

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

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CITY OF PASADENA

STATE OF CALIFORNIA

MAY 15 1946

DATE MAY 7, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) WHITNEY R. SMITH
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 204 SOUTH LOS ROBLES, PASADENA, 5, CALIFORNIA
3. YEAR ESTABLISHED 1941

4. PERSONAL HISTORIES OF PRINCIPALS Name of Principal WHITNEY R. SMITH Name of Principal

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth JANUARY 16, 1911
(b) Education Bachelor of Architecture Degree University of Southern California 1934
(c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1936 - Farm Security Administration, San Francisco & Washington D. C. 1940 - W. L. Pereira, Architect, Los Angeles, California
1937 - Lawrence Test, Architect, Pasadena, California
1938 - Kem Weber, Designer, Los Angeles. Harwell H. Harris, Designer, Los Angeles, California
1939 - Marsh, Smith & Powell, Architects, Los Angeles. Joseph Weston, Architect, El Monte, Calif.
(d) Commenced Practice April of 1941
(e) Number of Years a Principal Five

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So. Cal. Clpt.

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

California C - 407

(g) **Professional Societies and Offices Held**

Member of A. I. A.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

Chamber of Commerce
Junior Chamber of Commerce
Pasadena City Council for Planning
Pasadena Auto Parking Association

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS** Hillman & Nowell, 816 West Fifth Street, Los Angeles 13, Calif
Mr. Jack Zehnder, 11969 Kiowa Ave., West Los Angeles, Calif.

Name of Firm or Individual R. Howard Annin, 405 S. Hill St., Los Angeles 13, Calif.
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Hilberg, Byler & Hengstler
Business Address 816 West Fifth Street, Los Angeles, California.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Hilberg, Byler & Hengstler
Business Address 816 West Fifth Street, Los Angeles, California

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Hilberg, Byler & Hengstler
Business Address 816 West Fifth Street, Los Angeles, California

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Mr. Garrett Eckbo
Business Address ~~2200 Columbus Avenue, San Francisco, California~~
624 South Carondelet, Los Angeles, California

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

.....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	None	-	-
Work Completed 1941-1946	Federal Public Housing Authority Projects Cal.	\$1,930,000.00	\$386,000
4099-Cal. 4258. 600 Units, National City, Chula Vista., Calif.		\$1,000,000.	
Current Work under construction or working drawings authorized	\$100,000.00	\$900,000.00	\$900,000.00

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
FHA Project Cal. 4092-S, 15 Stores Linda Vista Shopping Center	\$280,000	San Diego, Calif.	U. S. Government
FHA Project Cal. 4039N, 4040N, 4997N, 200 Units, Frontier	400,000	San Diego, Calif.	U. S. Government
FHA Projects Cal. 4099, 4258, 600 Units, National City, Chula Vista	1,000,000	San Diego, Calif.	U. S. Government

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- Linda Vista Shopping Center
- Y. M. C. A. & Y. W. C. A.
- Scattergood Youth Center
- American Legion Building
-

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... I have made no such arrangements, but
..... would be willing to consider an assoc-
..... iation if that is advisable.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be } included in the Architects' Roster
do not wish to be

- (b) I/We would like to be } considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual WHITNEY R. SMITH, ARCHITECT

Signed by all Principals: Whitney R. Smith