



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13332

Dated September 26, 19 57
Received January 10, 19 58
Granted January 28, 19 58

MEMBERSHIP NO 13332

- A Name of applicant Carter Earl Sparks Chapter Central Valley of California
B Address of applicant 831 H. Sacramento 14, California
C Application received with check for \$ 20.00 on January 10, 19 58
D Application returned for correction 19
E Application in due order on January 10, 19 58
F Acknowledgments to applicant and chapter on January 10, 19 58
G Certified resolution of chapter executive committee recommending admission
H Record of registration, Form S39, Sent California 19 58 Received January 10, 19 58
I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
K Application sent to The Committee on Membership January 21, 19 58
L The Committee on Membership reported on application on January 21, 19 58
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date January 21, 19 58

THE COMMITTEE ON MEMBERSHIP

Handwritten signatures of committee members and the Chairman.

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Carter Earl Sparks

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Central Valley of California Chapter.

Date January 28, 19 58

Handwritten signature of the Secretary, Edward Wilson.

- N Applicant was admitted on January 28, 19 58
O Notice to applicant and notice of assignment to chapter on January 28, 19 58
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Carter Earl Sparks**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Sacramento, California**  
County of **Sacramento** State of **California**
4. My address in The Institute records will be ~~621/7th/1st/1st~~  
**Office**  
Number **831** Street **H**  
City **Sacramento** Zone **14** State **California**
5. I am engaged in the profession of architecture as **Practicing architect**
6. I desire to be a member of the **Central Valley** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

Date 26 Sept 19 57

Carter Earl Sparks  
Applicant sign full name in ink

PAID  
\$20 1-15-58

STATISTICS

10. Date of birth 26 Feb. 1923 Place of birth Ogden, Utah

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Klamath Union H.S.	Klamath Falls, Oregon	4	1941	
Oregon State College	Corvallis, Oregon	1-1/4		
Sierra College	Auburn, California	1		
University of Calif.	Berkely, California	3	1950	AB (arch)

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Mario Corbet San Francisco	March 1950	December 1950
Anshen & Allen San Francisco	December 1950	June 1952
Confer & Willis Oakland, California	June 1952	June 1953
Gordon Stafford Sacramento, California	June 1953	July 1954

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

S From July 1954 To Present

15. Is architecture your principal vocation?  
Yes

BUSINESS AFFILIATIONS

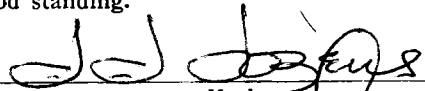
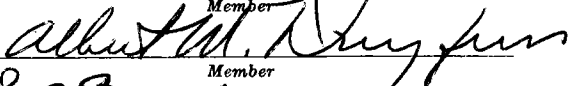

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

 Member	416 NATIVE SONS BLDG., SACRAMENTO Address
 Member	2127 Jay St. Sacramento Address
J. S. Bannix Member Reference	801-9th St., Sacramento 14, Calif. Address
Whitson W. Cox Member	926 Jay St., Sacramento Address
 Reference	2329 Lloyd Lane Sacramento Address

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RECEIVED  
DEC 30 1957  
ARCH. EXAMINERS  
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS  
Central Valley of California  
(Chapter)  
416 Native Sons Bldg.  
Sacramento, California  
(Address)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street  
Sacramento, California

RECORD OF REGISTRATION  
OF  
CARTER EARL SPARKS  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date DECEMBER 20, 19 57

*Joseph J. Jozens*  
Joseph J. Jozens Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration April 5, 19 54. Registration No. C-1706 Is it current? Yes

*Richard W. Stewart*  
(Signature of Secretary of Board)

Date January 6, 19 58

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

January 28, 1958

Mr. Carter Earl Sparks, A.I.A.  
831 H  
Sacramento 14, California

Dear Mr. Sparks:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Central Valley of California Chapter and the California Council of the A.I.A. effective January 28, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

*Members*  
*Sparks, Carter Earl*



*FIVE COPY - PLEASE RETURN*

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To:

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1961. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*Joseph Baum*  
**SECRETARY**

Copy of this notice as "Notice" to the following:

....., Secretary

.....Chapter, A.I.A.

....., Secretary

.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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*Members*  
*Sparks, Carter Earl*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W  
WASHINGTON 6, D. C.  
Office of The Secretary

FILE COPY PLEASE RETURN

Feb. 9, 1962

NOTICE OF TERMINATION OF MEMBERSHIP

To: *Carter Earl Sparks*  
*211A - 16th St.*  
*Sacramento 16, Calif.*

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

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The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*Joseph Baum*  
SECRETARY

Copy of this notice as "Notice" to the following:

- Whitman W. Cox* \_\_\_\_\_, Secretary
- Central Valley* \_\_\_\_\_ Chapter, A.I.A.
- Donald E. Nestune* \_\_\_\_\_, Secretary
- Calif. Council* \_\_\_\_\_ State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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