



THE AMERICAN INSTITUTE OF ARCHITECTS

# APPLICATION FOR MEMBERSHIP

### RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant William Leonce Schmolle Chapter Southern	California	
В	Address of applicant 3306 Venice Blvd., Los Angeles, California		
С	Applicant proposed by Vincent Palmer and Robert H. Orr		
D	Application received with check for \$ 10.00 on April 26,	<i>19</i> 48.	
E	Application returned for correction	<i>19</i> .	
F	Application in due order on	19 48.	
	Record of registration, Form \$39, Sent (Ga.) Apr. 27, 19 48. Received. May 1,	1948.	
G	Notices sent to chapter executive committeee:		
	(a) Form S11, reasonable time ending on	19 .	
	(b) Form S12, 30-day extension ending on	19 .	
H	Acknowledgments to applicant, proposers, and chapter on	19 48.	
I	Certified resolution of chapter executive committee recommending admission for that application be desired received on	19 48	
J	No report from chapter executive committee on	<i>19</i> .	
K	Application sent to The Board of Examiners on May 6,	1948.	
L	The Board of Examiners reported on application on	<i>19</i> 48.	
$\mathbf{M}$	Applicant was admitted on May 14,	19 <sup>48</sup> .	
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	<i>19</i> 48 .	
0	Notice of denial of application to chapter and applicant and \$returned to applicant on	19	

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Leonce Schmolle

to membership in The Institute, and hereby declare him to be a corporate member of The Southern California Institute and assign him to membership in the

19 48. Date May 14,



2. State whether'a natural or a nat-uralized citizen.

4. State whether residence or office address.

THE AMERICAN INSTITUTE OF ARCHITECTS MAU APR 26 AM 9:40 Washington, D. C.



#### ORIGINAL

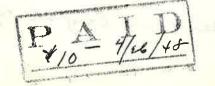
File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

# APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architec	ts.
1. My full name is Wiliam, Leonce, Schmolle	.T
2. I am a citizen of Great Britain	
3. My legal residence is in the City of Los: Angeles	,
County of Los Angeles State of California	
4. My address in The Institute records will be	
Number 3306 Street Venice Blvd.	
City Los Angeles , State California	
5. I am engaged in the profession of architecture as Architect	
6. I desire to be a member of the Southern California Chapte	er.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligation thereunder of a member of The Institute, and I do hereby agree and declare that, if admitt to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.	ns ed
8. I have filed the duplicate of this application with the secretary of the chapter above named. am not indebted to The Institute or to any of its chapters or state association members.	I
9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is nunderstanding that if for any reason I am not admitted to membership all of said amount where the bear than the said amount where the said amount where the said and the said amount where the said amount which the s	
Is Architecture your principal vocation? Only	
If you are also following other occupations please indicate the natur of the work.	е
Date 19 . William sign full name in ink	io



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### STATISTICS

10. Date of birth June 29/1866 Place of birth Lordon

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination (State or States) By Exemption

(a) I hold a Certificate No. \_\_\_\_ of the National Council of Architectural Registration Boards.

#### **EDUCATION**

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

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#### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

I have prethered in the S. a for fifty wine years, after craining to Calefornia & parakad for me weeks for Charles and Gran had good the summer of the Former for Mayelf of the somewhat of the President of the President of the Calefornia Charles of the Calefornia Charles of the City of the Calefornia Charles of the Calefornia Charles of the Calefornia Charles on 1906 and no Las Original in Cray of 1928.

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

New York State at Buffalo from i890 until i906
State of California from i906 until the present time
I was formerly a member of the Buffalo N.Y. Chapter A.I.A

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

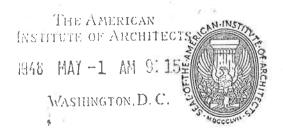
15. Member of Institute from 1896	to 1906 - nor a. V.a.
16. Junior of Institute from	to
17. Associate of	Chapter from to
18. Junior Associate of	Chapter from to
19. Member of State Association in	from to

# ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.		I have known the	I have known the applicant for years		
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Signed Pr	raposer	Signed Nat	Proposer	~	
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## THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

#### RECORD OF REGISTRATION

OF

William Leonce Schmolle, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, Calif.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Apr.	27,	19.48
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2.	Is the applicant registered or licensed to practice architecture in your state? Yes.  Was his registration or licensing by examination? Yes or by exemption?  What was the scope of the examination? ORAL EXAMINATION
4.	What was the period of the examination?
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  If 80, give Certificate No
6.	Date of fast registration April 8, 1930 Registration No. 6-2 Is it current? Yes  Executive (Signature of Secretary of Board)

Date April 29 19 48

Calif. State Board of Architectural Examiners
(Name of Board)

## May 14, 1948

Dear Mr. Schmolles

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Birectors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. William Leonce Schmolle, A.I.A. 3306 Venice Blvd. Los Angeles, California

CWD/kk
Enclosures
cc to: Proposers - Mr. Vincent Palmer, A.I.A.
Mr. Robert H. Orr, A.I.A.