

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Cincinnati

STATE OF Ohio

DATE April 23, 1946

*Cincinnati  
Ohio, Cpt.*

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Carl Schmuelling, Architect
- (b) **FORMER FIRM**, if any.....
- 2. **BUSINESS ADDRESS** 6224 Kennedy Ave., Cincinnati, 13, Ohio
- 3. **YEAR ESTABLISHED** 1938

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal       | Name of Principal |
|-------------------------------------|-------------------------|-------------------|
|                                     | <u>Carl Schmuelling</u> |                   |

Furnish data complete; but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** June 6, 1906
- (b) **Education** Five year course in architecture with Bachelor of Science Degree in Architecture from University of Cincinnati, 1931

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

|  |                            |
|--|----------------------------|
| <u>Garriott &amp; Becker, Architects</u> | <u>Draftsman 1931-1934</u> |
| <u>Edward J. Schulte, Architect</u>      | <u>Draftsman 1934-1938</u> |
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- (d) **Commenced Practice** July 1938
- (e) **Number of Years a Principal** eight

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Ohio, Registration No.1000 issued April 1935

(g) **Professional Societies and Offices Held**

Cincinnati Chapter of American Institute of Architects, 1936

(h) **Service in World Wars I and II.** (Append data if desired.)

United States Naval Reserve (Seabees) 1942-1945 3yr. 9mo.

Guadalcanal & Aleutian areas

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Hunter W. Hanly

Business Address 123 E. 6th. St. Cincinnati, Ohio

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Mrs. Eleanor Jos. M. Christie

Business Address 6960 Miami Bluff Drive, Mariemont, Ohio

6. OTHER REMARKS RE QUALIFICATIONS:.....  
 (Append extra sheet if necessary).....  
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 .....  
 .....  
 .....  
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 .....

7. SUMMARY OF PROJECT COSTS:

|  | Largest<br>Single Job                 | All Jobs<br>Valuation | Annual<br>Average |
|--|---------------------------------------|-----------------------|-------------------|
| Work Completed 1930-1940                                       | Dr. A. E. Flagge<br>Residence \$24000 | \$124000              | \$41000           |
| Work Completed 1941-1946                                       |                                       |                       |                   |
| Current Work under construction or working drawings authorized | None                                  |                       |                   |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project            | Cost    | Location                           | Owner |
|----------------------------|---------|------------------------------------|-------|
| Dr. A. E. Flagge Residence | \$24000 | Elsinboro Dr. Cincinnati, Ohio     |       |
| Dr. F. L. Lytle Residence  | 19000   | North Hill Ln. "                   | "     |
| Mr. Carl F. Rogert         | 13000   | Galbraith Rd. Hartwell, Cin. Ohio. |       |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost  | Location | Owner |
|-----------------|-------|----------|-------|
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost  | Location | Owner |
|-----------------|-------|----------|-------|
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

- (b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Carl Schmuelling, AIA, Architect

Signed by all Principals: *Carl Schmuelling*

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