



STATE.....Illinois.....  
CITY.....Hinsdale.....COUNTY.....DuPage.....  
DATE.....June 1953.....

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

---

### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

**Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.**

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

Individual.....LAMBERT J. SOUCEK JR.....ARCHITECT.....

**b FORMER FIRM**, Name if any.....

**2 STREET ADDRESS**.....49 S. Washington St. Hinsdale, Illinois.....Phone.....3382.....

**3 YEAR ESTABLISHED**.....1947.....

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

|  |                   |
|--|-------------------|
|  |                   |
| Lambert J. Soucek, Jr. ....                    | .....             |
| NAME OF PRINCIPAL                              | NAME OF PRINCIPAL |
| <b>a</b> Date of Birth 23 September 1915 ..... | .....             |
| <b>b</b> Place of Birth Chicago .....          | .....             |
| <b>c</b> Education B.S. in Architecture .....  | .....             |
| University of Illinois .....                   | .....             |
| .....  | .....             |
| .....  | .....             |
| .....  | .....             |

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Holabird & Root draftsman June-Sept. 1936 .....

Marshall Field & Co. Designer & Maintenance 1939-1940 .....

David Adler Chicago Designer 6 mos. 1940 .....

Ambrose C. Cramer Chicago Designer 6 mos. 1940 .....

U.S. Navy Dept. Wash. D.C. Asst. Arch. Architectural design division, Bureau  
of yards and docks, 10 mos. 1942 .....

Harford Field, Associate Architect. Jan 1946-Oct. 1947 .....

.....

.....

.....

**e** Commenced Practice July 1947 .....

**f** Number of Years a Principal six .....

**g** Architectural Licenses (Give State, Number and Year issued.)

Illinois #2989 issued 1942 .....

.....

.....

.....

.....

**h Membership in Professional Societies and Offices Held**

A.I.A. Chicago Chapter, held various committee memberships .....

Arch's Assn. of Illinois .....

Illinois Society of Architects .....

..... Formerly Assn. of Federal Architects.

..... Soc. of American Military Engineers.

**i Service in World Wars I and II** (Append data if desired.)

Service in world war II .....

Lieut. U.S. Marine Corps, Dec. 1942 to Jan 1946. Instructor in camouflage and  
in photo interpretation. Participated in landing on Iwo Jima and occupation  
of Japan. ....

.....

**j Civic Activities**

Water color exhibit, .....

Member of the American Legion .....

Member of the Hinsdale Chamber of Commerce, Board of Directors .....

Listed in Who's Who in the Midwest. ....

.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Number of employees 2 Maximum number employed 5

Office space- 400 sq. ft.

Financial standing- liquid assets, \$16,000.00 - Total assets \$42,000.00  
no liabilities.

As assistant architect for the Bureau of Yards and Docks, Washington D.C.  
designed layouts and buildings for naval shore establishments, airfield layouts,  
and airfield buildings, and housing developments.

Practice consists of residential, commercial, and industrial buildings, and  
housing projects

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual various

Business Address

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual various

Business Address

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual various

Business Address

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual various

Business Address

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)**

.....  
.....  
.....  
.....  
.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....  
.....

**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

yes.....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
vice versa?

vice versa.....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Lambert J. Soucek Jr.....

Signed by all Principals: Lambert J. Soucek Jr.....

.....  
.....  
.....  
.....  
.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006