

Dated December 28, 19 53
Received January 18, 19 54
Granted 19 .

MEMBERSHIP NO



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Henry N. Silvestri Chapter Southern California
- B Address of applicant... 2145 1/2 Ivar, Los Angeles 28, California
- C Applicant proposed by... Herbert J. Powell and Howard H. Morgridge
- D Application received with check for \$ 20.00 on... January 18, 19 54
- E Application returned for correction... 19 .
- F Application in due order on... February 8, 19 54.
Record of registration, Form S39, Sent... Calif. Jan. 22, 19 54. Received. February 1, 19 54
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... February 23, 19 54 on January 23, 19 54
 - (b) Form S12, 30-day extension ending on... 19 ., on 19 .
- H Acknowledgments to applicant, ~~propose~~, and chapter on... January 23, 19 54
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on... February 8, 19 54.
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... March 9, 19 54
- L The Board of Examiners reported on application on... March 9, 19 54
- M Applicant ~~was~~ admitted on... March 15, 19 54
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~XXXXXXXXXX~~ on... March 15, 19 54
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Henry N. Silvestri
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 15, 19 54

George Bain Cummings
Secretary

(a)

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*In due order
February 8, 1954
JH Gerbasi*

Henry N. Silvestri

8/1/53

APPLICATION NO

9770



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

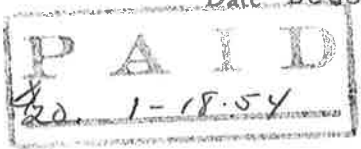
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Henry N. Silvestri
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California
4. My address in The Institute records will be 2145 1/2 Ivar, Los Angeles 28, Calif.
Number 2145 1/2 Street Ivar
City Los Angeles Zone 28 State California
5. I am engaged in the profession of architecture as an Architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes
If you are practicing any other vocation kindly indicate the nature of the work.

Date December 28, 19 53

Henry N. Silvestri
Applicant sign full name in ink



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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth Oct. 4, 1919 Place of birth Geneva, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

California

(c) I hold Certificate No. C-922/ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Belmont High School	Los Angeles	3	1937	
University of Southern California	Los Angeles	4		
University of Hawaii and University of California at Los Angeles	Extension courses			

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Jay Ellsworth-Arch., 9603 Wilshire (Jr. Draftsman)	June, 1936	June, 1939
Constructing Quartermaster-U.S. Army Engineers, Honolulu, T.H. (Sr. Arch. Draftsman, Civ. Serv. Classification)	July, 1939	Sept., 1940
Alexander, Risley-Witmer & Watson Los Angeles	July, 1941	Oct., 1941
North American Aviation, Inglewood, (Sr. Draftsman)	Feb., 1942	Oct., 1944
Carl Maston - Architect, 9304 Santa Monica Blvd.	March, 1946	Licensed Oct., 1947

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From Oct., 1947 to present
Henry N. Silvestri, California

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of So. Calif. Chapter Chapter from Sep. 1940 to Dec. 31, 1953
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years. I have known the applicant for years.

Signed Herbert J. Powell
Proposer
2102 Sherwood Rd.
Address
San Marino, Calif.

Signed Howard H. Murgidge
Proposer
1620 Casa Grande
Address
Pasadena, Calif.
Howard H. Murgidge

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Henry N. Silvestri, Los Angeles, Cal.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... January 22, 19 54

George Brian Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? **yes**
2. Was his registration or licensing by examination?..... **yes** or by exemption?
3. What was the scope of the examination?..... **written & oral**
4. What was the period of the examination?..... **4**days. Written examination..... **36**hours; Oral examination..... **1**hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **no** If so, give Certificate No.
6. Date of first registration..... **September 16, 47** Registration No..... **C-922** Is it current?..... **yes**

Robert K. Kelley
(Signature of Secretary of Board)
California State Board of Architectural
Examiners
(Name of Board)

Date..... January 26, 19 54

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March 15, 1954

Mr. Henry N. Silvestri, A.I.A.
2145 1/2 Ivar
Los Angeles 28, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: Southern California Chapter, A.I.A.
State Organization: California Council of Architects, A.I.A.

Effective Date: March 15, 1954

GBC/fng
Enclosures:

THE AMERICAN INSTITUTE
OF ARCHITECTS

JAN 5 10 41 AM '61

DIVISION OF
MEMBER SERVICES

FILE COPY - PLEASE RETURN

January 4, 1961

Mr. Henry N. Silvestri, AIA
6308 Quebec
Los Angeles 28, California

Dear Mr. Silvestri:

The President and Board of Directors of The Institute have appointed you to the Committee on Chapter and Student Affairs as a corresponding member for the year 1961, to be assigned to the Task Force on Student Affairs.


The duties of the Committee are as follows:

"To unify the efforts and objectives of all chapters; to encourage an interchange of information on chapter affairs and problems; and to prepare for and conduct well-planned symposiums on Institute affairs at conventions, with members of the Committee acting as panel for the ensuing discussions."

We sincerely hope you will be able to accept this appointment, and thus make a contribution to the entire profession. We recognize it will take a portion of your time, but trust you will be able to fit it into your plans.

Unless we hear from you to the contrary, we will assume that you accept the appointment.

Sincerely yours,


M. Elliott Carroll, AIA
Head, Chapter and Student Affairs

MEC:mtg

cc: President Will
Regional Director Reynolds

bc: Mr. George F. Pierca, Jr.

Members
Silvestri, Henry N.
F

X Comm.
Chapter affairs

November 3, 1976

Henry Silvestri, AIA
10960 Wilshire #1626
Los Angeles, California 90024

Dear Mr. Silvestri:

Congratulations on your recent election as Director from California.

The Institute's public relations department compiles and maintains biographies of all Board members. We write your biography, have it printed on AIA letterhead, and make it available with a photograph of you to concerned parties when requested.

The enclosed form will serve as a guide for supplying us with information, but please feel free to elaborate if you wish.

We would also like you to supply us with one rather formal and high quality studio portrait, so that we can have copies made of it for distribution during your term as a Board member.

As in past years, this department will produce "The Board in Brief," an informal booklet containing photographs and biographies of the Board. For this purpose, we would also like an informal photo of you and your spouse. Both pictures we have requested should be black and white.

Please send us the information and pictures as soon as you can, by Nov. 20 at the latest. If you have any questions or need any assistance in these matters, please call me at (202) 785-7260.

Thanks for your help.

Sincerely,

Harriet P. Halbig
Administrative Assistant
Public Relations Department

Enclosure

HPH/lw



JOHNSON & SILVESTRI

A R C H I T E C T S

ROBERT G. JOHNSON A.I.A.

HENRY N. SILVESTRI A.I.A.

10960 WILSHIRE BLVD. SUITE 1626. LOS ANGELES, CALIF. 90024 (213) 479-3959

T R A N S M I T T A L

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TO: THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.

DATE: 19 NOVEMBER, 1976

ATT: MS. HARRIET P. HALBIG

JOB: _____

SUBJECT: _____

- WE ARE TRANSMITTING HERewith THE FOLLOWING:
- CHANGE ORDER
 - PRINTS
 - SHOP DRAWINGS
 - TRACINGS
 - MATERIAL LIST
 - COSTS
 - OTHER

DEAR MS. HALBIG:

REMARKS: I AM ENCLOSING HERewith THE BIOGRAPHICAL DATA AND AN 8" X 10" BLACK AND WHITE PRINT PORTRAIT ATTACHED. I AM ALSO ENCLOSING, AS PER OUR DISCUSSION BY PHONE THIS DATE, A 35 MM NEGATIVE OF MY WIFE, MARY ELLEN, AND ME FOR THE INFORMAL PHOTO. I WILL PICK UP THE NEGATIVE FROM YOU WHEN I AM IN WASHINGTON. SEE YOU THEN.

CORDIALLY,

Henry N. Silvestri
HENRY N. SILVESTRI

VERY TRULY YOURS,

CC:

BIOGRAPHICAL DATA for Public Relations Department

NAME: HENRY N. SILVESTRI, AIA

EDUCATION: B. OF ARCH., UNIVERSITY OF SOUTHERN CALIFORNIA, CLASS OF '42 (ACTUALLY '60)

MILITARY EXPERIENCE: U. S. NAVAL RESERVE, 1943-1945

EARLY ARCHITECTURAL EXPERIENCE:
(Please include firm names and dates)

SMITH, POWELL & MORGRIDGE 1948 to 1954
OPENED OWN PRACTICE AS SOLE OWNER 1954 to 1960

PRESENT FIRM NAME AND ADDRESS:
(and telephone number)

JOHNSON & SILVESTRI, 1960 to present (11-18-76)
10960 WILSHIRE BLVD., #1626
(213) 479-3959

YOUR POSITION IN FIRM:
PRESIDENT

TYPE OF WORK FIRM DOES:

SCHOOLS (ELEMENTARY & SECONDARY, PUBLIC & PRIVATE)
TV & RADIO STATIONS
OFFICE BUILDINGS
FOOD PROCESSING PLANTS
MAINTENANCE & OPERATIONS BUILDINGS.

BIOGRAPHICAL DATA

Page Two

MAJOR ARCHITECTURAL PROJECTS:

BANNING HIGH SCHOOL, WILMINGTON, CALIF.
EL CAMINO HIGH SCHOOL, WOODLAND HILLS, CALIF.
METROMEDIA INC., KTTV ADDITIONS.
HARVARD SCHOOL, NORTH HOLLYWOOD

STATES WHERE YOU ARE LICENSED TO PRACTICE:

CALIFORNIA

PAST AIA ACTIVITIES AND POSTS:

(Please include dates, elected offices, committee work, etc.)

CALIFORNIA COUNCIL, AIA, DIRECTOR 7 YRS.

SO. CALIF. CHAPTER

DIRECTOR, 4 YRS. '61-63

TREASURER 1 YR. '64

VICE PRES. 1 YR. '75

PRESIDENT 1 YR. '76

OTHER ARCHITECTURE-RELATED ACTIVITIES:

(Include dates)

MEMBER, ARCHITECTURE GUILD, AND PRESIDENT 1961

MEMBER, AMERICAN ARBITRATION ASSOCIATION since 1961

COMMUNITY ACTIVITIES:

MEMBER, MALIBU COVE COLONY PROPERTY OWNERS ASSOC., PRESIDENT 1973

FAMILY: (Spouse's name, children, home address)

Wife: MARY ELLEN SILVESTRI

Children: David, Douglas, Gina & Domenic Silvestri

Step-children: Steve & Tom Adam

OTHER ITEMS OF NOTE: (If more space is needed, please continue on a separate sheet.)

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THE AMERICAN INSTITUTE OF ARCHITECTS

HENRY N. SILVESTRI, AIA
Director, California

Henry Silvestri is a Bachelor of Architecture graduate of the University of Southern California, he is president of the Los Angeles firm of Johnson & Silvestri .

Silvestri is a member of the Southern California Chapter, AIA, for which he has served as treasurer, vice president, president, and director. He has also served as director for the California Council, AIA.

His other activities include membership and past presidency of the Architecture Guild and the Malibu Cove Colony Property Owners Association, and membership in the American Arbitration Association.

December 1976

THE AMERICAN
INSTITUTE OF
ARCHITECTS
NEWS

HENRY N. SILVESTRI, AIA,
INSTALLED AS
AIA REGIONAL DIRECTOR

For Immediate Release:

WASHINGTON, D.C., December 4, 1976--Los Angeles architect Henry N. Silvestri, AIA, was formally installed as a member of the Board of The American Institute of Architects in ceremonies here last night. He will serve for three years as AIA Regional Director from California.

Silvestri is president of the Los Angeles architectural firm of Johnson and Silvestri.

He is a member of the Architecture Guild, the American Arbitration Association, and the Malibu Cove Colony Property Owners Association. Silvestri has been treasurer, vice president, and president of the Southern California Chapter, AIA, and has been a director of the California Council, AIA.

Also installed during the ceremonies in Washington were: 1977 AIA president John M. McGintu, FAIA, of Houston; first vice president (president-elect) Elmer E. Botsai, FAIA, of Honolulu; three other national vice presidents, Robert L. Wilson, AIA, of Stamford, Conn.; Herbert Epstein, FAIA, of Brooklyn, N.Y., and Ehrman B. Mitchell Jr., FAIA, of Philadelphia, and the Institute's secretary, Robert M.

(more)

1735 NEW YORK AVE. N.W.
WASH. D.C. 20006
(202) 785-7300

PRINTED ON 100% RECYCLED PAPER

HENRY N. SILVESTRI, AIA, INSTALLED AS AIA REGIONAL DIRECTOR

December 4, 1976

Page Two

Lawrence, FAIA, of Oklahoma City.

The American Institute of Architects, with a membership of 26,000 U.S. architects, was established in 1857--making it one of the nation's oldest professional societies. The AIA's 265 local chapters, together with its headquarters staff in Washington, carry on an active program of service to the architectural profession and to the public in areas pertaining to the built environment.

####

NOTE TO EDITORS: Biography of Henry N. Silvestri, AIA, is attached. Photo and further information available on request. Contact Nancy Thomson Hallmark (202) 785-7264.

HENRY N. SILVESTRI , AIA
Director , California

Henry Silvestri is a Bachelor of Architecture graduate of the University of Southern California, he is president of the Los Angeles firm of Johnson & Silvestri .

Silvestri is a member of the Southern California Chapter , AIA , for which he has served as treasurer, vice president, president, and director. He has also served as director for the California Council, AIA.

His other activities include membership and past presidency of the Architecture Guild and the Malibu Cove Colony Property Owners Association , and membership in the American Arbitration Association.

December 1976

March 6, 1979

Mr. Henry N. Silvestri, FAIA
10960 Wilshire Boulevard, # 1626
Los Angeles, California 90024

Dear Mr. Silvestri:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute at its recent meeting for your notable contributions to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

The newly advanced fellows will receive their medals at the Investiture of Fellows which will be held on Monday, June 4, 1979, at the Music Hall, Kansas City, Missouri, where the Institute's Annual Convention will take place on June 3 - 7. Details about this event will be sent to you in the near future.

The Officers of the Institute and the Jury of Fellows join me in the hope that you will be present to receive this honor. Please send your reply to me at your earliest convenience.

I take this opportunity to express my personal congratulations and good wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

Enclosures

cc: Mr. Carl L. Maston, FAIA, Sponsor

DIGEST OF CAREER AND ACHIEVEMENTS
HENRY N. SILVESTRI, LOS ANGELES, CALIFORNIA

At all times in the past 27 years of his active practice of architecture Henry Silvestri has been an active participant and leader in AIA activities and related community affairs. His special focus and the area of his greatest influence has been in working with students, apprentices and young practitioners. The active role these people now play in the AIA and the community are testimony to the effectiveness of his leadership.

- a. National AIA Committee for chapter affairs, 1960-1962. His efforts in chairing the sub-committee on Student Affairs led to its establishment as a full committee which he chaired in 1963 and 1964. The student chapters are now well organized and their president sits on the national AIA Board of Directors.
- b. Co-Founder and 1961 president of the USC Architectural Guild which is a support group for the school of architecture and involves the practicing architect in the policies and activities and the quality of the product of the school.
- c. Founder of the Young Practitioners Committee of the So. Calif. chapter. This committee not only increased the interest and membership of the newer architects but effectively overcame the indifferences of many who felt that the AIA only served the interest of the larger and more entrenched firms.
- d. Served on the So. Calif. chapter Board of Directors for six years, two as treasurer, was Vice President in 1975 and President of the chapter in 1976.
- e. Elected as Regional Director from California for a three year term in 1977 and served as Chairman for the commission for Community Services in 1978.
- f. Taught for 12 years at UCLA an introductory course in architecture for the purpose of acquainting the public with the role that the architect plays in the life of the community.
- g. He was one of the pioneers in the development of the Arrowhead Conference for architects, educators and contractors. He was effective as its chairman in coordinating their efforts in creating better school buildings in the Southern California region.
- h. Commissioner to the California State Board of Architectural Examiners.
- i. Served the Los Angeles School District and the City of Los Angeles Board of Public Works interviewing candidates for architectural appointments.

REFERENCES

1. A. Q. Jones, FAIA, Former Dean, School of Architecture, USC, 12248 Santa Monica Blvd. Los Angeles, California 90025
2. Edward Killingsworth, FAIA, 3833 Long Beach Boulevard, Long Beach, Calif. 90807.
3. Arthur Froehlich, FAIA, 383 S. Robertson Boulevard, Beverly Hills, Calif. 90211.
4. Henry L. Wright, FAIA, 1125 W. Sixth St., Los Angeles, Calif. 90012
5. Thornton M. Abell, FAIA, 469 Upper Mesa Drive, Santa Monica, California 90402
6. George Bissell, FAIA, 108 Via Havre, Newport Beach, California 92660
7. Harry B. Saunders, Director of School Planning, Los Angeles Unified School District P. O. Box 2298 Terminal Annex, Los Angeles, Calif. 90054

8. Robert B. Marquis, FAIA, 243 Vallejo Street, San Francisco, Calif. 94111.
9. Morris Verger, FAIA, 10880 Wilshire Blvd., Los Angeles, Calif. 90025
10. Howard H. Morgridge, FAIA, 845 S. Figueroa St., Los Angeles, California 90017

SECTION 2. NOMINATION (submit in duplicate)

1. Henry N. Silvestri, of the Southern California Chap. and corporate member of the AIA since
(name of nominee) (chapter assignment)

April 13, 1954 is nominated for Fellowship for notable contribution to the advancement of the profession of
(election date)
architecture in the area (s) of Service to the Profession
(areas of distinction, see Principles Underlying the Bestowal of Fellowship for a complete listing).

The nomination is made by:
(check and sign either 1a. or 1b.)

1a. Vote of governing Board of the Southern California Chapter
(name of component organization)
David C. Martin SEPT. 20 77
(signature and title of Chapter President or Secretary) (date)

1b. Individual corporate members and/or Fellows as follows:
(written signature and date) (typed signature and chapter):

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The nominators designate the following member to be the sponsor of the nomination:
Name Carl L. Maston, FAIA
Address 3250 Wilshire Blvd. #1206, Los Angeles, Ca. 90010 Phone Number (213) 383-5804

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SECTION 3. PROFILE

(Additional sheets may be inserted, but please be concise.)

TYPEWRITING ONLY

1. Nominee's name: Henry N. Silvestri

2. Nominee is a natural naturalized citizen of the United States.

3. Nominee's mailing address: 10960 Wilshire Blvd. #1626
Los Angeles, California 90024

4. Nominee's firm name and address: Johnson & Silvestri
10960 Wilshire Blvd. #1626 Los Angeles, California 90024

5. Nominee is registered or licensed to practice architecture by: State of California

(name of state board, NCARB, as case may be)

6. Nominee is registered or licensed to practice architecture in the states of: California

7. Nominee is engaged in the profession of architecture as: practicing architect

8. Nominee's date of birth: October 4, 1919
Place of birth: Geneva, Illinois

9. Nominee's education: _____

(a) High School, College, University, Post Graduate, etc. (chronological order)

Location	No. of Years	Year of Graduation	Degree
Belmont High Los Angeles	4	1937	
Univ. of So. Calif. Los Angeles	5	1960	B of Arch.

(b) Scholarships held by nominee:

10. Nominee has traveled in the following countries: England, France, Italy, Spain, Mexico

11. Other data concerning nominee's record:

SECTION 3. SERVICE TO THE PROFESSION

(Additional sheets may be inserted, but please be concise.)

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:

<i>Office or Committee and its Origin (i.e., AIA, State or Chapter)</i>	<i>From</i>	<i>To</i>
AIA, Chapter Affairs Committee	1960	1963
AIA, Chairman, Student Affairs Committee	1963	1964
So. California Chapter, Treasurer	1964	1965
So. California Chapter, Director	1965	1969
So. California Chapter, Vice President	1975	1976
So. California Chapter, President	1976	1977
Calif. Council, AIA, Director	1963-1969	1975 to present.
AIA, Regional Director	1977	1979
AIA, Chairman, Community Services Commission	1978	1979

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above:

AIA, Chapter Affairs and Student Affairs; established student chapters at Schools of Architecture, planned the Student Forum at the Octagon each November, promoted Student participation at all levels of AIA organizations and encouraged the support of chapters to the schools of architecture in their area.

Chapter; planned revised committee structure, re-organized the office staff, chaired committee on Young Practitioners, promoted membership in all categories, improved meeting programs and increased meeting attendance, encouraged young people in the profession.

3. List the significant awards, honors and recognition accorded by the Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

**Distinguished service award, So. Calif. Chapter, 1967 and 1976.
Distinguished service award, Architectural Guild, 1961**

4. Books or articles written in relation to work done while the nominee served the profession:

<i>Title of Book or Article</i>	<i>Publication Date</i>	<i>Publisher</i>
---------------------------------	-------------------------	------------------

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