



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14765

Dated Jan. 22, 19 59
 Received July 10, 19 59
 Granted July 28, 19 59

MEMBERSHIP NO 14765

- A Name of applicant William H. Sippel, Jr. Chapter Pittsburgh
- B Address of applicant 4807 Perrysville Rd., Pittsburgh 29, Pennsylvania
- C Application received with check for \$ 20.00 on July 10, 19 59
- D Application returned for correction 19 .
- E Application in due order on July 10, 19 59
- F Acknowledgments to applicant and chapter on July 13, 19 59
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on July 10, 19 59
- H Record of registration, Form S39, Sent May 12, 19 59. Received. July 10, 19 59
- I The applicant has been examined as to his professional qualifications by
State Bd. of Examiners of Architects
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of Pennsylvania
- K Application sent to The Committee on Membership July 21, 19 59
- L The Committee on Membership reported on application on July 21, 19 59
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date July 21, 19 59.

THE COMMITTEE ON MEMBERSHIP

Charles B. Sulli

[Signature]

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William H. Sippel, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the

Pittsburgh Chapter.

Date July 28, 1959

[Signature]

Secretary

- N Applicant admitted on July 28, 19 59
- O Notice to applicant and notice of assignment to chapter on July 28, 19 59
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is William H. Sippel Jr.

2. I am a natural citizen of the United States.

3. My legal residence is in the ~~City of~~ Township of Ross
County of Allegheny State of Pennsylvania

4. My address in The Institute records will be

Number 4807 Street Perrysville Road
City Pittsburgh Zone 29 State Pennsylvania

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Pittsburgh Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Jan 27, 1959

William H. Sippel, Jr.
Applicant sign full name in ink

PAID
20.00 - 10/59

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STATISTICS

10. Date of birth Sept. 2, 1924 Place of birth Pittsburgh, Pa.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Pennsylvania

(b) I passed the State Board Examination in the following-named states:

Pennsylvania

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Perry High School	Pittsburgh, Pa.	2	1942	High School Diploma
Pennsylvania State University	University Park, Pa.	4	1949	B.S. in Arch.
Princeton University	Princeton, N. J.	1		
E'cole Des Beaux Arts	Paris, France	1/4		
American Academy	Rome, Italy	1/2		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

AIA Student Medal - Penn State University
 Lowell M. Palmer Fellowship - For Graduate Study, Princeton University
 1950 Paris Prize in Architecture (LLOYD WARREN Scholarship)
 Travel: England, Norway, Sweden, Finland, Denmark, Netherlands, France, Germany, Austria, Switzerland, Italy, Egypt, Greece, Spain, Mexico and USA

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
Ingham, Boyd & Pratt, Architects Pgh., Pa.	Oct. 1945	Mar. 1946
	June 1946	Sept. 1946
	June 1947	Sept. 1947
Phillip Hallock, Architect State College, Pa.	June 1948	Sept. 1948
Mitchell & Ritchey Pgh., Pa.	Oct. 1952	Oct. 1955

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

15. Is architecture your principal vocation?
From Mitchell & Ritchey, Architects Oct. 1955 - Nov. 1957
To D. K. Ritchey Associates, Architects Nov. 1957 - Jan. 1959

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Handwritten initials: 404, 409, 429

Dahlen K. Ritchey Member 2007 Clark Bldg. Pgh. 22, Pa. Address
Thomas C. Pratt Member Empire Bldg., Pgh. 22, Pa. Address
Grant Curry Jr. Member 201 N. Craig St., Pgh. 13, Pa. Address
James S. McKain Jr. Reference 4833 Perrysville Rd., Pgh. 29, Pa. Address
Willard F. Agnew Reference 222 Lexington Ave., Pgh. 15, Pa. Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

PITTSBURGH

(Chapter)

1401 Keystone Building

Pittsburgh 22, Pa.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address **Harrisburg, Pa.**

RECORD OF REGISTRATION

OF

WILLIAM H. SIPPET JR.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 12 19 59

[Handwritten Signature]
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? **yes**
2. Was his registration or licensing by examination? **yes** or by exemption?
3. What was the scope of the examination? **written examination - 10 subjects**
4. What was the period of the examination? **4** days. Written examination **36** hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **no** If so, give Certificate No.
6. Date of first registration **October 6** 19 **55** Registration No. **EX 3132** Is it current? **yes**

Walter Antrim

(Signature of Secretary of Board)

[Handwritten initials]

Date May 14 19 59

State Board of Examiners of Architects

(Name of Board)