

Dated October 25 19 50  
Received April 19 19 51  
Granted June 27 19 51



MEMBERSHIP NO

Published Date: April 27, 1951  
Expiration Date: June 27, 1951

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... George Fredric Schreiber, Jr...... Chapter Southern California
- B Address of applicant... 2380 South Atlantic Blvd., Los Angeles 22, California.....
- C Applicant proposed by... Thomas J. Russell..... and George H. Davis, Jr......
- D Application received with check for \$... 10.00..... on..... April 19 19 51
- E Application returned for correction..... 19 .
- F Application in due order on..... May 7 19 51
- Record of registration, Form S39, Sent... (Calif) Apr 23 19 51. Received... May 7 19 51
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19....., on 19 .
  - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... April 23 19 51
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on..... April 19 19 51
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... June 5 19 51
- L The Board of Examiners reported on application on..... June 5 19 51
- M Applicant ~~was~~ admitted on..... June 27 19 51
- N Notice and certificate to applicant and notice of assignment to chapter and letter ~~XXXXX~~ on..... June 27 19 51
- O Notice of denial of application to chapter and applicant and \$..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
**George Fredric Schreiber, Jr.**  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California** Chapter.

Date June 27 19 51

Secretary

(a)

In due order  
May 7, 1951  
J.H. Gerow



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is George Fredric Schreiber, Jr.

2. I am a natural, citizen of United States

b. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Whittier

County of Los Angeles State of California

4. My address in The Institute records will be

a. State whether residence or office address.

Number 2380 Street South Atlantic Blvd.

City Los Angeles Zone 22 State California

5. I am engaged in the profession of architecture as a practicing architect

c. State whether as a practicing architect, a teacher or public official, etc.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

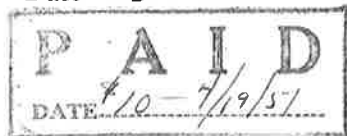
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes  
If you are practicing any other vocation kindly indicate the nature of the work.

Date 25 Oct. 19 50

*George Fredric Schreiber, Jr.*  
Applicant sign full name in ink



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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

See Addenda

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from in to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years. I have known the applicant for 4 years.

Signed Thomas J Russell Proposer 533 E Ocean, Long Beach Calif.
Signed George H Davis Proposer 14423 Sylva St. VAN NUYS, CALIF.
George H Davis Jr

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ADDENDA

13.

<u>Employer</u>	<u>Dates of Employment</u>	<u>Total Time Employed</u>	<u>Kinds of work engaged on for ea. employer</u>
Geo. F. Schreiber, Sr. 4910 Magnolia St. Chicago, Ill.	Sept. 30 to June 40	3 years 9 months	Tracing, General Drafting, Detail Design, Preliminary Studies, General Design, Specifications, Supervision, Rendering Perspectives.
Albert Kahn, Inc. New Center Building Detroit, Mich.	Oct. 40 to June 41	9 mos.	Tracing, General Drafting
Contractors Pacific Naval Air Bases Pearl Harbor, T. H.	July 41 to Apr. 42	10 mos.	Tracing, General Drafting Detail Design Preliminary Studies General Design
The Austin Co. Chicago Branch Chicago, Illinois	Oct. 45 to Mar. 46	6 mos.	Tracing General Drafting Detail Design General Design
Brooks-Borg Des Moines, Iowa	Mar. 46 to June 46	3 mos.	General Drafting Detail Design Preliminary Studies General Design

ADDENDA

14.

<u>Employer</u>	<u>Dates of Employment</u>	<u>Total Time Employed</u>	<u>Kinds of work engaged on for each employer</u>
Self San Fernando, Cal.	June 46 to September 48	2 yrs. 3 mos	Tracing General Drafting Structural Design Detail Design Preliminary Studies General Design Specifications Supervision Rendering Perspectives Computations
Wm. P. Neil Co. 4814 Loma Vista Ave., Los Angeles 11, Calif.	Sept. 48 to Sept. 50	2 yrs.	Same as above
G.F. Schreiber & J. L. Peterson Architect & Engineer 2380 Atlantic Blvd. Los Angeles 22, Calif.  (Partner)	Sept. 50 to present		Same as above



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1951 MAY -7 AM 10:48

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

George Fredric Schreiber, Jr., Los Angeles, California  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 23 19 51

[Signature]  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? .....
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. ....
6. Date of first registration Oct. 15 1948. Registration No. C-1073. Is it current? YES

Robert K. Kelley  
(Signature of Secretary of Board)

Date April 30 19 51

California State Board of Architectural Examiners  
(Name of Board)

June 27, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Mr. George Fredric Schreiber, Jr., A.I.A. Secretary  
2360 South Atlantic Boulevard  
Los Angeles 22, California

ASSIGNMENTS:

Chapter: Southern California Chapter, A.I.A.  
State Organization: California Council  
of Architects  
Effective Date: June 27, 1951

CWD/fhg  
Enclosures:



2-3  
Schreiber

October 19, 1951

(See 4423)

Dear Mr. Schreiber:

In reply to yours of October 10, I am enclosing the Institute's current directory of Federal Agencies Contracting for Building Designs. It seems to me your best course of action would be to prepare a brochure that emphasizes the special qualifications you mentioned in your letter and to make a vigorous presentation of it, first to the district offices of the Defense Departments in Los Angeles, and second, to the National Headquarters of these departments in Washington.

It would <sup>not</sup> appear worthwhile for you to come to Washington until some expression of interest has been obtained. It is entirely possible that the experience of your firm would qualify you for some of the overseas projects of the services which are being handled centrally.

If we can be of further service, don't hesitate to write us. I'm sorry that for obvious reasons in a rapidly changing program of this kind which affects so many members of the profession, I am not able to give you more concrete advice.

Yours very sincerely,

Frederick Gutheim  
Assistant to the Executive Director

George F. Schreiber, A.I.A.  
2380 Atlantic Blvd.  
Los Angeles 22, California

FG:c

Enclosure



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 31, 1955

To: Mr. George Fredric Schreiber, Jr.  
2380 So. Atlantic Blvd.,  
Los Angeles 22, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1954. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1955.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

.....  
Secretary.

Copy of this notice as "Notice" to the following:

Mr. Stewart Granger....., Secretary

Southern California.....Chapter, A.I.A.

Mr. George Lind....., Secretary

California Council of..... State Organization Member  
Architects

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: Mr. George Frederic Schreiber, Jr.  
5445 East Washington Blvd.,  
Los Angeles 22, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1955. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*Samuel Wilson*  
Secretary.

Copy of this notice as "Notice" to the following:

- Mr. John Alcock Marney .....Secretary
- Southern California .....Chapter, A.I.A
- Mr. Lee Kline .....Secretary
- Calif. Council of Archit. State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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# THE AMERICAN INSTITUTE OF ARCHITECTS

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Washington 6, D. C.

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(ORIGINAL)

**TO THE AMERICAN INSTITUTE OF ARCHITECTS**  
1735 New York Avenue, N. W., Washington 6, D. C.

Leon Chatelain, Jr., Treasurer

DR.

DEC 1 1955

ANNUAL DUES for the year 1955, of which \$1.00 shall be for the Bulletin of the A.I.A.  
Payable on the first day of the fiscal year, and may be paid in installments: See reverse.

\$25.00

Past Dues 20.00

45.00

Gentlemen: I tendered my resignation from the AIA in January 1955.

Mr. George Fredric Schreiber Jr.  
2380 S. Atlantic Blvd.  
Los Angeles 22, Calif.

*Geo F Schreiber*

Remittances received after the 28th day of the past month are not credited hereon.

## GRADED ANNUAL DUES FOR 1955

Payable on the first day of the fiscal year, and may be paid in installments.

1. Graded annual dues may be paid in two installments, as follows: one-half or more on or before March 31 and the balance in full on or before September 1. If each of these installments is paid on or before the time stated, the member will not be in default during the year.
2. On the other hand, a member is in default if one-half of his dues is not paid by said March 31; or if the full amount thereof is not paid by said September 1.
3. Every member who has paid his 1954 dues in full but has not paid the entire amount of his 1955 dues on or before December 31, 1955, will be in default for the unpaid amount and his membership will be suspended on that date.
4. While a member is under suspension he cannot vote in The Institute and chapter meetings or hold office in The Institute or in any chapter or act as delegate, but he will be carried on The Institute rolls as a suspended member until December 31, 1956, on which date his membership in The Institute and his Chapter will automatically be terminated, unless before that date he has restored his membership by paying his indebtedness.

Elected 1951  
So Calif



Members  
Schreiber, George F. Jr.

FILE COPY - PLEASE RETURN

~~Access~~  
Membership  
terminated  
2/3/55

January 5, 1956

Mr. George Fredric Schreiber, Jr.  
2380 South Atlantic Boulevard  
Los Angeles 22, California

Dear Mr. Schreiber:

We are in receipt of your December 1, 1955, A.I.A. dues statement which you returned, with the notation that you had tendered your resignation from the A.I.A. in January, 1955.

A search of our files has failed to disclose any communication from you, and we wonder if it might have been sent to the Chapter instead of The Institute.

However, it is noted that your dues for 1954 remain unpaid, as well as your 1955 dues, and call to your attention that a corporate member must be in good standing, with all dues paid, both in The Institute and his Chapter before a resignation can be accepted.

If you will forward your check for \$45.00 for your 1954 and 1955 dues, we will be able to give consideration to your resignation; otherwise, we regret it will be necessary to terminate your membership for default therefor - as required in the By-laws.

We sincerely hope you will not allow this to happen, and The Institute and the Southern California Chapter need the active and financial support of all practising architects in the work which they are doing on behalf of the profession as a whole.

Sincerely yours,

(Miss) Florence H. Gervais  
Secretary of Membership and Records

Copy to the Secretary,  
Southern California Chapter, A.I.A.



AIA Document H-301

# Application for Corporate Membership

ADDENDUM / NOVEMBER 1968/

APPLICANT: PLEASE ATTACH TO THIS APPLICATION AND YOUR CHECK, PROOF THAT YOUR LICENSE OR REGISTRATION TO PRACTICE ARCHITECTURE IS CURRENT, SUCH AS WRITTEN VERIFICATION OF SAME FROM AN ARCHITECTURAL REGISTRATION BOARD OR COPY OF YOUR CURRENT CARD ISSUED BY SUCH BOARD.

INSTRUCTIONS  
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$35.00 made payable to The American Institute of Architects.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is George Fredrick Schreiber (readmission)
2. I am a citizen of the United States. Yes Yes No \_\_\_\_\_  
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
3. My residence address is: 4319 Irvine Avenue (Number) (Street)  
Studio City, Los Angeles, California 91604 (City) (County) (State) (Zip Code)
4. My business firm and address are: Same as above. (Firm) (Number) (Street)  
(City) (County) (State) (Zip Code)

Please use my residence address as my official Institute address  
(Business) or (Residence)

5. I desire to be a member of Southern California Chapter, AIA.
6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
7. I am not indebted to The Institute or to any of its component organizations.
8. I enclose my check for \$35.00, for admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the Journal of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$25.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date August 8, 1969  
George Fredrick Schreiber  
(Applicant's Full Signature, In Ink)

10/10/69



STATISTICS

9. Date of birth October 20, 1911 Place of birth Oklahoma City, Oklahoma
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:  
California-1948  
NCARB-1948

EDUCATION

11. (a) I attended colleges and universities as follows:
- | Name of College or University | Location        | No. of Years | Year of Graduation | Degree     |
|-------------------------------|-----------------|--------------|--------------------|------------|
| Univ. of Illinois             | Champaign, Ill. | 4            | 1939               | B.S. Arch. |

- (b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:  
 (Note: Be sure to include current status of employment or practice.)
- | Employer's Name and Address | Employer's Business | Classification of Position | Period of Employment From | To      |
|-----------------------------|---------------------|----------------------------|---------------------------|---------|
| Self                        | Architecture        |                            | 1948                      | 1966    |
| L.A. City School District   |                     | Project Architect          | 1966                      | Present |

13. Are you engaged in any manner in building contracting?  
 Yes \_\_\_\_\_ No NO (If yes, please explain.)

14. Is your employer engaged in any manner in building contracting?  
 Yes \_\_\_\_\_ No NO (If yes, please explain.)

**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No. NO (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the \_\_\_\_\_  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

*Adm. 12/31/55  
So. Calif*

17. Member of Institute from 1948 to 1954 (Resigned)

18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_

19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_

20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_

21. Name of any other architectural organization of which you are a member

Alpha Rho Chi

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Bob Field

Austin-Field-Fry, AIA  
*\*Member*

2311 W. 3rd Street, L.A.  
*Address*

Carl Maston

\_\_\_\_\_, AIA  
*\*Member*

2811 Cahuenga Blvd., L.A.  
*Address*

Bill Hutchason

Balch-Hutchason-Perkins, AIA  
*\*Member*

5338 Fountain Ave., L.A.  
*Address*

Dan Mulock

L.A. City School District  
*Member or Other Reference*

Ed Housing Branch  
*Address*

Robert Hall

L.A. City School District  
*Member or Other Reference*

Arch/Engr. Branch  
*Address*  
1425 S. San Pedro St., L.A.

\* Type or print full names of references

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THE AMERICAN INSTITUTE OF ARCHITECTS

PLEASE READ CAREFULLY

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

Favorable Recommendation of Chapter on Application for Membership

SOUTHERN CALIFORNIA

(NAME OF CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS)

THE BOARD OF DIRECTORS, THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned Secretary of The So. California Chapter, (NAME OF OFFICER)

The American Institute of Architects, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on October 7, 19 69, vouching for the honorable standing of George Fredrick Schreiber (NAME OF APPLICANT)

in the community, and recommending his admission to membership in The Institute:

RESOLUTION

Whereas, George Fredrick Schreiber (NAME OF APPLICANT) an architect having his legal residence [X] principal place of business [ ] within the territory of this Chapter duly applied on August 8, 19 69 for membership in The American Institute of Architects; and

Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and has checked his references and believes that the statements are true and correct and that the applicant is an architect of integrity and ability and of honorable standing in this community and among his fellow architects and able to undertake the financial obligations of such membership to The Institute and this Chapter; and

Whereas, the Executive Committee of this Chapter has obtained confirmation from all other chapters in which the applicant has been a member, in any associate status, certifying to his good standing therein; therefore, be it

Resolved, That the SOUTHERN CALIFORNIA Chapter, The American Institute of Architects, vouches for the honorable character and standing of

George Fredrick Schreiber

(NAME OF APPLICANT)

an applicant for admission to membership in The Institute, believes him able to undertake the financial obligations of that membership, and recommends to The Board of Directors of The Institute his admission to membership in The Institute and this Chapter."

Date October 7, 19 69

David B. ... (SIGNATURE AND TITLE OF CHAPTER PRESIDENT OR SECRETARY)

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THE AMERICAN INSTITUTE OF ARCHITECTS

October 20, 1969

Southern California

George Fredrick Schreiber  
(readmission)

August 8, 1969

October 10, 1969

we neither  
received a recommendation for waiver of past dues in arrears  
nor payment of past dues, \$45 for 1954 and 1955, not included.  
See attached circular.

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SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 19, 1970

Mrs. Maureen Mafx, Manager  
Membership Procedures Dept.  
American Institute of Architects  
1735 New York Avenue N. W.  
Washington, D. C. 20006

Dear Maureen:

On October 7, 1969, we forwarded an application for membership for Mr. George Frederick Schreiber and to date we have heard nothing regarding the application.

Also, enclosed is a notice of application for membership for Lawrence Harold H<sup>1</sup>te which does not belong to us.

Thanks for your prompt attention.

Sincerely,

(Miss) Sherry Bell  
Assistant Secretary

*Refer to  
Salem*

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- OFFICERS
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Robert E. Alexander, FAIA
- vice-president  
Arthur E. Mann
- secretary  
James G. Pulliam
- treasurer  
Charles G. Kanner
- executive director  
Michael J. Elliott
- executive secretary  
Rita E. Miller, Hon. Assoc.



THE AMERICAN INSTITUTE OF ARCHITECTS

January 26, 1970

To: Sherry Bell  
Fr: Maureen Marx  
Re: George Fredrick Schreiber

On October 20th, Betty Musselman advised you that we needed either additional payment of \$45 from Mr. Schreiber for 1954 and 1955 past dues in arrears, or a recommendation from the Chapter to waive the dues.

We have not written Mr. Schreiber about this because it would be pointless in the event that the Chapter does want the dues waived. If the Chapter feels he ought to pay, just call him up and ask him to send us the \$45 balance.

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## THE AMERICAN INSTITUTE OF ARCHITECTS

April 26, 1971

Mr. George Fredrick Schreiber  
4319 Irvine Avenue  
Studio City, California 91604

Dear Mr. Schreiber:

This is with reference to your application for readmission to membership in the AIA, dated August 8, 1969.

In October, of 1969 and in January of 1970, we informed the Chapter that we would need either a recommendation from the Chapter to waive your past AIA dues in arrears, or additional payment of \$45 from you. We've received no reply from them.

Inasmuch as the check which accompanied your reapplication is too old to present to the bank for payment we are returning it to you, herewith.

If you are still interested in rejoining, and we certainly hope this is the case, please send to us \$139.00 representing the past dues in arrears (\$45) one year's current regular dues (now \$84) and the readmission fee (\$10).

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:km

cc: Exec.-Secty., Southern California Chapter

Enclosure