

Dated UNDATED 19
Received December 18, 1944.
Granted February 14, 19 45

MEMBERSHIP NO 3051

THE AMERICAN
INSTITUTE OF ARCHITECTS
FEB 13 PM 2:28
WASHINGTON, D. C.



*In due order
December 21, 1945
H. G. ...*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... William Edward Schirmer Chapter Northern California
- B Address of applicant... 1419 Broadway, Oakland, California
- C Applicant proposed by... Andrew Hass and Chester H. Miller
- D Application received with check for \$ 10.00 on... December 18 1944
- E Application returned for correction... 19
- F Application in due order on... December 21, 1944
Record of registration, Form S39, Sent (Calif.) Dec. 21 19 44. Received. January 9, 19 45
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... ~~January 21, 19 45~~ on ~~December 21 19 44~~
 - (b) Form S12, 30 day extension ending on... 19... on 19
- H Acknowledgments to applicant, proposers, and chapter on... December 21 1944
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on... December 22, 1944
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... February 6, 19 45
- L The Board of Examiners reported on application on... February 6, 19 45
- M Applicant was admitted on... February 14, 19 45
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... February 14, 19 45
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Edward Schirmer
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Northern California Chapter.

Date February 14, 19 45.

W. G. ...
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

ORIGINAL

DEC 18 AM 9:26 File this original with The Secretary of The American Institute of Architects.

WASHINGTON, D. C. File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *William Edward Schinner*

2. State whether a natural or a naturalized citizen.

2. I am a *natural* citizen of *The United States of America*

3. My legal residence is in the City of *Lafayette*,
County of *Contra Costa* State of *California*

4. State whether residence or office address.

4. My address in The Institute records will be

Number *1419* Street *Broadway*
City *Oakland* State *California*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *Practicing Architect*

6. I desire to be a member of the *Northern California* Chapter.

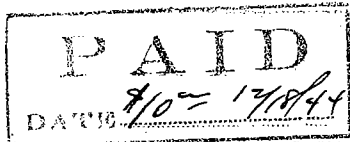
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 19

William Edward Schinner
Applicant sign full name in ink



1.

STATISTICS

10. Date of birth January, 1892 Place of birth Orange Co Calif

11. I am registered or licensed to practice architecture in the following named states: Orange Co Calif
(State or States) By Examination California (State or States) By Exemption

(a) I hold a Certificate No. 1463 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Lowell High School
Hopkins Art Institute

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Webb's Park
Chas. Peckey
Geo McCall
J. J. Donovan

14

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges):

Practiced Architecture — *Continuously from*
1926 — 1944.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in *Oakland* from *beginning*

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *20* years.

I have known the applicant for *25* years.

✓ Signed *Judew J. Hass*
Proposer
575 Market St. S.F.
Address

✓ Signed *Chester H. Miller*
Proposer
Oakland, California
Address

3.

Note: The two proposers must be corporate members of The Institute in good standing.

Financial Center Bldg.

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839
6-1-44



THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 JAN -9 PM 10:20
WASHINGTON, D. C.

AP No
3051

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
William Edward Schirmer, Oakland, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
San Francisco, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 21, 1944.

Alexander C. Robinson, Jr.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and presentation of exhibit
4. What was the period of the examination? days. Written examination hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration January 1944 Registration No. B-1463 Is it current? Yes

Jeanette Solberry
(Signature of Secretary of Board)

Date January 4, 1945

California State Board of Architectural Examiners.
(Name of Board)

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Schirmer, William E

NO. _____

BALDWIN MEMORIAL ARCHIVE
of American Architects

Name: William Edward Schirmer of (address) 1706 Broadway, Oakland, Calif.
Born: Jan. 9, 1889 at Orange Co. Calif. Died: Nov. 29, 1957 at Los Gatos, Calif.
Parents: William Schirmer and Louise Roderick
Married: Helen Hediger of Oakland, Calif. on about 1916
Children: Mrs. Helyn Carroll, Mrs. Patricia Burke and William R. Schirmer
Education: Grammar, High School and Architectural College

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Various; owned own business for some 30 years. Specialized in churches, public buildings, schools, office buildings, large homes, and was one of the associates on the Alameda County Court House.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

A.I.A. and East Bay Chapter AIA. Mr. Schirmer was a Director of First Savings and Loan Association and was one of the original organizers of that Association. He was a stockholder and Director of Schirmer Stevedoring, Ocean Terminal and General Steamship Co., all of San Francisco
Other Affiliations: (Religious, Fraternal, Political, Social)

Knights of Columbus, Sierra Club, Lake Merritt Breakfast Club

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Mr. and Mrs. Schirmer who were both instantly killed in an automobile accident on November 29, 1957, were very active in their church work and charitable work, and were both highly respected citizens of the City of Oakland, both having lived here for many years. Their sudden passing was a great shock to their many friends and business associates.

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Gilda B. Holcomb, Secretary

Date: December 23, 1957

Acknowledgements: