



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18134

Dated Oct. 15 1962
Received Nov. 16 1962
Granted Dec. 3 1962

MEMBERSHIP NO 18134

- A Name of applicant Arthur R. Schiller Chapter Orange County
- B Address of applicant 2401 1/2 16th Street - Newport Beach, California
- C Application received with check for \$ 20.00 on Nov. 16 1962
- D Application returned for correction 19
- E Application in due order on Nov. 16 1962
- F Acknowledgments to applicant and chapter on Nov. 21 1962
- G Certified resolution of chapter executive committee recommending admission
~~on that applicant be denied~~ received on Nov. 16 1962
- H Record of registration received Nov. 16 1962
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership Nov. 26 1962
- L The Committee on Membership reported on application on Nov. 26 1962
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Nov. 26 1962

Clinton Gansler
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

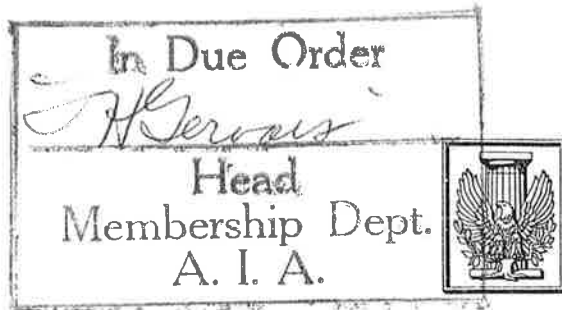
Arthur R. Schiller

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Orange County Chapter.

Date Dec. 3 1962

Clinton Gansler
Secretary

- N Applicant admitted on Dec. 3 1962
- O Notice to applicant and notice of assignment to chapter on Dec. 3 1962
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19



APPLICATION No. 18134
INSTRUCTIONS
Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **ARTHUR R. SCHILLER**

2. I am a **NATURAL BORN** citizen of the United States.

3. My legal residence is in the City of **NEWPORT BEACH**
County of **ORANGE** State of **CALIFORNIA**

4. My address in The Institute records will be
Number **2401 1/2** Street **16th ST.** RESIDENCE
City **NEWPORT BEACH** Zone State **CALIF.**

5. I am engaged in the profession of architecture as **AN ARCHITECT**

6. I desire to be a member of the **ORANGE COUNTY** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Applicant sign full name in ink

NOV 16 1962
Date 10/15 19 62

PAID
20.00 11/16/62

STATISTICS

10. Date of birth 7/22/25 Place of birth ELMHURST L.I. NEW YORK

11. (a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. 0-3813 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
MANHATTAN H.S. AVIATION	N.Y.	3	43	DIPLOMA
COLUMBIA UNIV.	N.Y.	5	56	B. of ARCH.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>	
AEROJET GENERAL	ARCH.-ENGR.	DRAFTSMAN	7/56	8/57
KENNETH WING	ARCHITECT	"	8/57	1/59
LESTER SCHWAGER	"	"	1/59	10/61
CABOT, CABOT, & FORBES DEVELOPERS	ARCHITECT		10/61	

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

NONE

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

KNOWLTON FERNALD JR. Member

1201 NOTTINGHAM N.B. Address

LESTER SCHWAGER Member

3195 CAPE VERDE PL. C.M. Address

CLIFFORD ENDSLEY Member

11152 WOODBURY RD. GARDEN GROVE Address

DON GRIFFIN Reference

8664 CHESTNUT CIR., BU. PK. Address

WILLIAM BECK Reference

547 EMERALD BAY, LAG. B. Address

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RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

ORANGE COUNTY

(Chapter)

206 West Fourth Street, Room 221, Santa Ana, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

ARTHUR R. SCHILLER

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 16, 1962

Executive ~~Chapter~~ Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? History and theory 3 hrs; Site plan 5 hrs; Arch desn 12 hrs; Bldg const and mech of mat 3 hrs; Struc desn 5 hrs. Prof. admin 3 hrs; Bldg equip, supv and specs 5 hrs.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration September 25, 1962. Registration No. C-3813; Is it current? Yes

NOV 18 1962

Date October 18, 1962

(Signature of Secretary of Board)

Frank B. Cronin
Executive Secretary

(Name of Board)

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I.A.A. Form H-315 10,000-2-61

December 3, 1962

Mr. Arthur R. Schiller, AIA
2401 1/2 16th Street
Newport Beach, California

Dear Mr. Schiller:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Orange County Chapter and the California Council of The AIA, effective December 3, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DEC. 31, 1970

For non-response to Regular Dues \$ 75.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



A R SCHILLER AIA
200 EL LEVANTE 106
SAN CLEMENTE CA 92672

P. M. BOLTON
Secretary,
The American Institute of Architects

(Copy to State and Chapter organizations)