

Dated February 17, 1950.
Received March 28, 1950.
Granted May 5, 1950.

MEMBERSHIP NO 7509



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.....Burton Alexander Schutt.....Chapter Southern California
- B Address of applicant.....10624 Chalon Road, Los Angeles 24, California.....
- C Applicant proposed by.....Welton Becket.....and Vincent Palmer.....
- D Application received with check for \$10.00.....on.....March 28, 19 50.
- E Application returned for correction.....19 .
- F Application in due order on.....April 21, 19 50
- Record of registration, Form S39, Sent.....(Cal.) Apr. 12, 19 50. Received. April 21 19 50.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on.....April 12, 1950 .
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on.....March 28, 19 50
- J No report from chapter executive committee on.....19 .
- K Application sent to The Board of Examiners on.....May 2, 19 50.
- L The Board of Examiners reported on application on.....May 2, 19 50.
- M Applicant was admitted on.....May 5, 19 50.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on.....May 5, 19 50.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on.....19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Burton Alexander Schutt

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 5, 19 50.

Clair Corwin
Secretary

(a)

*In due order
April 21, 1950
JH Gerovis*

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is BURTON ALEXANDER SCHUTT

2. I am a NATURAL citizen of THE UNITED STATES OF AMERICA

3. My legal residence is in the City of LOS ANGELES
County of LOS ANGELES State of CALIFORNIA

4. My address in The Institute records will be
10624 CHALON ROAD
Number Street
City LOS ANGELES Zone (24) State CALIFORNIA

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the SOUTHERN CALIFORNIA Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? YES
If you are practicing any other vocation kindly indicate the nature of the work.

Date 2-17- 1950

Burton Alexander Schutt
Applicant sign full name in ink

THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D.C.
MAR 28 PM 1:59

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official.

PAID
\$10 3-31-50

STATISTICS

10. Date of birth **MAY 16, 1906** Place of birth **RACINE, WISCONSIN**

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. **C-273** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
PASADENA High School	Pasadena CAL.	4 yrs	1924	
BISMARCK " " "	BISMARCK N.D.	3 yrs		
APPRENTICED ALL BUILDING TRADES				
NO UNIVERSITY TRAINING - NO DEGREE				
TUTORED FOR SIX YEARS - VARIOUS STRUCTURAL ENGINEERS & ARCHITECTS				

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

NO scholarships
HAVE TRAVELED & DESIGNED BUILDINGS IN BRAZIL, COLUMBIA, PERU, CHILE, GUATAMALA, MEXICO, HAWAII, JAPAN, CHINA.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
<p>I started my own practice in CALIFORNIA IN 1930 & employed various architects & engineers to accomplish my experience requirement for the State Board. Mine has been & practical training and my work will have to rest on its own merit.</p>		

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	From	To
CALIFORNIA	1937	1950

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

IDEAL CHEMICAL PRODUCTS INCORPORATED - CHAIRMAN OF BOARD
 3/8 STOCK OWNERSHIP

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from _____ to _____
17. Junior of Institute from _____ to _____
18. Associate of _____ Chapter from _____ to _____
19. Junior Associate of _____ Chapter from _____ to _____
20. Student Associate of _____ Chapter from _____ to _____
21. Member of State Organization in _____ from _____ to _____
- NONE

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 12 years.

Signed <u>Melton Bechet</u>	Signed <u>[Signature]</u>
<small>Proposer</small>	<small>Proposer</small>
<u>5657 Melvin L A</u>	<u>3006 Wilshire Blvd - LA</u>
<small>Address</small>	<small>Address</small>



THE AMERICAN
INSTITUTE OF ARCHITECTS
1950 APR 21 PM 2:01
WASHINGTON, D. C.

AP No
7509

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Burton Alexander Schutt, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

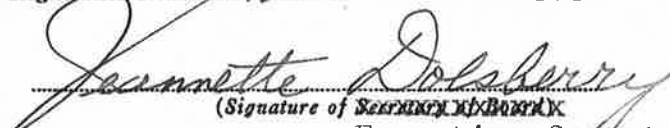
To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 12 1950


Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Oral and Written Examination
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? -- If so, give Certificate No. --
6. Date of first registration 10-27 1937. Registration No. C-273 Is it current? Yes


(Signature of Secretary of Board)
Executive Secretary
Calif. State Bd. of Arch. Examiners
(Name of Board)

Date April 17, 1950

May 5, 1950

Dear Mr. Schutt:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 5, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Burton Alexander Schutt, A.I.A.
10624 Chalon Road
Los Angeles 24, California

CWD:dsh
Enclosures

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*members
Schutt, Burton A*

f

FILE COPY - PLEASE RETURN

K66 WIRE COLLECT AMERICAN INSTITUTE OF ARCHITECTS MAY 10, 1955

ADOLPH KARL, ACTING HEAD
DEPARTMENT OF ART
FLORIDA STATE UNIVERSITY
TALLAHASSEE, FLORIDA

RETEL BURTON A SCHUTT DECEASED MAY 1954. OFFICE WAS 136 BELOIT
AVENUE, LOS ANGELES.

THE AMERICAN INSTITUTE OF ARCHITECTS

JWR:mbh

Telefax **WESTERN UNION** *Telefax* ↑

AA104

A THA063 PD=WUX TALLAHASSEE FLO 10 940AME=

EXECUTIVE SECRETARY=
 AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON
 1741 NEW YORK AVE WASHDC=
 REQUEST ADDRESS ARCHITECT BURTON A SCHUTT CALIFORNIA
 LOS ANGELES AREA, BY RETURN WIRE COLLECT=
 ADOLPH KARL ACTING HEAD DEPT OF ART FLA STATE
 UNIV=

MAY 10 1955

Received 5/31/57

1270 (1-51)

architects
Roots
Schutt, Burton A.

BALDWIN MEMORIAL ARCHIVE
of American Architects

NO. _____

Name: Burton A. Schutt of (address) 1196 Brooklawn Drive, West Los Angeles, Calif.

Born: 1906 at Racine, Wis. Died: May 31, 1954 at West Los Angeles.

Parents: _____ and Mrs Evelone Schutt

Married: Joyce Bernice Shenk of Laguna Beach, Calif.

Children: Burton M. and Malcolm A.

Education: Elementary and High Schools in Bismark, North Dakota and in Pasadena, Calif.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Individual practice in Los Angeles - generally considered of high and exceptional quality.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

A.I.A., Southern California Chapter 1950-

Other Affiliations: (Religious, Fraternal, Political, Social)

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Architect of Bel-Air Hotel, West Los Angeles, numerous commercial buildings and residential work in California, also in Brazil, Columbia, Peru, Chile Guatemala and Mexico.

(OVER)

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Henry F. Withey
Southern California Chapter

Date: Nov, 16, 1954 .

Acknowledgements:

(JERO)