

Dated December 11, 1946.  
Received January 23, 1947.  
Granted March 14, 1947

MEMBERSHIP NO 5080



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . . Joseph Jerome Schlosser . . . . . Chapter Washington, D. C.
- B Address of applicant . . . 2418 Forest Glen Road, Silver Spring, Maryland . . . . .
- C Applicant proposed by . . . Harry L. Edwards . . . . . and Rhees E. Burket . . . . .
- D Application received with check for \$ 10.00 . . . . . on . . . . . January 23, 19 47
- E Application returned for correction . . . . . 19 .
- F Application in due order on . . . . . January 30, 19 47
- Record of registration, Form S39, Sent (Md.) Jan. 29, 19 47 Received. February 7, 19 47.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . March 1, . . . . . 1947, on January 30, 19 47.
  - (b) Form S12, 30 day extension ending on . . . . . 19 . . . . . on . . . . . 19 .
- H Acknowledgments to applicant, proposers, and chapter on . . . . . January 30, 19 47.
- I Certified resolution of chapter executive committee recommending admission  
~~on that application by denied~~ received on . . . . . February 6, 19 47.
- J No report from chapter executive committee on . . . . . 19 .
- K Application sent to The Board of Examiners on . . . . . March 6, 19 47.
- L The Board of Examiners reported on application on . . . . . March 6, 19 47.
- M Applicant was admitted on . . . . . March 14, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on . . . . . March 14, 19 47.
- O Notice of denial of application to chapter and applicant and \$ . . . . . 19 .  
returned to applicant on . . . . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Joseph Jerome Schlosser

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington D. C. Chapter.

Date March 14, 19 47.

Alexander C. Robinson III  
Secretary

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In due order  
January 30, 1947  
J.J. Schlosser

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THE AMERICAN INSTITUTE OF ARCHITECTS

JAN 23 AM 8:53

WASHINGTON, D. C.



APPLICATION NO

5080

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Joseph Jerome Schlosser

2. I am a citizen of U.S.A.

2 State whether natural or a naturalized citizen.

3. My legal residence is in the City of Silver Spring County of Montgomery State of Maryland

4 State whether residence or office address.

4. My address in The Institute records will be

Number 2418 Street Forest Glen Rd. City Silver Spring State Maryland

5 State whether a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the A.I.A. Wash. DC S. Md. #6 Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Dec 11 1946

Signature of Joseph J. Schlosser

Applicant sign full name in ink

PAID stamp with handwritten number 710-124426

14. I list b  
ticed i  
or hav  
corpor

STATISTICS

10. Date of birth March 19, 1889 Place of birth Czechoslovakia

11.(a) I am registered or licensed to practice architecture in the following-named states: Maryland

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Bana, Public School	Bana, Czech.	8		
Presof, City College.	" "	1		
Private School	Greensboro, N.C.	2		
Public "	" "	6		
Belmont College	Belmont, N.C.	2		
Private Art School	Wash. D.C.	1		
Art League	N.Y. City	1		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Dates (Approximate.)	Name of Firms.	Duties.
1912 to 1913	Nolan & Berskerville. Richmond, Va.	Draftsman
1914 to 1916	Waddy B. Wood Washington, D.C.	"
1916 to 1917	Thomas Lamb N.Y. City	"
1917 To 1919	War Dept. Washington, D.C.	in Signal Corps.
1919 To 1922	Warren Wetmore N.Y. City	Draftsman
1922 to 1926	Charles C. Hartman. Greensboro, N.C.	" Superintendent
1926 to 1930	Harry Barton "	" Head Designer.
1930 to 1935	With U. S. Gov. D.C. Architects.	Assist. Architect.
1934 to 1940	In practice on my own as Architect.	
1940 to 1946	with U. S. Gov. war Dept & Navy dept.	Y & D. Assost. "

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in *Md. Society of Architects* from *1936* to *1946*

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 10 years.

Signed *Harry L. Edwards*

Signed *Rheas E. Burkett*

Proposer

Proposer

*9406 St. Andrews Way S.E. SMD*  
Address

*1223 Conna. Ave. N.W. D.C.*  
Address

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1947 FEB -7 AM 9:33  
WASHINGTON, D. C.

AP N<sup>o</sup>  
5080

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF  
Joseph Jerone Schlosser, Silver Spring, Md.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Baltimore, Md.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 29, 19 47 Alexander C. Robinson II,  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? YES
3. What was the scope of the examination?  
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
NO If so, give Certificate No.....
6. Date of last registration.....June 11.....19 36. Registration No.....176..... Is it current? YES.....

Maryland Board of Examiners and Registration  
(Signature of Secretary of Board)  
of Architects (Name of Board)

Date February 3 19 47

Maryland Board of Examiners and Registration  
of Architects (Name of Board)

WASHINGTON-METROPOLITAN CHAPTER  
OF THE AMERICAN INSTITUTE OF ARCHITECTS, INC.  
1612 "I" STREET, N. W., WASHINGTON 6, D. C.

July 8, 1955.

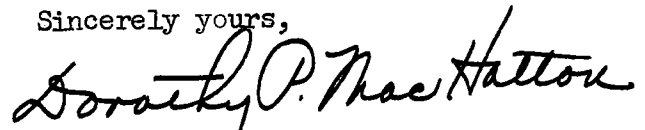
Miss Florence H. Gervais, Secretary  
The Board of Examiners  
The American Institute of Architects  
1735 New York Avenue  
Washington 6, D. C.

Dear Miss Gervais:

Mr. John Henry Sullivan, Jr., is eligible for Corporate Membership in the Institute insofar as his dues to this Chapter have been paid. While an associate of this Chapter he was extremely cooperative and helpful in every circumstance which required his help and cooperation, and will make an excellent Corporate member of the Institute and the Potomac Valley Chapter.

I have this morning received the necessary dues from Mr. Joseph J. Schlosser, who was listed originally as desiring transfer to the Potomac Valley Chapter. He was not transferred at the earlier date because of unpaid dues. These are now paid and he is a member in good standing of this Chapter - and has requested transfer to Potomac Valley.

Sincerely yours,



Dorothy P. MacHatton  
Executive Secretary

1-66

member  
Schlosser, Joseph J.



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

July 12, 1955

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - July 1, 1955

TO: *Transferred Member:* **Mr. Joseph J. Schlosser, A.I.A.**  
**2418 Forest Glen Road**  
**Silver Spring, Maryland**

*Secretary of Chapter To Which Member is Transferred* **Mr. Andrew H. MacIntire, Secretary**  
**Potomac Valley Chapter, A.I.A.**  
**5109 Baltimore Avenue**  
**Hyattsville, Maryland**

*Secretary of Chapter From Which Member Is Transferred* **Mr. Frank J. Duane, Secretary**  
**Washington-Metropolitan Chapter, A.I.A.**  
**1612 Eye Street**  
**Washington 6, D. C.**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*Edward Wilson*  
SECRETARY

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OLIVER 6-4655  
JUNIPER 9-0716

*noted  
only  
lvs*

JOSEPH J. SCHLOSSER  
ARCHITECT

7235 WISCONSIN AVENUE  
BETHESDA, MARYLAND

*R. O. O'Leary*  
*MEMBER OF A. I. A.*

*Member  
Schlosser, Joseph*

October 1, 1958

Gentlemen:

Recently I moved my D. C. office to a newer, better lighted, air conditioned and larger office. It is located at 7235 Wisconsin Avenue, Bethesda, Maryland.

In order to better serve my clients I have with me two associates and two assistants.

Our new phone number is OLiver 6-4655. You may reach us in the evening and on weekends at JUniper 9-0716.

"We" will look forward to a visit from you in our new Bethesda quarters.

Sincerely,

*J. J. Schlosser*  
Joseph J. Schlosser

FILE COPY - PLEASE RETURN



*Members*  
*Schlosser, Joseph J.*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

**NOTICE OF TERMINATION OF MEMBERSHIP**

To: Joseph J. Schlosser  
7235 Wisconsin Avenue  
Bethesda, Maryland

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1959. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*[Handwritten Signature]*  
Secretary.

Copy of this notice as "Notice" to the following:

- .....Theo. R. Cromar, Jr......Secretary
- .....Potomac Valley.....Chapter, A.I.A.
- .....,Secretary
- .....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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*Members.*  
*Schlosser, Joseph J.*

September 20, 1960

Mr. Joseph J. Schlosser  
7235 Wisconsin Avenue  
Bethesda, Maryland

Dear Mr. Schlosser:

It has been called to my attention that you have telephoned to this Institute's Office with regard to your status as a corporate member of the A.I.A. and the Potomac Valley Chapter.

Upon looking into our records, I am sorry to have to report that your membership was terminated, effective as of December 31, 1959, for the non-payment of your Institute dues for the years 1958 and 1959 in the total amount of \$100.00.

Several notices of this indebtedness and the suspension of your membership for non-payment of 1958 dues, and the impending termination for indebtedness for those dues plus 1959 dues were mailed to you; however as no payments were made, under the By-laws of the A.I.A., it was necessary to terminate.

If you should be interested in again becoming a member, please get in touch with the Secretary of the Potomac Valley Chapter, Mr. Theodore R. Cromar, Jr., 912 Thayer Avenue, Silver Spring, Maryland.

It would be necessary to fill out a new application form and file it with the Chapter together with check payable to this Institute in the total amount of \$160.00. This payment is for -

1958 A.I.A. dues...	\$50.00
1959 " " ...	50.00
Readmission fee....	10.00
Dues in advance....	<u>50.00</u>
Total.....	\$160.00

Except for the dues payment required - as above - the procedure for readmission of a former corporate member is the same as for an original applicant.

If we can supply any further information, let us hear from you again.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

Copy to Mr. Cromar - Apparently, someone has talked to Mr. Schlosser about Membership Emeritus. As he was elected in 1947 he is not quite eligible. However, past dues and fifteen years clause could be waived if recommended, by the Chapter.

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FILE COPY - PLEASE RETURN

*ms*  
*Schlusser, Joseph J.*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

June 10, 1963

Mr. Joseph J. Schlosser  
2418 Forest Glen Road  
Silver Spring, Maryland

Dear Mr. Schlosser:

I checked further on your membership and find that a letter was sent you under date of September 20, 1960, by Miss Gervais, Head, Membership Department, explaining the termination of your membership. The situation still remains the same as it did at that time, i. e. that to enjoy the privileges of membership you would have to be readmitted to membership. A reason that you were not eligible for emeritus membership was that you had not been a member for the requisite fifteen years, having been elected in 1947.

If you care to reestablish your membership, we will, of course, be happy to serve you from the library.

Sincerely yours,

George E. Pettengill  
Librarian

cc: Miss Gervais