

Dated Undated 19 . .
Received May 2, 1945 .
Granted June 12, 1945 .

MEMBERSHIP NO 3413



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
May 11, 1945
H. Gervais*

- A Name of applicant . . . Donald G. Smith Chapter Florida South
- B Address of applicant . . 1101 Lincoln Road, Miami Beach, Florida
- C Applicant proposed by . George A. Coffin and Robert M. Little
- D Application received with check for \$. 10.00 on May 2, 19 45.
- E Application returned for correction 19
- F Application in due order on May 11, 19 45.
- Record of registration, Form S39, Sent . (Fla.) May 11, 19 45. Received. May 16, 19 45.
(Ill.) May 11, 1945 " May 16, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on June 11, 19 45, on May 11, 19 45.
 - (b) Form S12, 30 day extension ending on 19 on 19
- H Acknowledgments to applicant, proposers, and chapter on May 11, 19 45.
- I Certified resolution of chapter executive committee recommending admission ~~to the applicant~~ received on June 4, 19 45.
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on June 5, 19 45.
- L The Board of Examiners reported on application on June 5, 19 45.
- M Applicant was admitted on June 12, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on June 12, 19 45.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Donald G. Smith
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date June 12, 1945 .

Alexander C. Robinson III
Secretary

MAY 2 1945

ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Donald G. Smith* .

2. State whether a
natural or a nat-
uralized citizen.

2. I am a *Natural* citizen of *The United States* .

3. My legal residence is in the City of *Miami Beach* ,
County of *Dade* State of *Florida* .

4. State whether
residence or office
address.

4. My address in The Institute records will be
Number *1101* Street *Lincoln Road*
City *Miami Beach* , State *Florida* .

5. State whether
as a practicing
architect, a teach-
er, a public offi-
cial, etc.

5. I am engaged in the profession of architecture as *Practicing Architect*

6. I desire to be a member of the *The Florida South* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

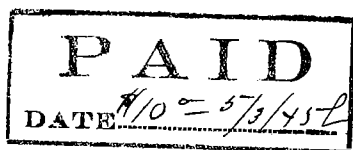
9. I enclose my check for \$ *10⁰⁰*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

19 .

Donald G. Smith .

Applicant sign full name in ink



STATISTICS

10. Date of birth *Feb 14, 1906* Place of birth *Rochester, Indiana*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Florida

Illinois

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

I am registered with this board but have no record of my certificate no.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Central High School - Lansing Michigan
School of Architecture, Western Reserve U., Cleveland Ohio
John Huntington Poly. Inst. (Beaux Art) Cleveland, Ohio*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Hallow, Hughes, Hick & Conrad, Cleveland Ohio, Draftsman
Walker and Weeks, Cleveland Ohio, Draftsman.
Kiehnel and Elliot, Miami, Florida, Draftsman
Schaeppel and Southwell, Miami Beach, Draftsman.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have conducted a private practice under my own name in Miami Beach, Florida since June 1938.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years.

I have known the applicant for 10 years.

Signed George A. Coffin
George A. Coffin
 Proposer

Signed Robert M. Little
Robert M. Little
 Proposer

Note: The two proposers must be corporate members of The Institute in good standing.
 532 S.W. 23rd Rd.
 Miami Fla.
 605 Lincoln Rd.
 Miami Beach
 Fla.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

MAY 16 1945

RECORD OF REGISTRATION

OF

Donald G. Smith, Miami Beach, Florida
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Illinois
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 11, 1945. Alexander C. Robinson, III
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? No or by exemption? Reciprocity
- 3. What was the scope of the examination? Reciprocity with the State of Florida through the N.C.A.R. Boards
- 4. What was the period of the examination? days. Written examination hours; Oral examination hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No. 1181
- 6. Date of last registration March 6, 1939. Registration No. 2788. Is it current? Yes

Percep M. Harman
Superintendent of (Signature of ~~Secretary of Board~~) Registration
Illinois Department of Registration &
Education (Architects' Div.)
(Name of Board)

Date May 14, 1945.

MAY 16 1945

AP No

3413

RECEIVED

MAY 14 1945

FLORIDA STATE BOARD OF ARCHITECTURE



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Donald G. Smith, Miami Beach, Florida
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Florida
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 11, 19 45 Alexander C. Robinson II.
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? YES or by exemption? X
- 3. What was the scope of the examination? Junior Examination Grade 82.0
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/4 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. _____
- 6. Date of last registration June 11 19 38 Registration No. 1221 Is it current? Yes

William C. Gentry
(Signature of Secretary of Board)

Date May 14 19 45 Florida State Board of Architecture
(Name of Board)

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S39
1-45

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

June 12, 1945

Dear Mr. Smith:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to the Florida South Chapter, effective June 12, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

ACR/am
Enclosure

CC to: Proposers: Mr. George A. Coffin, A.I.A.
Mr. Robert M. Little, A.I.A.

Mr. Donald G. Smith, A.I.A.
1101 Lincoln Road
Miami Beach, Florida

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

February 7, 1968

Mrs. Betty Skeels, Executive
Secretary
Florida South Chapter, AIA
2801 Seminole Street
Miami, Florida 33133

A handwritten signature, likely of William H. Scheick, consisting of a stylized 'W' and 'S'.

Re: Death of D. C. Smith, AIA, on
October 13, 1967

Dear Mrs. Skeels:

We were very sorry to learn of the death of the member indicated above.

For the Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to the Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A.
Executive Director

WHS:pws