

Dated November 23, 19 46
Received November 27 19 46
Granted January 17, 19 47.

MEMBERSHIP NO 4938



In due order
December 10, 1946
J.H. Generalis

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Gifford Edwin Sobey..... Chapter..... Northern California
- B Address of applicant..... 69 South First Street, San Jose, California.....
- C Applicant proposed by..... Charles E. Butner..... and..... Ralph Wyckoff.....
- D Application received with check for \$.. 10.00..... on..... November 27, 19 46.
- E Application returned for correction..... 19 ..
- F Application in due order on..... December 10, 19 46.
- Record of registration, Form S39, Sent (Calif.) Dec. 10, 19 46. Received. December 17, 19 46.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... January 10, 19 47, on December 10, 19 46.
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... December 10, 19 46.
- I Certified resolution of chapter executive committee recommending admission
~~on the application received on~~..... December 26, 19 46.
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... January 9, 19 47.
- L The Board of Examiners reported on application on..... January 9, 19 47.
- M Applicant was admitted on..... January 17, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 17, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Gifford Edwin Sobey

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date January 17, 19 47.

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV 27 PM 2:28
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *GIFFORD EDWIN SOBEY*

2. I am a *natural* citizen of *the United States*

3. My legal residence is in the City of *San Jose*
County of *Santa Clara* State of *California*

4. My address in The Institute records will be

Number *69 So. 1st* Street

City *San Jose* State *California*

5. I am engaged in the profession of architecture as *a practicing architect.*

6. I desire to be a member of the *Northern California* Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

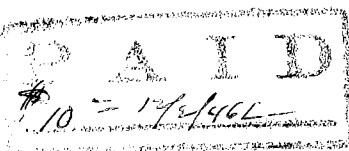
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date *Nov. 23* 19*46*.

Gifford Edwin Sobey
Applicant sign full name in ink

1.



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STATISTICS

10. Date of birth *Oct. 6, 1907* Place of birth *San Francisco, California*

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<i>Lowell High School</i>	<i>S. F., Cal.</i>	<i>4</i>	<i>1925</i>	
<i>Univ. of Calif.</i>	<i>Berkeley, Cal.</i>	<i>2</i>	<i>1931</i>	<i>Special Student.</i>

(b) I have held the following-named scholarships and have traveled in the following-named countries:

No scholarships.

Traveled in England, France, Phillipines, Okinawa and Japan while in U.S. Naval Construction Corps.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>1925-1929</i>	<i>- W. B. Faville</i>	<i>- draftsman.</i>
<i>1933-1934</i>	<i>- Empire Const. Co.</i>	<i>"</i>
<i>1934-1936</i>	<i>- Huggard Const. Co.</i>	<i>" and superintendent.</i>
<i>1936</i>	<i>- Hertzka and Knowles</i>	<i>"</i>
<i>1937</i>	<i>- Harry Devine</i>	<i>" and designer</i>
<i>1937</i>	<i>- Masten and Hurd</i>	<i>head draftsman</i>
<i>1937-38</i>	<i>- H. H. Weeks</i>	<i>" "</i>
<i>1938</i>	<i>- Wilton Smith</i>	<i>" "</i>
<i>1938-39</i>	<i>- Ernest Curtis 2.</i>	<i>" "</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Private Practice - 1940 - 1941 - 1942
F.P.H.A. - (Senior Architect) - 1942 - 1943
U.S. Navy - 1943 - 1944 - 1945
Private Practice - 1946

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in California from 1941 to 1946

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years. I have known the applicant for 8 years.

Signed [Signature]
Proposer

1400 Ham St, Selma, Cal.
Address

Signed [Signature]
Proposer

San Jose, Cal.
Address



THE AMERICAN
INSTITUTE OF ARCHITECTS
DEC 17 PM 1:57
WASHINGTON, D. C.

AP No

4938

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Gifford Edwin Sobey, San Jose, Calif.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... December 10, 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination?..... written and oral examinations
4. What was the period of the examination? 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46 Registration No..... C-398..... Is it current?..... Yes.

Jeanette Solsberry
EXECUTIVE SECRETARY OF BOARD

Date..... December 13, 19 46

California State Bd. of Arch. Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 17, 1947

Dear Mr. Sobey:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective January 17, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Gifford Edwin Sobey, A.I.A.
69 South First Street
San Jose, California

ACR:MB
Enclosures

cc to: Proposers: Mr. Charles E. Butner, A.I.A.
Mr. Ralph Wyckoff, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

August 22, 1950

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - June 1, 1950

TO: Transferred Member:

Mr. Gifford E. Sebey, A.I.A.
125 West Main Street
Los Gatos, California

Secretary of Chapter
To Which Member is
Transferred

Mr. Lawrence Gentry, Secretary
Coast Valleys Chapter, A.I.A.
P. O. Box 352
Los Altos, California

Secretary of Chapter
From Which Member
Is Transferred

Mr. Van B. McDermick, Secretary
Northern California Chapter, A.I.A.
369 Pine Street
San Francisco 4, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, as a Charter member.

Sincerely yours,

SECRETARY

cc to Secretary, California Council of Architects

bcc Mrs. Miller

Sobey, Gifford E

FILE COPY - PLEASE RETURN

January 22, 1965

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

Mr. Gifford E. Sobey
200 San Mateo Avenue
Los Gatos, California



Dear Mr. Sobey:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request the Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to February 23, 1965, for we must proceed to act on the Chapter's recommendation to suspend your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

(Mrs.) Maureen Marx
Manager, Membership Procedures

MM/

P. S. The Exec.-Secretary of the Coast Valleys Chapter is Mrs. Lola E. Millard, 777 North First Street, San Jose, California, should you wish to contact her regarding the matter.

cc: Coast Valleys Chapter, AIA

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FILE COPY - PURPOSE OF LETTER

January 27, 1965

Mr. Gifford H. Sobey, A.I.A.
200 San Mateo Avenue
Los Gatos, California



Dear Mr. Sobey:

The Executive Secretary of the Coast Valleys Chapter has advised us that you have made payment of your chapter dues which were in default, thus restoring your corporate membership to good standing.

The Officers and Directors will be gratified to learn of this action which indicates your continuing interest in and support of the work now being done on behalf of the profession by The Institute and its chapters.

Sincerely yours,

Gerald H. Thorson, A.I.A.
Secretary

GHZ/pag

cc: Mrs. Millard, Exec.-Secty., Coast Valleys Chapter, AIA



1/8

THE AMERICAN INSTITUTE OF ARCHITECTS

December 8, 1969

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

Mr. Gifford E. Sobey, AIA
1898 Meridian Avenue
San Jose, California 95125

Dear Mr. Sobey:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Santa Clara Valley Chapter has requested that your corporate membership be terminated for nonpayment of 1969 Chapter, State and supplemental dues. In addition, you are in arrears for AIA dues.

The purpose of this letter is to suggest that you make payment of all these outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to January 8th; otherwise your membership will be terminated shortly thereafter.

Please send your check for Chapter, State and supplemental dues to Mrs. Lola E. Millard, Executive Secretary of the Santa Clara Valley Chapter, 363 South Taaffe Avenue, Sunnyvale, California, 94086, and your check for National dues at the address noted below.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Mrs. Millard



AIA

23 December 1969

Mrs. Maureen Marx, Manager
Membership Procedures
American Institute of Architects
1735 New York Avenue, North-West
Washington, D. C. 20006

Dear Mrs. Marx:

Mr. Gifford E. Sobey, AIA has paid his 1969 Chapter & State Dues and
is now a member in good standing.

Best wishes for a "Happy Holiday Season".

Sincerely,

SANTA CLARA VALLEY CHAPTER, A.I.A.

Lola E. Millard,
Executive Secretary

NO. AIA

12/29/69



THE AMERICAN INSTITUTE OF ARCHITECTS

December 30, 1969

Mr. Gifford E. Sobey, AIA
1898 Meridian Avenue
San Jose, California 95125

Dear Mr. Sobey:

We were pleased to learn that you have paid your 1969 Chapter and State dues which were in arrears. Accordingly, the Santa Clara Valley Chapter's recommendation to terminate your corporate membership has been withdrawn.

Your continuing interest and support of the work being done by AIA and its components, as evidenced by your payment of dues, is most appreciated.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Mrs. Millard

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Max O. Urbahn, FAIA, President
THE AMERICAN INSTITUTE OF ARCHITECTS
1785 Massachusetts Avenue, N.W.
Washington, D. C. 20036



Hufford

Deceased 1944

~~GEORGE SORBY
1898 MERIDIAN AVE
SAN JOSE CA 95125~~

~~*George Sorby*~~
~~*San Jose*~~



IMPORTANT
RETURN TO
1785 MASSACHUSETTS AVENUE
WASHINGTON, D.C. 20036
DO NOT USE THIS ENVELOPE OR WRAPPER AGAIN