

Dated February 18 1941.
Received March 10 1941.
Granted April 12 1941.

MEMBERSHIP NO 780



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 10, 1941
H. Gerson*

- A Name of applicant... Walter G. Wurdeman Chapter... So. Calif.....
- B Address of applicant.. 6536 Sunset Boulevard, Los Angeles, Calif.....
- C Applicant proposed by.. Donald Beach Kirby and .. Samuel E. Lunden.....
- D Application received with check for \$.. 10.00 on..... March 10 1941.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 10 1941.
- Record of registration, Form S39, Sent Calif.-Mar.12 19 41 Received. March 25 19 41
Wash. -Mar.12 1941 " March 25 1941
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on March 13 1941 .
Advice
- I ~~Clarification~~ of chapter ~~executive committee~~ recommending admission
~~and that application be granted~~ received on..... March 10 1941 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 8 19 41
- L The Board of Examiners reported on application on..... April 8 19 41
- M Applicant was admitted on..... April 12 19 41
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter
to proposers on..... April 12 19 41
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Walter C. Wurdeman
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 12 1941.

Chas. J. Lytle
Secretary



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Walter C. Wurdeman

2. I am a Natural citizen of United States

3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California

4. My address in The Institute records will be

Street 6536 Sunset Boulevard

City Los Angeles State California

5. I am engaged in the profession of architecture as Practicing

6. I desire to be a member of the So. California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Feb. 18 19 41

Walter C. Wurdeman
Applicant sign full name in ink

1941 MAR 10 AM 10:00
WASHINGTON, D. C.
THE AMERICAN INSTITUTE OF ARCHITECTS

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

10/5/41
10/5/41

STATISTICS

10. Date of birth Aug 1 1903 Place of birth Milwaukee, Wis.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California
Washington

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Union High School, Bremerton Washington
University of Washington, Seattle
Fontainebleau School of Fine Arts, France
Mass. Institute of Technology - Masters Degree

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Bebb & Gould, Architects - Seattle, 2 years - wk. Draw & Design
Coolidge & Carlson, 1 " Boston, 1 year - Designer
Parker, Thomas & Rice " Boston, 1 year - Designer
Charles Plummer " Los Angeles " Designer
In own employ for past 10 years.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Seattle, Washington, 1930 to 1933 - Wurdeman & Becket
Los Angeles, Calif. 1933 to 1941 - Wurdeman & Becket

University of Washington, Grad. B.A. 1926

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of So. California Chapter from 1935 to 1941
- 18. Junior Associate of Chapter from _____ to _____
- 19. Member of State Association in California from 1930 to 1941

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 5 years.

Signed Donald Beach Kirby
Proposer

Signed Samuel C. [Signature]
Proposer

313 [Address]
[City, State]

458 [Address]
[City, State]

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attach-
script re-
American

ANUS B. MARSTON, *President*
ELMER SABIN, *Vice-President*
DONALD B. KIRBY, *Secretary*
WILLIAM H. HARRISON, *Treasurer*



DIRECTORS
SAMUEL E. LUNDEN, *One Year*
HERBERT J. POWELL, *Two Years*
ULYSSES FLOYD RIBLE, *Three Years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
832 WEST FIFTH STREET, LOS ANGELES
MUTUAL 4592

March 4, 1941

THE AMERICAN
INSTITUTE OF ARCHITECTS
1941 MAR 10 AM 10.00
WASHINGTON, D.C.

American Institute of Architects
1741 New York Avenue, N.W.
Washington, D.C.

Attention: Secretary

Dear Mr. Ingham:

I am enclosing, herewith, three applications for membership in the American Institute of Architects. The applicants are as follows: Walter C. Wurdeman, Welton D. Becket, and H. L. Gogerty.

These three gentlemen are associate members of the Southern California Chapter and we recommend them for membership in the ~~Institute~~. A check from each of the three applicants in amount of Ten Dollars, payable to the American Institute of Architects is enclosed.

Very truly yours,
Donald Beach Kirby
Donald Beach Kirby,
Secretary

DBK/dt
Encl.-6

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THE AMERICAN INSTITUTE OF ARCHITECTS

1941 MAR 24 PM 2:25

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Walter C. Wurdeman - Los Angeles, Calif.
(Name of Applicant)

SECRETARY, Washington
BOARD OF ARCHITECTURAL EXAMINERS,
Olympia, Washington
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

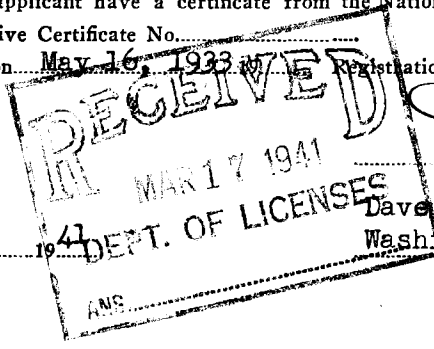
To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 12 1941

Chas. J. Inghaus
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? or by exemption? By Graduation
3. What was the scope of the examination?
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration May 16, 1933 Registration No. 11088 Is it current? No



Dave S. Cohn
(Signature of Secretary of Board)

Date March 17 1941

Dave S. Cohn, Director
Washington State Department of Licenses
(Name of Board)

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-39



THE AMERICAN
INSTITUTE OF ARCHITECTS
1941 MAR 25 PM 1:43
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Walter C. Wurdeman - Los Angeles, Calif.
(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS, (Southern District)
907-C State Building, Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... March 12 1941

Chas. J. Ingraham
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?.....**Yes**.....
- 2. Was his registration or licensing by examination?.....**Yes**.....or by exemption?.....
- 3. What was the scope of the examination?.....**Written and oral**.....
- 4. What was the period of the examination?.....**4**.....days. Written examination.....**32**.....hours; Oral examination.....**1 1/2**.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **No**..... If so, give Certificate No.....
- 6. Date of last registration.....**January**..... 19**41**..... Registration No. **C-139**..... Is it current?.....**Yes**.....

A. M. Edelman
Secretary of Board

Date..... **March 18,** 19 **41**.....

A. M. Edelman, Secretary, Southern District
California State Bd. of Architectural Exam'rs.
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

April 12, 1941

Dear Mr. Wurdeman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 12, 1941. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Chas. J. Ingraham
Secretary

Mr. Walter C. Wurdeman, A.I.A.
6536 Sunset Boulevard
Los Angeles, California

CTI:spg

[From Late Editions of Yesterday's TIMES.]

WALTER WURDEMAN

Special to THE NEW YORK TIMES.

LOS ANGELES, Sept. 18--

Walter Wurdeman, member of the firm of architects which designed the Prudential Building, Bullock's Pasadena store and the General Petroleum Building, died yesterday of a heart attack while in the office of his physician. He was 46 years old.

A native of Milwaukee, Mr. Wurdeman was a graduate of the University of Washington and received a Master's degree at Massachusetts Institute of Technology.

He leaves his widow, Mrs. Mary Ferguson Wurdeman; a son, Walter Kurt Wurdeman; his mother, Mrs. Martha Churchill of Honolulu; and two brothers, Arthur and Charles Wurdeman of Los Angeles.

WALTER C. WURDESIAN (DECEASED) - BIOGRAPHICAL DATA

Born: August 1, 1903 - Milwaukee, Wisconsin

Education:

Union High School, Bremerton, Washington
University of Washington, Seattle, Washington
Fontainebleau School of Fine Arts, France
Massachusetts Institute of Technology (Master's Degree)

Professional Training:

Bebb & Gould, Architects, Seattle, Washington
Coolidge & Carlson, " , Boston, Massachusetts
Parker, Thomas & Rice " , " "
Charles Plummer, " , Los Angeles, California

Professional Practice:

Seattle, Washington, 1930 to 1933 - Wurdeman & Becket
Los Angeles, Calif. 1933 to 1941 - " " "

University of Washington, Grad. B. A. 1926