

NOTE: «The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Urbana COUNTY Champaign  
 STATE Illinois  
 DATE March 9, 1948

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (~~individual~~ partnership) Small Homes Council, University of Illinois  
 (b) FORMER FIRM, if any William H. Scheick, Architect
2. BUSINESS ADDRESS Mumford House, University of Illinois, Urbana, Ill.
3. YEAR ESTABLISHED 1944

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>William H. Scheick</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth September 18, 1905
- (b) Education B.Architecture Carnegie Institute of Technology  
M.S. Architecture University of Illinois
- (c) Experience Prior to Own Practice  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
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|--|---------------------|
| <u>J. C. Fulton &amp; Son, Architects, Uniontown, Penna.</u> | <u>1922-1929</u>    |
| <u>Oklahoma A &amp; M College, Stillwater, Okla.</u>         | <u>1929-1930</u>    |
| <u>University of Illinois, Urbana, Ill.</u>                  | <u>1930-present</u> |
- (d) Commenced Practice 1936
- (e) Number of Years a Principal 12

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Illinois

1936

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(g) **Professional Societies and Offices Held**

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American Institute of Architects  
Building Research Advisory Board, National Research Council

(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

Secretary, Community Development and Housing Council, Champaign-Urbana, Illinois

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5. **CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

**In all phases below, research specialists at the University of Illinois and elsewhere consult with the Small Homes Council on technical work related to housing research.**

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address .....



**8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9. COLLABORATION WITH OTHER ARCHITECTS:**

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

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(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

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(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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**10. I/WE DO  DO NOT  DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**

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I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Small Homes Council

Signed by all Principals: William A. Schuck