

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF LOS ANGELES

STATE OF CALIFORNIA

MAY 21 1946

DATE MAY 6th 1946

So. Cal. Archt.

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) R.M.SCHINDLER
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 833 KINGS ROAD LOS ANGELES 46
3. YEAR ESTABLISHED 1921

Table with 2 columns: Name of Principal, Name of Principal. Row 1: R.M.SCHINDLER

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth SEPT. 10th 1887
(b) Education GRADUATE: TECHNICAL COLLEGE VIENNA AUSTRIA
ACADEMY DES BEAUX ARTS " "

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
WITH: ARCH. H MAYER VIENNA AUSTRIA
T. OTTENHEIMER CHICAGO ILL.
FRANK LLOYD WRIGHT ... CHICAGO ILL.

- (d) Commenced Practice 1921

- (e) Number of Years a Principal 25

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

WISCONSIN.....1919
CALIFORNIA 1928

(g) **Professional Societies and Offices Held**

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

TEACHING ARCHITECTURE:

CHURCH SCHOOL CHICAGO

ART CENTER SCHOOL LOS ANGELES

UNIVERSITY EXTENSION COURSE U.C. LOSANGELES

LECTURES , ARTICLES ETC.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual

M.E. KNOX

Business Address

106 W 3rd L.A.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

**INTERNATIONAL RECOGNITION FOR CREATIF PIONEERING OF
CONTEMPORARY DESIGN AND CONSTRUCTION.**

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946	\$20,000.-		\$ 60,000
Current Work under construction or working drawings authorized	\$80,000.-	\$250,000.-	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
BUENEN VEREIN	\$250,000	VIENNA	BUEHENE VEREIN
BUENA SHORE CLUB	100,000	CHICAGO	B.S. CLUB
BETHLEHEM CHURCH	20,000	LOS ANGELES	BETHL. CHURCH

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....
YES

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Signed by all Principals:

[Handwritten Signature]