

Dated March 15, 1945.
Received April 5, 1945.
Granted May 15, 1945.

MEMBERSHIP NO 3367



*In due order
April 12, 1945
J. H. Garrison*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant. F. Olin Smith Chapter. South Texas
- B Address of applicant. 3501 Buffalo Drive, Houston, Texas
- C Applicant proposed by Eugene Werlin and Charles H. Kiefner
- D Application received with check for \$ 10.00 on April 5, 19 45.
- E Application returned for correction 19 .
- F Application in due order on April 12, 19 45.
- Record of registration, Form S39, Sent Tex. April 12 19 45. Received. May 8, 19 45.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 ., on 19 .
 - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on April 12, 19 45.
- I Certified resolution of chapter executive committee recommending admission
~~to this application be denied~~ received on April 5, 19 45.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on May 8, 19 45.
- L The Board of Examiners reported on application on May 8, 19 45.
- M Applicant was admitted on May 15, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on May 15, 19 45.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

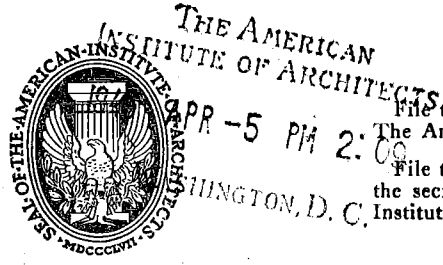
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

F. Olin Smith

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the South Texas Chapter.

Date May 15, 19 45

Oliver Lee C. Rolfe
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is F. Olin Smith.
2. I am a natural citizen of the United States of America.
3. My legal residence is in the City of Houston
County of Harris State of Texas
4. My address in The Institute records will be T. H. Buell & Co.
Number 3501 Street Buffalo Drive
City Houston State Texas
5. I am engaged in the profession of architecture as Associate to T. H. Buell & Co.
6. I desire to be a member of the South Texas Chapter Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date March 15, 1945 .

F. Olin Smith
Applicant sign full name in ink

PAID
DATE \$10.00 4/15/45

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STATISTICS

10. Date of birth Sept. 17, 1900 Place of birth Gonzales, Texas

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Texas

(a) I hold a Certificate No. 917 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Gonzales High School

Gonzales, Texas

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Sept. 1926 to May 1933	Giesecke & Harris	Austin, Tex.	Draftsman & Superintendent
May 1933 to Sept 1937	U.S. Dept. of Interior	" "	Draftsman & Designer
Sept. 1937 to Sept 1938	Tex. State Park Board	" "	State Associate Architect
Sept. 1938 to Feb. 1940	P.W.A.	Ft. Worth, Tex.	Resident Engineer
Feb. 1940 to Oct. 1940	Olin Boese	Austin, Tex.	Draftsman
Oct. 1940 to Jan. 1945	Federal Government	Ft. Worth, Tex.	Administrative Planning Position
Jan. 1945 to date	T. H. Buell & Co.	Houston, Tex.	Associate

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Associated on work in State of Texas at intervals between 1926 & 1935.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years.

Signed Eugene Kerlin
Proposer

3501 BUFFALO DRIVE
Address Houston

I have known the applicant for 5 years.

Signed Charles R. Kiefner
Proposer

3501 Buffalo Dr.
Address Houston

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 APR -5 PM 2:08

WASHINGTON, D. C.

SOUTH TEXAS CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
HOUSTON, TEXAS

April 2, 1945

Board of Directors
The American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Attention: Mr. Edward C. Kemper
Executive-Secretary

Gentlemen:

Enclosed please find the following applications for Membership to the Institute:

F. Olin Smith
Charles Wilbur Kent

which are in order for consideration of the Institute.

Very truly yours,

C. H. Kiefner, Secretary

EI
Encls & cks.

Rec'd May 18, 1945

AP No

3367



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

F. Olin Smith, Houston, Texas
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Dallas, Texas
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 14, 19 45

Alexander C. Robinson II
Secretary

Yes

1. Is the applicant registered or licensed to practice architecture in your state?.....
2. Was his registration or licensing by examination?.....or by exemption? Div. "C" Senior Exam.
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration 24 August 19 43. Registration No. 917..... Is it current? YES.....

[Signature]
(Signature of Secretary of Board)

Date 5 May 19 45

Texas Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 15, 1945

Dear Mr. Smith:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the South Texas Chapter, effective May 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. P. Olin Smith, A.I.A.
3501 Buffalo Drive
Houston, Texas

ACB/kk
Enc.

CC TO: Proposers: Mr. Eugene Werlin
Mr. Charles H. Kiefner

COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1948

To: Mr. Olin F. Smith
3501 Buffalo Drive
Houston, Texas

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1947. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.


The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to restore your good standing before December 31, 1948.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,


Secretary.

Copy of this notice as "Notice" to the following:

Mr. Clarence A. Johnson....., Secretary
Houston.....Chapter, A.I.A.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please change your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named may be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1949

To: **Mr. F. Olin Smith**
Box 2641
Dallas, Texas

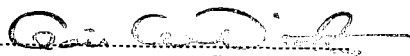
It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1948. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,


.....
Secretary.

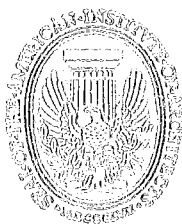
Copy of this notice as "Notice" to the following:

.....**Mr. David C. Baer**....., Secretary
.....**Houston**..... Chapter, A.I.A.
....., Secretary
..... State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

CLAIR W. DITCHY, *Secretary*

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FORT WORTH CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

June 24, 1963

Mr. William H. Scheick, A.I.A. Executive Director
The American Institute of Architects
1735 New York Avenue N.W.
Washington 6, D. C.

Dear Mr. Scheick:

The Fort Worth Chapter A.I.A. has qualified and is submitting an executed application form with a check for this year's dues for further consideration of Mr. F. Olin Smith for Corporate Membership in The American Institute of Architects.

Mr. F. Olin Smith is a practicing Architect in this City and is registered in the State of Texas with assigned serial number 917. He is cognizant of The Standards of Professional Practice and the obligations to good practice.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Mrs. T. Z. Hamm".

Mrs. T. Z. Hamm, Executive Secretary
Fort Worth Chapter, A.I.A.

cc: Mr. John G. Flowers, Jr.
Executive Secretary, T.S.A.

JUN 27 1963



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18807
 Dated June 17 19 63
 Received June 27 19 63
 Granted August 15 19 63
 MEMBERSHIP NO

- A Name of applicant French Olin Smith Chapter Fort Worth
- B Address of applicant 2029 Huntington Lane, Fort Worth 10, Texas
- C Application received with check for \$ 20.00 on June 27 19 63.
 held for chap. recommendation & registration
- D Application ~~returned for correction~~ 19 .
- E Application in due order on July 26 19 63.
- F Acknowledgments to applicant and chapter on July 26 19 63, and
 July 9th
- G Certified resolution of chapter executive committee recommending admission
 ~~or that application be denied~~ received on July 26 19 63.
- H Record of registration received July 26 19 63.
- I The applicant has been examined as to his professional qualifications by
 Texas Board of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of Texas
- K Application sent to The Committee on Membership August 5 19 63.
- L The Committee on Membership reported on application on August 5 19 63.
- M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date August 5 1963.

Clinton Sause
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
French Olin Smith
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Fort Worth Chapter.

Date August 15 19 63. Clinton Sause
 Secretary


- N Applicant admitted on August 15 19 63
- O Notice to applicant and notice of assignment to chapter on August 15 19 63
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19

APPLICATION NO 18807

In Due Order

J. H. Gervais

Head
Membership Dept
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is French Olin Smith
- I am a natural citizen of the United States.
- My legal residence is in the City of Fort Worth
County of Tarrant State of Texas
- My address in The Institute records will be my residence
Number 2029 Street Huntington Lane
City Fort Worth Zone 10 State Texas
- I am engaged in the profession of architecture as a practicing architect.
- I desire to be a member of the Fort Worth Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, teacher, a public official, etc.



JUN 27 1963

Date June 17, 19 63

PAID

\$ 20.00 6/27/63

French Olin Smith

Applicant sign full name in ink

STATISTICS

10. Date of birth 9-17-00 Place of birth Gonzales, Texas

11. (a) I am registered or licensed to practice architecture in the following-named states:

Texas

(b) I passed the State Board Examination in the following-named states:

Texas

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

I do not hold a NCARB certificate.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Gonzales High	Gonzales, Tex.	11	1917	
University of Texas	Austin, Tex.	2	-	none

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Giesecke & Harris, Austin, Tex.	Architectural	Draftsman	April 1927 thru April 1934
U.S. Dept of Interior	Government	Draftsman	May 1934 thru Oct. 1937
U.S. Public Bldg. Adm. & PHA Ft. Worth, Texas	Government	Architect-General	Nov. 1937 thru Feb. 1945

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
F. Olin Smith, Architect	Feb. 1962	presently
Wyatt C. Hedrick, Architect	Oct. 1957	Feb. 1962
Public Housing Adm.	April 1950	Sept. 1957
Christensen & Christensen	Jan. 1948	April 1950

15. Is architecture your principal vocation?
Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:
I have never previously applied for membership.

18. Member of Institute from - to
19. Junior of Institute from - to
20. Associate of - Chapter from to
21. Junior Associate of - Chapter from to
22. Student Associate of - Chapter from to
23. Member of State Organization in ~~Texas~~ - from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

600	<u>F. W. Digby-Roberts</u> <i>Member</i>	<u>1205 Clover Lane, Ft. Worth, Texas</u> <i>Address</i>
	<u>Ray D. Barnes</u> <i>Member</i>	<u>6913 Overhill Road, Ft. Worth, Texas</u> <i>Address</i>
600	<u>Merwyn E. Croston</u> <i>Member</i>	<u>4809 Lubbock, Ft. Worth, Texas</u> <i>Address</i>
	<u>William E. Parrish</u> <i>Reference</i>	<u>5404 Stephanie Drive, Ft. Worth, Texas</u> <i>Address</i>
600	<u>L. W. Pitts</u> <i>Reference</i>	<u>1872 Calder Avenue, Beaumont, Texas</u> <i>Address</i>



Texas Board of Architectural Examiners

STATE OFFICE BUILDING, ROOM 1011, 201 EAST 14TH,
AUSTIN 1, TEXAS

Fort Worth Chapter, AIA
P. O. Box 9048
Fort Worth, Texas

Date July 1 19 63

Abstract of Record of Registration and Standing of:

Name F. OLIN SMITH

Address Fort Worth, Texas

1. Registration granted August 24, 1943
2. Qualifications: License granted under Section C - Education
& Experience of the Law which
authorizes the practice of architecture in the State of
Texas.
3. Registration number 917
4. Registrant is in good standing with this Board until
September 30, 19 63.

Very truly yours

TEXAS BOARD OF ARCHITECTURAL EXAMINERS

A handwritten signature in cursive script that reads "John G. Flowers, Jr.".

John G. Flowers, Jr.
Executive Secretary

SEAL

JUL 28 1963

August 15, 1963

Mr. French Olin Smith, AIA
2029 Huntington Lane
Fort Worth 10, Texas

Dear Mr. Smith:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Fort Worth Chapter and the Texas Society of Architects of The AIA, effective August 15, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director



THE AMERICAN INSTITUTE OF ARCHITECTS

February 11, 1975

Mr. F. Olin Smith, AIA
613 Seminary South Office Building
Fort Worth, Texas 76115

Dear Mr. Smith:

Re: Fort Worth Chapter 1974 Dues in Arrears

We regret to inform you that your chapter has recommended that your membership be terminated for nonpayment of the above noted dues.

This is to serve as notice that unless the dues are paid within thirty days from now it will be necessary to terminate your membership.

We hope you will avert such action by remitting payment of the dues prior to March 11, 1975 to:

Mrs. R. Terry Adams, Executive Secretary
Fort Worth Chapter, AIA
Post Office Box 9614
Fort Worth, Texas 76107

If payment is received after that date, it will be necessary to pay the reinstatement fee to national (\$53) plus current dues, if applicable, in order to reinstate your membership. If you expect to continue, therefore, it is advisable to do so without interruption.

Please feel free to call upon us or the chapter office if there are any questions.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Mrs. Adams



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: Mr. F. Olin Smith
613 Seminary South Office Building
Fort Worth, TX 76115

MEMBERSHIP CLASSIFICATION: Corporate

DATE OF TERMINATION: March 11, 1975

In accordance with the request of the Fort Worth Chapter, AIA,
that your membership be terminated for your indebtedness to it, the Board has
terminated your membership in the Institute and in all of its component organiza-
tions of which you were a member.

You are notified to discontinue the use of the term "Member, The American
Institute of Architects", the initials "AIA", or any other reference to membership
in the AIA, until such time as you reapply and are reelected.

Date March 19 19 75 _____
(SECRETARY)

cc: Fort Worth Chapter, AIA
Texas Society of Architects, AIA

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