



STATE..... MINNESOTA.....  
CITY..... MINNEAPOLIS..... COUNTY..... HENNEPIN.....  
DATE..... FEBRUARY 2, 1953.....

## ARCHITECTS' ROSTER      QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
..... HUBERT H. SWANSON, ARCHITECT - Individual .....
- b FORMER FIRM**, Name if any..... Architects Associated .....
- 2 STREET ADDRESS**..... 500 Sexton Building ..... **Phone** MAIN 7770 .....
- 3 YEAR ESTABLISHED**..... 1938 .....

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Hubert H. Swanson

NAME OF PRINCIPAL NAME OF PRINCIPAL

a Date of Birth Feb. 3, 1908

b Place of Birth Red Wing, Minn.

c Education B. Sci. U of Minn. 1932  
B. Arch. U of Minn. 1933

One Year Post-Grad. Mass. Inst.  
of Tech. 1933-34  
(On Scholarship)

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Nairne Fisher, Arch.-Draftsman - June to January 1937  
St. Cloud, Minn.

Toltz, King & Day - Draftsman - Jan. to June 1938  
St. Paul, Minn.

e Commenced Practice June, 1938

f Number of Years a Principal 14

g Architectural Licenses (Give State, Number and Year issued.)

Minnesota  
No. 1703  
Yr. 1936

h Membership in Professional Societies and Offices Held

Tau Sigma Delta  
A.I.A.

i Service in World Wars I and II (Append data if desired.)

Captain - U.S.M.C.R. 016561  
Dec. 1942 to Jan. 1946  
World War II

j Civic Activities

Member - Mpls. Executives Club

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

9 Draftsmen, 2 Construction Supervisors, 1 Spec. Writer,  
1 Delineator, 1 Steno  
  
1400 Sq. Ft. Office Space  
  
Excellent financial condition - Ref. First National Bank, Mpls.  
  
See List of Commissions (Since World War II) attached.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual... Johnston-Sahlman Co.  
Business Address... Sexton Building - Minneapolis

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual... Lyman C. Gross Co.  
Business Address... Sexton Building - Minneapolis

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual... Lang Engineering Co.  
Business Address... Sexton Building - Minneapolis

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual... Lyman C. Gross Co.  
Business Address... Sexton Building - Minneapolis

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS, OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type  
of project

Location

Date

Cost

Indicate whether as Architect  
or Associate Architect

(See list of Commissions attached.)

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HUBERT H. SWANSON  
architect  
500 SEXTON BLDG.  
MINNEAPOLIS, MINN.

COMMISSIONS (ALL IN MINNESOTA)

<u>SCHOOLS</u>	<u>Project Cost</u>
Annandale Elementary & High School Add'ns	\$ 500,000
Appleton Elementary & High Schools	310,000
Burnside Elementary School	150,000
Benson High School	350,000
Belle Plaine High School	350,000
Brainerd Elementary & High Schools	1,000,000
Chaska Elementary & High Schools	350,000
Clarkfield Elementary & High Schools	560,000
Comfrey High School	300,000
Claremont Elementary & High Schools	300,000
Chatfield Elementary & High Schools	200,000
Dawson High School	400,000
Delavan Elementary & High Schools	450,000
Donnelly Elementary School	55,000
Echo Elementary & High School Add'ns	250,000
Eden Valley High School	120,000
Elk River Elementary & High School Add'ns	465,000
Gibbon Elementary & High Schools	400,000
Hector Elementary & High Schools	930,000
Kiester High School	600,000
Kimball High School	90,000
Lakefield High School	375,000
Luverne Elementary & High Schools	1,100,000
Lydia Elementary School	50,000

(cont'd)

HUBERT H. SWANSON  
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(Page 2)

<u>COMMISSIONS</u>	<u>SCHOOLS</u>	<u>Project Cost</u>	<u>TOTALS</u>
New Richland Elementary & High School Additions		\$550,000	
North Branch Elementary & High School Additions		550,000	
Norwood Elementary School		250,000	
Pipestone Elementary & High Schools		1,200,000	
St. James Elementary & High Schools		560,000	
St. Mark's Parochial School (Shakopee)		200,000	
St. Peter Elementary and High Schools		900,000	
Sacred Heart Elementary & High Schools		420,000	
Savage Elementary School		90,000	
Sheburn Elementary & High School Additions		650,000	
Waseca Elementary & High Schools		400,000	
Washington Elementary School - (Minneapolis)		80,000	
Windom Elementary School		700,000	
Winnebago Elementary & High Schools		850,000	
Winthrop Elementary School		<u>200,000</u>	<u>\$17,055,000</u>
 <u>HOSPITALS &amp; MISCELLANEOUS</u> 			
Appleton Community Hospital		\$350,000	
Big Bend Lutheran Church		75,000	
Dr. R. F. Hedin Residence - Red Wing		60,000	
Interstate Clinic - Red Wing		90,000	
Madison (Minn.) Community Hospital		600,000	
Albert Marshall Residence - Red Wing		50,000	
North Miss. Court - Mpls. Housing Project		1,000,000	
St. Francis Hospital - Shakopee		700,000	
Scott County Court House Addition & Jail		<u>150,000</u>	<u>\$3,075,000</u>
 <u>TOTAL VOLUME OF WORK</u>			 <u>\$ 20,130,000</u>

**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

Prefer not.

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
vice versa?

No.

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

None.

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... HUBERT H. SWANSON - ARCHITECT

Signed by all Principals:..... *Hubert H. Swanson*  
(Owner)

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**SUPPLEMENTAL DATA SHEET**

STATE MINNESOTA  
 CITY MINNEAPOLIS COUNTY HENNEPIN  
 DATE 2 FEB. 1953

**ARCHITECTS' ROSTER QUESTIONNAIRE**

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
HUBERT H. SWANSON, ARCHITECT (INDIVIDUAL)  
**b FORMER FIRM**, Name if any ARCHITECTS ASSOCIATED  
**2 BUSINESS ADDRESS** 500 SEXTON BLDG. PHONE MAIN 7770

**3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**  
 (In left margin, mark \*—U. S. Government Projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
* * PUBLIC SCHOOLS	BRainerd, MINN.	1952	1,800,000.00	ARCHITECT
* * " " "	L. U. VERNE, MINN.	"	1,400,000.00	"
* * " " "	ST. PETER, MINN.	1953	1,500,000.00	"
* ST. FRANCIS, HOSPITAL	SHAKOPPE, MINN.	1952	1,000,000.00	"

**4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.**

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 .....

**5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**  yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual HUBERT H. SWANSON, ARCHITECT  
 Signed by all Principals: Hubert H. Swanson

.....  
 .....  
 .....

(Use reverse side for additional information.)

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