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CITY OF Birmingham

MAY 31 1946 STATE OF Alabama

EDMUND R. PURVES DATE May 1, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

Ala. Chap

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Jack B. Smith, Architect
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS Martin Building, Birmingham 3, Alabama
3. YEAR ESTABLISHED 1931

4. PERSONAL HISTORIES OF PRINCIPALS
Name of Principal: Jack Bass Smith
Name of Principal:

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth March 18, 1894
(b) Education Public Schools City of Birmingham, graduate of Central (now Phillips) High School, 1912; B.S. in Architecture, University of Pennsylvania, 1916.

(c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
D. O. Whilldin, Birmingham, Alabama, draftsman, summers while in college; Cross & Cross, draftsman, New York, New York, Sept., 1916 - April, 1917; France, April, 1917 - May, 1919; D. O. Whilldin, Birmingham, Alabama, draftsman, May, 1919 - January, 1922; Holabird & Roche (later Holabird & Root), Chicago, Illinois, Job leader, January, 1922 - January, 1929; in charge Branch Office, Holabird & Root, Birmingham, Alabama, January, 1929 - March, 1931 (office closed account of depression).

(d) Commenced Practice March, 1931

(e) Number of Years a Principal Fifteen (15)(Plus two (2) years in charge of Birmingham, Ala. Branch office, Holabird & Root)

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4. PERSONAL HISTORIES OF PRINCIPALS (Jack Bass Smith)

(h) Service in World Wars I and II.

American Field Service in France (Ambulance Driver, S.S.U. 26, attached to French Army), April, 1917 - November, 1917; enlisted U. S. Army Air Service as Flying Cadet, November, 1917, Paris France; commissioned 2nd Lieutenant A.S., S.O.R.C. (Flying Status) and as such discharged, Ft. Oglethorpe, Georgia, May, 1919. Member, Alabama National Guard, 1921 - 1922, 1929 - 1934.

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Alabama, #53, 1932
Mississippi, 1944 (No Number)

(g) **Professional Societies and Offices Held**

1. Alabama Chapter, A.I.A., 1932
(President 1938 - 1939)
2. Ala. Assoc. of Architects, 1936 (President
1940 - 1941)

3. Ala. Society of Architects of A.I.A.,
1946 (Member Board of Directors, 1946)
4. Ala. Archts. Home Plan Service, 1946
(Pres., Bd. of Directors, 1946)
5. Engineers Club of Birmingham (Architect
member of Engrs. Council, one member
from each professional society, 1944-
1946); 6. Member, American Civic and
Planning Assoc.; 7. Member, American
Society of Planning Officials; 8.
Research Director, Birmingham Planning
Board.

(h) **Service in World Wars I and II.** (Append data if desired.)

(See attached sheet)

(i) **Civic Activities**

Research Director, Birmingham Planning Board; Member, Birmingham
Country Club.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

1. I.E. Morris and Associates
Title Guarantee Building, Birmingham 3, Ala.

Name of Firm or Individual
Business Address

2. Holabird & Root
333 N. Michigan Ave., Chicago, Ill.

(b) **HEATING & VENTILATING ENGINEERS**

1. Robert L. Murphree, Tuscaloosa, Alabama.
2. A. J. Lichty, Title Guarantee Bldg., Birmingham 3, Ala.
3. Holabird & Root, 333 N. Michigan Ave., Chicago, Ill.

Name of Firm or Individual
Business Address

(c) **ELECTRICAL ENGINEERS**

1. Robert L. Murphress, Tuscaloosa, Alabama
2. A. J. Lichty, Title Guarantee Bldg., Birmingham 3, Ala.
3. Holabird & Root, 333 N. Michigan Ave., Chicago, Ill.

Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual (Same as (b) and (c) above)
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual William H. Kessler
Business Address Title Guarantee Bldg., Birmingham 3, Ala.

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

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7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|----------------|
| Work Completed 1930-1940 | \$2,850,000.00 | \$4,000,000.00 | \$400,000.00 |
| Work Completed 1941-1946 | 2,600,000.00 | 3,600,000.00 | 600,000.00 |
| Current Work under construction or working drawings authorized | 1,500,000.00 | 2,000,000.00 | 2,000,000.00 |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|---------------------------|--------------|-------------------|--------------------------|
| Swann Research Laboratory | \$120,000.00 | Birmingham, Ala. | Theodore Swann |
| Recreation Building | 150,000.00 | Pascagoula, Miss. | City of Pascagoula, Miss |
| Administration Building | 200,000.00 | Birmingham, Ala. | Ingalls Iron Works Co. |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|--|------------|------------------------|-------------------------|
| Group of Bldgs., State Training School for Girls | \$300,000. | Jefferson County, Ala. | State of Alabama |
| Group of Bldgs., 31st Div. Av. | | | |
| Ala. Natl. Guard | 400,000. | Birmingham, Ala. | State of Alabama |
| Group of Bldgs. | 350,000. | Pascagoula, Miss. | Ingalls Shipbldg. Corp. |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|--|--------------|-------------------|--------------------|
| Jefferson County Court House | \$2,850,000. | Birmingham, Ala. | Jefferson County |
| Smithfield Court (Housing) | 1,750,000. | Birmingham, Ala. | Housing Authority |
| U.S. Maritime Commission Housing Project | 2,600,000. | Pascagoula, Miss. | U.S. Maritime Com. |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- 1. Swann Research Laboratory, Birmingham, Ala. (1935)
- 2. Recreation Building, City of Pascagoula, Pascagoula, Miss. (1945)
- 3. Administration Building, Ingalls Iron Works Co., Birmingham, Ala., (1946), (now under construction).

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

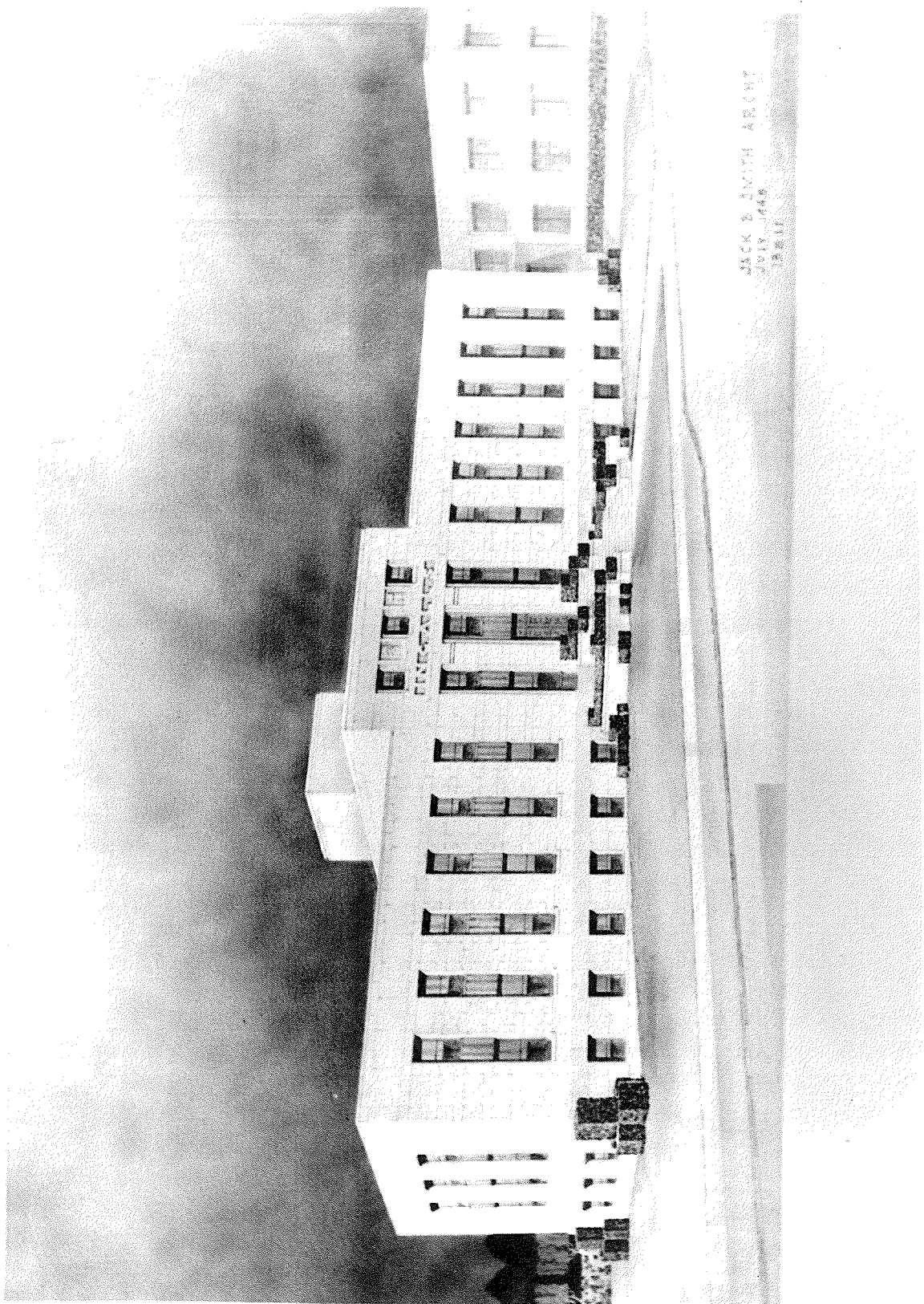
- 11.(a) I/ wish to be included in the Architects' Roster
do not wish to be

- (b) I/ would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Jack B. Smith, Architect

Signed by all Principals: Jack B. Smith



JACK E. SMITH ARCHT.
JULY 1946
1946

Administration Building (Proposed)
The Ingalls Iron Works Company
Birmingham, Alabama

Under construction, May, 1946

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Research Laboratory Building (Fireproof)
Swann and Company
Birmingham, Alabama

Completed 1935

LABORATORY & PLANT - NORTH SIDE



Recreation Building (Fireproof)
City of Pascagoula, Mississippi

Completed 1945