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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF DAYTON ✓

MAY 21 1946

STATE OF OHIO

EDMUND R. PURVES DATE MAY 9, 1946

*Dayton Chpt.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) ELLASSON SMITH - ARCHITECT
(b) FORMER FIRM, if any SMITH-CHAMBERLAIN, ARCHITECT & ENGR'S.
2. BUSINESS ADDRESS 836 W. STROOP ROAD
3. YEAR ESTABLISHED 1921

Table with 2 columns: Name of Principal, Name of Principal. Row 1: ELLASSON SMITH

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth JULY 30, 1892
(b) Education ARCHITECTURE
CORNELL 1915
ITHACA PUBLIC SCHOOLS

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
GIBB & WALTZ - Draftsman - 2 years
ITHACA, N.Y.
SCHENCK & WILLIAMS
1916 - 1921 - DESIGNER

- (d) Commenced Practice 1921

- (e) Number of Years a Principal 25 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

OHIO #358 - about 1920

(g) **Professional Societies and Offices Held**

AIA 1922 - 1940

(h) **Service in World Wars I and II.** (Append data if desired.)

NONE

(i) **Civic Activities**

DAYTON ART INSTITUTE  
CHAMBER OF COMMERCE  
PLANNING COMMITTEE

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Part-time associate. JOSEPH CHAMBERLAIN CIVIL ENGR.  
Business Address ..... UNIVERSITY OF DAYTON

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... O. J. ALLONIER MECH. ENGRS.  
Business Address ..... CINCINNATI, OHIO

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ..... J. J. CHAMBERLAIN. ENGR.  
Business Address ..... DAYTON, OHIO

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... J. J. CHAMBERLAIN ENGR.  
Business Address ..... DAYTON OHIO

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... GEO. SIEBENTHALER - ARCH'T  
Business Address ..... DAYTON, OHIO

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

HAVE BEEN ASSOCIATED WITH FOUR OTHER ARCHITECTS CALLED DAYTON HOUSING ARCHITECTS.

WE HAVE HANDLED 3 U.S.H.A. PROJECTS

6 TEMPORARY GOV. HOUSING PROJECTS.

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Part. Valuation Associated	Annual Average
Work Completed 1930-1940	\$2,300,000	\$7,800,000.00	\$780,000.00
Part Associated	\$1,500,000	\$3,680,000	\$500,000.00
Work Completed 1941-1946			
Current Work under construction or working drawings authorized	75,000.00	\$300,000.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Residence	\$175,000.00	Dayton, O.	Wm. Sherman
"	\$140,000.00	" "	Geo. Green
"	\$150,000.00	" "	H. A. Toulmin

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Inland Office Bldg.	\$350,000.00	Dayton, O.	Gen. Motors
Island Park Bridge	\$400,000.00	"	City of Dayton
Grace Green School	\$380,000.00	"	Board of Education

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Greenmont Village	\$2,300,000.00	Dayton, O.	Govt.
Associated De Soto Bass	\$1,800,000.00	" "	U.S.H.A.
" Park Side Homes	\$2,000,000.00	"	U.S.H.A.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes, if capable.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Sherman Shonk - Eng'r.

Richard Clark - Sculptor and Arch't Designer

Elaine Younger - Interior Decorator.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~we~~ wish to be  included in the Architects' Roster  
~~do not wish to be~~

(b) I/~~we~~ would like to be  considered for the Register of Architects Qualified for Federal Public Works  
~~do not wish to be~~

I/~~we~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... ELLASSON SMITH

Signed by all Principals:..... ELLASSON SMITH

SHERMAN SHONK

*Ellason Smith*  
*Sherman Shonk*