

*In due order
March 12, 1951
J.H. Germain*



Dated February 14 19 51
Received February 26 19 51
Granted May 15 19 51

MEMBERSHIP NO
Published Date: March 15, 1951
Expiration Date: May 15, 1951

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant	Morris David Verger	Chapter	Southern California
B	Address of applicant	3380 W. 84th Street, Inglewood 4, California		
C	Applicant proposed by	S. Kenneth Johnson and Jack C Lipman		
D	Application received with check for \$	10.00	on	February 26 19 51
E	Application returned for correction			19 .
F	Application in due order on		March 12	19 51
	Record of registration, Form S39, Sent (Calif)	Mar 1, 19 51	Received	March 12 19 51
G	Notices sent to chapter executive committee:			
	(a) Form S11, reasonable time ending on	19 . . . , on		19 .
	(b) Form S12, 30 day extension ending on	19 . . . , on		19 .
H	Acknowledgments to applicant, proposers and chapter on		March 1	19 51.
I	Certified resolution of chapter executive committee recommending admission or that application be denied received on		March 1	19 51.
J	No report from chapter executive committee on			19 .
K	Application sent to The Board of Examiners on		March 13	19 51
L	The Board of Examiners reported on application on		March 13	19 51
M	Applicant was admitted on		May 15	19 51
N	Notice and certificate to applicant and notice of assignment to chapter and letter to chapter on		May 15	19 51
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on			19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Morris David Verger

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date 3/31 19 51

Carroll Dick
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is MORRIS DAVID VERGER

2. I am a NATURAL citizen of THE U.S.

3. My legal residence is in the City of

County of Los Angeles State of Calif.

4. My address in The Institute records will be

Number 3380 Street W. 84th ST,
City Inglewood Zone 4 State Calif.

5. I am engaged in the profession of architecture as an Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

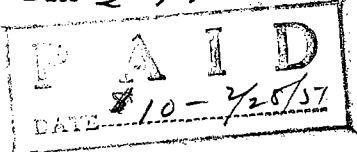
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 9-14-1951

Morris D. Verger

Applicant sign full name in ink



2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher a public official, etc.

14. I list below or file a copy of this

STATISTICS

10. Date of birth March 25, 1915 Place of birth Ft. Worth, Texas

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Los Angeles Hi School	Los Angeles	3	1933	
L.A. City College	..	3	1936	A.A.
Univ. of Calif.	Berkeley, Calif.	3	1943	A.B.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
M. P. MILLER - Los Angeles	'45	'46
F. C. Hyde - EL CENTRO CALIF	'46	'48
A. E. HANSEN - Los Angeles	'48	'49
Daniel, Mann & Johnson - L.A.	'49	June '50
Allen & Lutzi - Los Angeles	June '50	Jan '51

50:

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

None CALIFORNIA From ~~Nov '51~~ Jan '51 To ~~PT~~ To date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from Nov '49 to To Date
18. Associate of Chapter from to
19. Junior Associate of So. Calif. Chap. Chapter from NOV. 49 to Jan '51
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years. I have known the applicant for 5 years.

Signed Kenneth Johnson

Signed Jack C. Lipman

Proposer

Proposer

672 S. LAFAYETTE PK PL.

222 Argonne Ave L.B.

Address

Address

Kenneth Johnson

Jack C Lipman



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Morris David Verger, Inglewood, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 1 1951

Car. A. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of first registration OCTOBER 28, 1950 Registration No. C-1304 Is it current? YES

Robert K. Kelley
(Signature of ~~Richard C. O'Brien~~)
Executive Secretary

Date MARCH 7 1951 California State Board of Architectural Examiners
(Name of Board)

WASHINGTON
FEB 26 AM 9:11
THE AMERICAN INSTITUTE OF ARCHITECTS



THE AMERICAN INSTITUTE OF ARCHITECTS

March 5, 1974

Mr. Morris D. Verger, FAIA
1362 S. Comstock Avenue
Los Angeles, California 90024

Dear Mr. Verger:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute effective February 21, 1974, for your notable contribution to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

Those who have been advanced to Fellowship will receive their medals, with appropriate ceremony, at the Investiture of Fellows to be held on May 20, 1974, at 5:00 p.m. at Constitution Hall, Washington, D. C.

The Officers of the Institute and the Jury of Fellows join with me in the hope that you will be present to receive this honor. Please send your reply to me at your early convenience.

Permit me to add my personal congratulations and good wishes.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA

cc: Mr. Richard Dorman, FAIA, Sponsor

Enclosures



#7

APPLICATION FOR MEMBERSHIP EMERITUS

To the Secretary,
The American Institute of Architects

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

STATE NATURE OF INCAPACITATION

LOS ANGELES

I have been in good standing in the Institute and the LA (FORMERLY SOUTHERN CALIFORNIA) Chapter for 15 successive years. CALIFORNIA COUNCIL

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.

Yes No (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name Morris D. Verger, FAIA Architect

Address 10920 Wilshire Blvd., Suite 680

Los Angeles, CA 90024

Phone (213)824-2671

MARCH 12, 1987

Morris D. Verger
DATE & SIGNATURE

Information for Applicant: The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

Processed
4/1/87



April 14, 1987

Your Membership No. Is: 8049652

Mr. Morris D. Verger, FAIA, Member Emeritus
10920 Wilshire Blvd.
Suite 680
Los Angeles, CA 90024

Dear Mr. Verger:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "P. W. Dinsmore".

Philip W. Dinsmore, FAIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA