

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

Yellow Copy

CITY OF Miami

STATE OF Florida

DATE June 11, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) ROBERT FITCH SMITH
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 201 Shoreland Bldg. 119 E. Flagler St.
3. **YEAR ESTABLISHED** 1931

4. **PERSONAL HISTORIES OF PRINCIPALS**

	Name of Principal	Name of Principal
	<u>Robert Fitch Smith</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** July 1, 1894
- (b) **Education** University of Michigan
Carnegie Inst. of Technology Degrees A, B and B Arch.
Western State College-Michigan
Columbia University
University of Miami
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Consulting Architect Military Airports - Mexico
Filer-Cleveland Co. Venezuela, Cuba and Brazil
Jan. 1924 - 1925
Instructor Architectural Design
University of Miami 1928-1931
U.S. Engineer - World War II
2 yrs. design & survey of
Military Hospitals - Brazil
& Mexico
- (d) **Commenced Practice** 1931
- (e) **Number of Years a Principal** Entire period of Practice

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Florida 1931 to present time

(g) **Professional Societies and Offices Held**

Member AIA Fla. Ass'n of Arch. Vice Pres. Fla. Ass'n of
American Society Planning Officials Arch. 1938-40
Sec. So. Fla. Chapter AIA 1938-40 Director Fla. Ass'n of
Arch. - Present time

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I - In charge of Camp World War II - Assistant District
Maintenance of Bldgs. Camp Sherman Airport Engineer - Airport
Ohio. Rank - Company Mechanic Development Program-Associated
139th Battalion with U.S. Engineers and Pan
American Airways.

(i) **Civic Activities**

Planning - Charter Member City Dade County Coordinating &
Planning Board, Miami 3 yrs. Planning Committee - Executive
Dade County Planning Council- Director and Planner 1½ yrs.
Chairman - 2 yrs. Appointed by
Governor of Florida

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Alexis Kononoff Jorgensen & Schreffler Eng.
Business Address 621 NW 31st Terrace News Tower,
Miami, Fla. Miami, Fla.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Maurice Connell & Associates
Business Address Langford Bldg. Miami, Fla.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Lavigne Electric
Business Address 176 NE 20th St. Miami, Fla.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Alexander Orr, Jr.
Business Address 218 NE 6th St.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Chas. Perrochet
Business Address 9007 NE 10th Ave.
Miami, Fla.

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	450,000 Roney-Plaza Cabana Colony Gar- dens & Landscape	\$8,000,000	800,000
Work Completed 1941-1946	500,000		
Current Work under construc- tion or working drawings authorized	1,600,000	2,700,000	1,000,000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Blackistone Apts.	55,000	Miami	Comm. Blackistone
Auditorium-Fair- child Tropical Gar.	65,000	Coral Gables	Col. Montgomery
Home of Aged	100,000	Kendall, Fla.	Dade County Commission ere.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Reconstruction British Colonial Hotel	300,000	Nassau	Henry L. Dougherty

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Miami Master Municipal Airport	1,500,000	Miami	City of Miami

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

In future projects only

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

Geo. F. Pellem

New York City

11.(a) I/We wish to be } included in the Architects' Roster
do not wish to be

(b) I/We would like to be } considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

ROBERT FITCH SMITH

Signed by all Principals:

Robert Fitch Smith

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NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so merely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

(So. Fla.) ✓

CITY MIAMI COUNTY DADE

STATE FLORIDA

DATE MAY 11, 1949

SUPPLEMENTAL DATA SHEET

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Green copy to be retained by the author; original and other copy to be mailed to the Department of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or ~~partnership~~) ROBERT FITCH SMITH

(b) **FORMER FIRM**, if any _____

2. **BUSINESS ADDRESS** 201 SHORELAND BLDG., MIAMI, FLORIDA

3. **REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**

Name of Project	Location	Date	Cost	Architect or Associate Architect
<u>NATIONAL CASH REGISTER</u>	<u>WEST PALM BEACH</u>		<u>\$80,000</u>	<u>ROBERT FITCH SMITH</u>
<u>CITY PLAN) BISCAYNE KEY DEVELOPMENT</u>	<u>IN PROGRESS</u>		<u>UNKNOWN</u>	<u>" " "</u>
<u>CITY PLAN) BOCA RATON INDUSTRIAL CITY</u>	<u>" "</u>		<u>UNKNOWN</u>	<u>" " "</u>
<u>DADE COUNTY JUVENILE DETENTION HOME</u>	<u>MIAMI</u>		<u>\$350,000</u>	<u>" " "</u>
<u>FIRST CHURCH OF CHRIST SCIENTIST</u>	<u>FT. LAUDERDALE</u>		<u>\$200,000</u>	<u>" " "</u>

4. **ADDITIONAL ARCHITECTURAL LICENSES SINCE FILING ORIGINAL QUESTIONNAIRE:**

(Give State, Number and Year Issued.)

NORTH CAROLINA STATE LICENSE NCARB #2579 CERTIFICATE No. 574

5. **PROFESSIONAL SOCIETIES AND OFFICES HELD AND CIVIC ACTIVITIES SINCE FILING ORIGINAL QUESTIONNAIRE:**

ARCHITECTURAL LEAGUE OF NEW YORK
VICE-CHAIRMAN, COMMITTEE ON URBAN
PLANNING, A.I.A. SOUTHERN AREA

6. I/WE DO DO NOT DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual ROBERT FITCH SMITH

Signed by all Principals: Robert Fitch Smith

(Use reverse side for additional information)

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STATE FLORIDA
CITY MIAMI COUNTY DADE
DATE NOVEMBER 15, 1955

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

ROBERT FITCH SMITH (INDIVIDUAL - ARCHITECT-OWNER)

b FORMER FIRM, Name if any.....

2 STREET ADDRESS 201 SHORELAND BUILDING, 119 E. FLAGLER Phone 3-5833
1931 ST.

3 YEAR ESTABLISHED 1931

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

ROBERT FITCH SMITH

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a Date of Birth	JULY 1, 1894	
b Place of Birth	FREMONT, OHIO	
c Education	UNIVERSITY OF MICHIGAN CARNEGIE INST. OF TECH. WESTERN STATE COLLEGE, MICHIGAN COLUMBIA UNIVERSITY UNIVERSITY OF MIAMI	

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

CONSULTING ARCHITECT, FILER-CLEVELAND CO., JAN., 1924-25
 INSTRUCTOR ARCHITECTURAL DESIGN, UNIV. OF MIAMI, 1928-31
 U. S. ENGINEER - WORLD WAR I I
 2 YRS. DESIGN & SURVEY OF MILITARY HOSPITALS, BRAZIL & MEXICO
 MILITARY AIRPORTS - MEXICO, VENEZUELA, CUBA AND BRAZIL

e Commenced Practice 1931

f Number of Years a Principal ENTIRE PERIOD OF PRACTICE

g Architectural Licenses (Give State, Number and Year issued.)

FLORIDA 1931 TO PRESENT TIME
 NORTH CAROLINA NCARB #2579 CERT. NO. 574

h Membership in Professional Societies and Offices Held

i Service in World Wars I and II (Append data if desired.)

j Civic Activities

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual.....
Business Address.....

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual.....
Business Address.....

c ELECTRICAL ENGINEERS

Name of Firm or Individual.....
Business Address.....

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual.....
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual.....
Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

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b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

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c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals:.....

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SUPPLEMENTAL DATA SHEET

STATE FLORIDA
 CITY MIAMI COUNTY DADE
 DATE NOVEMBER 15, 1955

ARCHITECTS' ROSTER QUESTIONNAIRE

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)
ROBERT FITCH SMITH

b FORMER FIRM, Name if any.....

2 BUSINESS ADDRESS 201 SHORELAND BLDG. 119 E. FLAGLER ST. PHONE 3-5833

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

(In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
MCARTHUR JERSEY FARM DAIRY PLANT, MIAMI	MIAMI	1952	1,250,000	ARCH.
BISCAYNE SHOPPING PLAZA, MIAMI	MIAMI	1953	8,000,000	"
DADE COUNTY JUVENILE COURT				
KEY BISCAYNE CABANA COLONY (WON NATIONAL HONOR AWARD) (SEE YELLOW SHEET FOR ADDITIONAL				

4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

MEMBERSHIPS: VICE PRESIDENT CIVILIAN CLUB OF MIAMI 1951
CITY OF MIAMI, CONTRACTOR'S QUALIFYING BOARD, 1954
CITY OF MIAMI, FINE ARTS COMMISSION
 CHAIRMAN: BOARD OF DESIGN, INTER-AMERICAN CULTURAL AND TRADE CENTER, MIAMI, FLA.
\$200,000,000 PROJECT
PRESIDENT OF THE FLORIDA SOUTH CHAPTER, A.I.A., 1952

5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual ROBERT FITCH SMITH

Signed by all Principals: *Robert Fitch Smith*

No. 3 (CONTINUED) WORKS:

FIRST FEDERAL SAVINGS & LOAN ASSOC., LITTLE RIVER BRANCH, MIAMI	\$1,250,000
SHENANDOAH PRESBYTERIAN CHURCH WITH CONNECTING SUNDAY SCHOOLS	800,000
NATIONAL CASH REGISTER PLANTS: MIAMI	100,000
WEST PALM BEACH	100,000
HONOLULU	300,000

BRITISH COLONIAL HOTEL, NASSAU (RECONSTRUCTION)
 FLORIDA STATE UNIVERSITY, TALLAHASSEE (MEN'S DORM)
 CAMP TEQUESTA (FOR THE DADE COUNTY PARK DEPT.)
 FIRST CHURCH OF CHRIST, SCIENTIST, FT. LAUDERDALE
 HOLMES ELEMENTARY SCHOOL, MIAMI
 UNIVERSITY BAPTIST CHURCH AND SUNDAY SCHOOL, CORAL GABLES, FLA.
 POINCIANA PARK ELEMENTARY SCHOOL, MIAMI
 CORAL HARBOUR YACHT CLUB, NASSAU, B. W. I.

BEACH CLUB - NAPLES FLORIDA
 SHOPPING CENTER " "
 CITY PLAN " "

MANY RESIDENCES (ESPECIALLY IN THE EXCLUSIVE RESIDENTIAL AREA OF BAY POINT,
 MIAMI, FLORIDA)