

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

**APPLICATION № AP** 19968

 Dated
 February
 17
 19 64

 Received
 May 26
 19 64

 Granted
 July16
 19 64

### MEMBERSHIP Nº

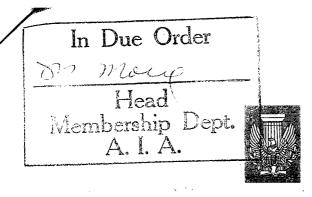
A	Name of applicant Andrew Verkade Chapter	Southern	California			
В	Address of applicant 5176 Vernon St., Long Beach 15, Califor					
C D	Application received with check for \$20.00	May 26	19 64. 19 .			
E	Application in due order on		19 64.			
F	Acknowledgments to applicant and chapter on		<i>19</i> 64.			
G	Certified resolution of chapter executive committee recommending admission or-that-applicant-be-denied-received on		19 64.			
Н	Record of registration received	May 26	19 <sup>64</sup> .			
I	The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners					
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of California					
K	Application sent to The Committee on Membership	July 6	19 64.			
L	The Committee on Membership reported on application on	July 6	<i>19</i> 64.			
M	The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.					
As a	ORT: result of its findings on the evidence submitted The Committee on Membership us opinion the applicant is* qualified for membership in The American Institute	-				
Date	The Committee on  July 5 19 64					
	04	Hh. Cha	irman			
	CERTIFICATION OF ELECTION AND ASSIGNMENT  I, Secretary of The American Institute of Architects, hereby certify that, un vested in me by The Board of Directors, I have this day duly elected Andrew Verkade to membership in The Institute, and hereby declare him to be a corporate me Institute and assign him to membership in the Southern California					

	Date	July <b>1</b> 6	19 64	Secretary
N	A pplicant	admitted on		July16

N	Applicant admitted on	July <b>1</b> 6	19 64
0	Notice to applicant and notice of assignment to chapter on	July <b>1</b> 6	19 64
P	Notice of denial of application to chapter and applicant and \$		10

2500-7-16

A. I. A. Form No. H-301 5,000-1-59



APPLICATION № 19968

#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

### The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Andrew Verkade

2. I am a Naturalized

citizen of the United States.

3. My legal residence is in the City of Long Beach

County of Los Angeles

State of California

) ok

4. My address in The Institute records will be

Number 5176

Street Vernon

City

Long Beach

Zone 15 State California

5. I am engaged in the profession of architecture as a practicing Architect

6. I desire to be a member of the

Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the Memo—a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date February 17964

Such Applicant sign full name in ink

Paid \$20.00 5-26-64

MAY & 6 1964

#### **STATISTICS**

- 10. Date of birth Dec. 17, 1925 Place of birth Schiedam, Netherlands
- 11. (a) I am registered or licensed to practice architecture in the following-named states: California
  - (b) I passed the State Board Examination in the following-named states: (None)
    California
  - (c) I hold Certificate No. None.... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University

Location

No. of Year of Graduation

Degree

Morgan Park Jr. College

Chicago, III. 2

Purdue University

Lafayette, Ind. 1

University of Illinois

Urbana, III. 2½

1951

B.S. Arch.Engr.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: (None)

### PROFESSIONAL TRAINING \* . . . .

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address
Type of Business
Classification of Period of Employment by month and year

(Structural Engineering Offices, III.)

Burnham & Hammond Architects, III. Arch.
Draftsman

Period of Employment by month and year

6-51 - 8-52

8-52 - 11-52

Johnson & Johnson Arch. & Engr., Ill. Arch.

Atkins & Barrow

Struct. Draft. 11-52 - 9-53 Architects, Ill. Arch.-Drafts. 6-55-10-55

(Architectural Engineering & Job Supervision, (Calif.) 10-55-6-58
Johnson & Johnson Arch. & Eng. (Calif.) Sr. Arch. Draft. 6-55-6-62
M.A. Nishkian & Co. Consulting Engrs. & Archs. Project. Arch. 6-62 - 4-63
\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Purdue University, Ind. 9-53 7-54
Instr. of Engineering drawing & descriptive geom.
University of Illinois - 9-54 7-55
Instr. of Architectural Engineering.
15. Is architecture your principal vocation? Yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. (None)

### PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

to

to

22. Student Associate of

Chapter from

23. Member of State Organization in

from

to

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

A(A Hugh Gibbs, A.I.A.

Member

Member

Member

Milliam A. Lockett, A. I. A.

Richard O. Prior, A. I. A.

Reference

Donald E. Erb, Structural Engr.

3575 Long Beach Blvd. Long Beach

642 Alamitos Ave., Long Beach

1041 E. 7th St., Long Beach

3610 Long Beach Blvd. Long Beach

707 W. 16th St., Long Beach



### RECORD OF REGISTRATION

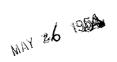
RECEIVED

MAR 1 7 1964

ARCH. EXAMINERS SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA
(Chapter)
3723 Wilshire Blvd. Suite 9, Los Angeles 5, Calif. (Address)
SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS.
Address
Andrew Verkade
(Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.  Date March 13, 19 64  Calculate March 13, 19 64
Chapter Secretary mm  1. Is the applicant registered or licensed to practice architecture in your state? Yes  2. Was his registration or licensing by examination? Yes or by exemption?  3. What was the scope of the examination? Written and Oral and Submitting Treatise on Lien Laws
4. What was the period of the examination? 4. days. Written examination 36. hours; Oral examination
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6. Date of first registration_January_27,1964 Registration No. C=4133 Is it current?_Yes
(Signature of Secretary of Board)  Executive Secretary
Date March 24, 19 64 CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINER (Name of Board)



Hr. Andrew Verkade, Architect 5176 Vernon \$8rest Long Besch 15, California

Dear Mr. Verkade:

Your application for membership in The Institute and its Southern California Chapter, dated February 17, 1964, was received here on May 26, 1964, with your check for \$20.00 attached. Your desire to become a member of The Institute is appreciated by The Board.

However, you have not supplied information as to your Professional Practice since April, 1963 - the last date given on your application.

The Committee on Membership will wish to know how you have been employed since that date; or if you have been in private practice since that time.

Please send this additional information which will be added to your application, and The Secretary will do all be can to expedite its consideration.

Sincerely yours,

Patsy Weir Golato Assistant Manager Membership Frocedures

PAG/

ce: Exec.-Secty., Southern California Chapter, AIA

ANDREW VERKADE architect
has entered private practice
and has offices at

707 West Sixteenth Street Long Beach California 90813

Telephone 433 3224

### ANDREW VERKADE

ARCHITECT

707 W. SIXTEENTH ST. LONG BEACH, CALIFORNIA **TELEPHONE 433-3224** 

June 15, 1964

The American Institute of Architects The Octagon 1735 New York Avenue Washington 6, D. C.

Attention: Membership Procedures - Patsy W. Golato

Gentlemen:

Listed below is information regarding my professional practice since April of 1963 as requested in your letter dated June 5.

May 1963 to May 1964 Employed by Mr. Donald E. Erb, Structural Engineer, to design and correlate with the architect, the structural portion of the U. S. Naval Hospital at Long Beach, California. The major portion of this work was done in the office of the Architect, Mr. Hugh Gibbs, AIA, of Long Beach.

2. May 1964 to present My state certificate was issued January 27, 1964 and I entered private practice in May, 1964. How-ever, since I feel that it is my obligation to the architectural profession, Mr. Gibbs, and Mr. Erb, I have elected to remain as an employee of Mr. Erb in order to complete the Navy Hospital and other architectural engineering projects until such time that my own practice demands all of my attention.

I hope this will cause no further delay in the processing of my application.

Yours truly,

Andrew Verkade Architect

Exec. Secty., Southern California Chapter, AIA

JUN 23 196A

July 16, 1964

Mr. Andrew Verkade, A.I.A. 5176 Vermon Street Long Beach 15, California

Dear Mr. Verkede:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective July 16, 1964.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, ATA Executive Director



### Cabrillo District

## SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS October 20, 1966

The American Institute of Architects 1735 New York Avenue, N.W., Washington, D.C. 20006

Subject: Request for Transfer

Gentlemen:

le de

I, Andrew Verkade, a member in good standing of the American Institute of Architects and the Southern California Chapter of the American Institute of Architects, hereby request transfer to the newly formed Cabrillo Chapter with an effective date of January 1, 1967.

Cordially yours,

Inchew Clubade
Signature

Address

Los Angeles County
Bellflower, California 90706
City, County, State, Zip Code

(213) 867-3916 Telephone

GFICERS

GESIDENT

GESIDEN

Edwin H. Ripperdan

treasurer Thomas P. Black

100 Atlantic Avenue, Long Beach 2, California Tel. HE 2-6874

### ANDREW VERKADE

ARCHITECT

16911 BELLFLOWER BLVD. - BELLFLOWER, CALIF. 90706

TELEPHONE 867-3916

February 25, 1967

The American Institute of Architects 1735 New York Avenue N. W. Washington, D. C. 20006

Gentlemen:

Please accept my resignation from the American Institute of Architects effective as of February 28, 1967.

Enclosed please find a check to cover the dues for the two months period ending February 28, 1967.

Yours very truly,

Andrew Verkade

Marrie wouldn't own ??

Elected 1964 Chaptu: Cabrillo Chy. Oge 12/1925

3/2/67

### THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 2, 1967

Mr. Andrew Verkade 16911 Bellflower Boulevard Bellflower, California 90706

Dear Mr. Verkade:

of Architects

It is with regret that we have your letter of February 25th, advising us that you wish to resign your corporate membership in the American Institute of Architects and Cabrillo Chapter.

Insumch as all resignations are subject the the approval of the local chapters, we are writing to the Cabrille Chapter for this information. When it is received, further action can be taken and you will be notified.

We hope you have enjoyed your association with the Institute and that we may have the pleasure of processing your reapplication should you decide to rejoin in the future.

Sincerely yours,

Patsy Weir Golato Assistant Manager Membership Procedures

ce: Hiss Mary K. Gerson, Exec .- Secty., Cabrillo Chapter, AIA

(Dear Miss Gerson: Please advise us of Mr. Verkade's standing in the Chapter. Many thanks.)

)ok



### CABRILLO CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

March 14, 1967

Miss Patsy Weir G<sup>O</sup>lato Assistant Manager Membership Procedures The American Institute of Architects 1735 New York Avenue, N.W. Washington, D.C. 90006

Dear Miss Golato:

This is to advise you that we will approve the resignation of Mr. Andrew Vercade from membership in the Cabrillo Chapter, A.I.A.

Mr. Vercade has been a member in good standing and his dues are paid to February, 1967

Sincerely,

CABRILLO CHAPTER, A.I.A.

Robert E. Lane, president

REL:mg

cc: Mr. Willis R. Hanes, Jr., A.I.A.

3/20/67

Ædwin H. Ripperdan

Esegretary Richard M. Linde

treasurer Thomas P. Black



### THE AMERICAN INSTITUTE OF ARCHITECTS

### Notice of Resignation of Membership

TO	16911 Bellflower Boulevard Bellflower, California 907				
Your	resignation from The Institute, dated_	February 25	19 <u>67</u> , is effecti	ive in The Institute	<b>&gt;</b> ,
and	in all of its component organizations of	f which you were a me	mber, as of Fet	ruary 28	_
ີ 19 <u>- ຮ</u>	57., the date it was received by the Se	ecretary.		•	
The	Board regrets your decision to withdraw	w from The Institute, an	d hopes that you wi	ll return to it soor	1.
<b>.</b>	. <b>March 20</b> 19_	67	)_cie	ARE_	
Date	<u>March 20</u> , 19_		(SECRETARY)		_

### P. S. to Mr. Verkade:

We are returning your check which accompanied your letter of February 25th, inasmuch as you are not liable for 1967 Institute dues.