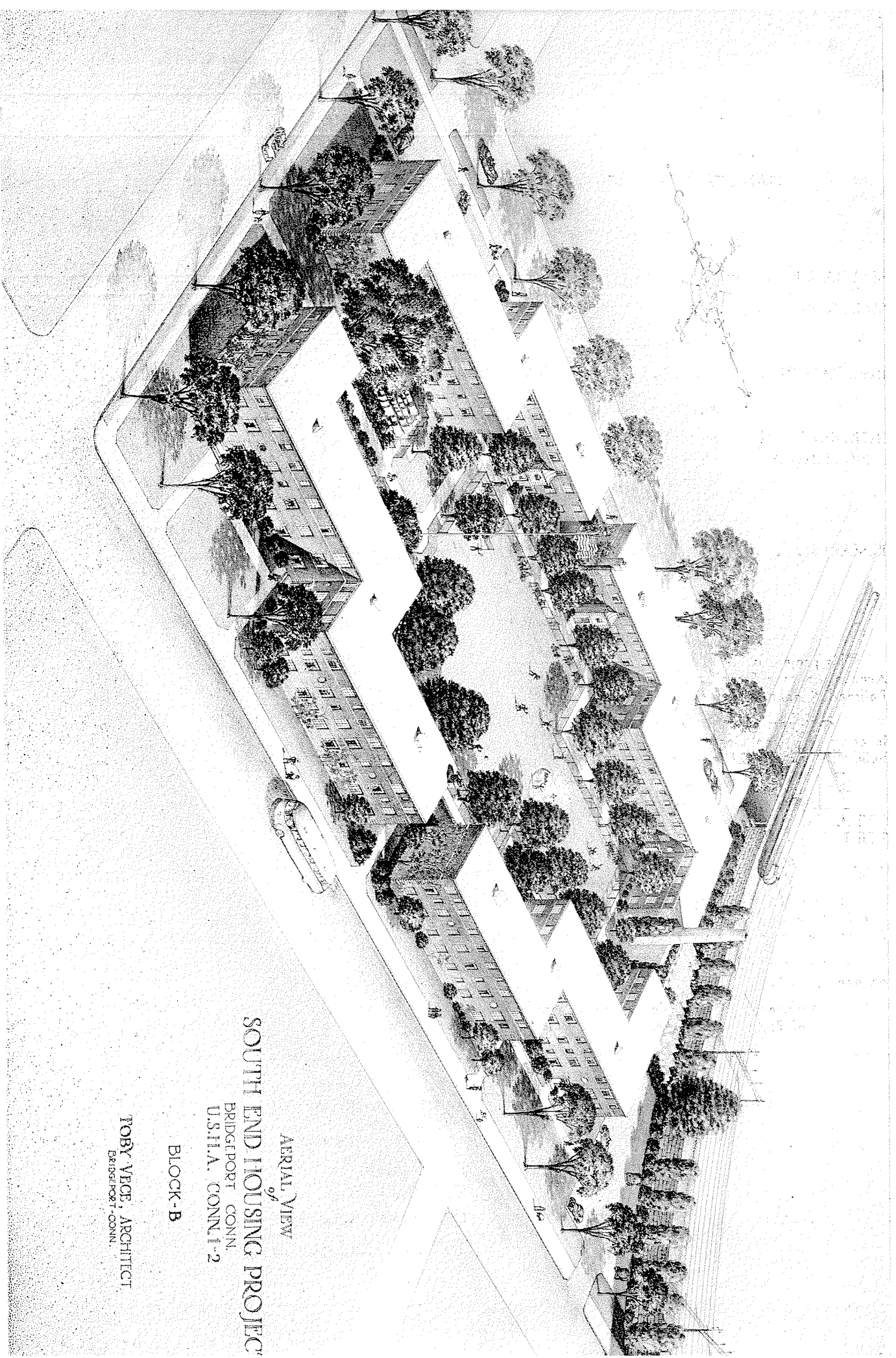
AERIAL VIEW  
of  
SOUTH END HOUSING PROJECT  
BLOCK-A  
BRIDGEPORT CONN.  
U.S.H.A. CONN. 1-2

TOBY VECE, ARCHITECT  
BRIDGEPORT-CONN.





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AERIAL VIEW  
of  
SOUTH END HOUSING PROJECT  
BRIDGEPORT CONN.  
U.S.I.A. CONN. 1-2

TOBY VECE, ARCHITECT  
BRIDGEPORT-CONN.

BLOCK-B

# PROGRAM for the GROUND BREAKING CEREMONY SOUTH END HOUSING PROJECT

IRANISTAN AVENUE AT SOUTH AVENUE ♦ BRIDGEPORT, CONNECTICUT

**AUGUST 31, 1940 AT 10 A. M.**

BAND CONCERT AT 9:30 A.M. BY STAMFORD WPA BAND

MASTER OF CEREMONIES . . . . .	Edward F. Larkin	RESPONSE, in behalf of South End residents	
SELECTION . . . . .	Stamford WPA Band		Rev. Edwin O'Brien
	By Courtesy of Vincent J. Sullivan,		Assistant Pastor, Sacred Heart Church
	Administrator, Work Projects Administration		Rev. James M. Watson
INVOCATION . . . . .	Rev. J. Melvin Prior		Pastor, A.M.E. Zion Church
	Pastor, First Baptist Church	ADDRESS . . . . .	A. E. Casgrain
	President, Bridgeport Pastors' Association		Representing the Administrator, United States Housing Authority
INTRODUCTION OF MEMBERS OF HOUSING AUTHORITY		"GOD BLESS AMERICA" . . . . .	Stamford WPA Band
	John E. Lyddy, Vice-Chairman	BREAKING OF GROUND . . . . .	Hon. Jasper McLevy
	Harold Barker		Mayor of Bridgeport
	Anthony D. Ciresi	"STAR SPANGLED BANNER" . . . . .	Stamford WPA Band
REMARKS . . . . .	Rev. Stephen J. Panik, Chairman	BENEDICTION . . . . .	Rev. Joseph V. Kazlauskas
	John J. O'Brien, Treasurer		Pastor, St. George's R.C. Church

## FACTS ABOUT SOUTH END PROJECT

This project is divided into two parts, Site A, bounded by Iranistan Avenue, South Avenue, Railroad Avenue, Park Avenue, Johnson Street, and Ridge Avenue; and Site B, bounded by Main Street, Whiting Street, Broad Street, and Railroad Avenue. Site B is five blocks east of Site A.

Site A, part of which is vacant land, will have 408 dwelling units, in two-story row houses. There will be 38 buildings, in addition to the Community hall and Administration building. Site B will contain four buildings, of three stories, each building containing 27 families, or a total of 108 dwelling units.

The homes, which will be available for occupancy early in 1941, will be divided as follows:

	3 rooms	3 1/2 rooms	4 1/2 rooms	5 1/2 rooms	6 1/2 rooms
SITE A	48	38	188	114	20
SITE B	18	18	42	24	6
Total	66	56	230	138	26

There will be two playgrounds, one of an acre and the other of a half acre, on Site A, and one playground on Site B. There will be a community hall 70 feet by 40 feet, on South Avenue, for the use of tenants, seating more than 250 people. There will be a social room on Broad street, 25 feet by 25 feet, for the use of tenants.

All homes on Site A will consist of upstairs and downstairs rooms, except for the three-room apartments, which are on one floor. Nearly every tenant on Site A will have his own front yard and back yard.

The Architect for this project is Toby Vece, of Bridgeport. The general contractor is the E. & F. Construction Company, of Bridgeport. The contract price is \$1,745,000.

This project planned, built and managed by

### THE HOUSING AUTHORITY OF THE CITY OF BRIDGEPORT

REV. STEPHEN J. PANIK, Chairman  
JOHN J. O'BRIEN, Treasurer

JOHN E. LYDDY, Vice-Chairman  
HAROLD BARKER

ANTHONY D. CIRESI

In Cooperation with UNITED STATES HOUSING AUTHORITY

Nathan Straus, Administrator

Staff of the Housing Authority

HAROLD C. POOLE, Executive Director  
TOBY VECE, Architect

FRANK HABANSKY, Legal Counsel  
HOWARD I. COMSTOCK, Director of  
Public Relations



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