



Dated April 22, 1943.  
Received May 27 1943.  
Granted July 19 1943.

MEMBERSHIP NO 1802

THE AMERICAN INSTITUTE OF ARCHITECTS  
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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In due order  
May 27, 1943  
J.H. [Signature]

- A Name of applicant... Stanley Gibson Simpson..... Chapter... GRAND RAPIDS.....
- B Address of applicant... 1510 W. Ionia<sup>St.</sup>, Lansing, Michigan.....
- C Applicant proposed by... A. N. Langius..... and... Clarence H. Rosa.....
- D Application received with check for \$ 10.00.... on..... June 21 1943 .
- E Application returned for correction..... 19 .
- F Application in due order on..... May 27, 1943 .
- Record of registration, Form S39, Sent Mich. - 6/22... 1943 . Received. June 28 1943 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19...., on 19 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, ~~proposers~~<sup>Director</sup>, and chapter on..... June 28 19 43.
- I Certified resolution of chapter executive committee recommending admission ~~on the application submitted~~ received on..... May 27 1943 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... July 13 19 43
- L The Board of Examiners reported on application on..... July 13 19 43
- M Applicant was admitted on..... July 19 19 43.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on..... July 19 1943 .
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
- Stanley Gibson Simpson  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the GRAND RAPIDS Chapter.

Date July 19 19 43 Alexander C. Robinson III  
Secretary



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
ORIGINAL

1943 MAY 27  
File the original with The Secretary of  
The American Institute of Architects.

File the duplicate, on gray paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Stanley Gibson Simpson .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of The United States .

3. My legal residence is in the City of Lansing ,

County of Ingham State of Michigan .

4. State whether residence or office address.

4. My address in The Institute records will be (residence)

Street 1510 W. Ionia .

City Lansing , State Michigan .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as an Architect ✓

6. I desire to be a member of the Grand Rapids Chapter. ✓

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

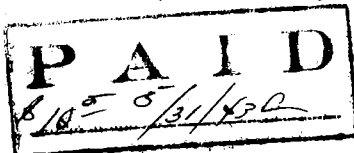
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

✓ 9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date April 22, 19 43.

✓ Stanley Gibson Simpson  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth November 11, 1900 Place of birth Litchfield, Michigan

11. I am registered or licensed to practice architecture in the following named states:

*(State or States) By Examination*

*(State or States) By Exemption*

Michigan

(a) I hold a Certificate No. 1816 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High School - Crosswell, Michigan

University of Michigan

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Wm. Cuthbert, Ann Arbor - 1924 - 1926 - Draftsman

Warren S. Holmes Company, Lansing - 1926 - 1937 - Designer

PROFESSIONAL PRACTICE

THE AMERICAN INSTITUTE OF ARCHITECTS

1943 MAY 27 AM 10:01

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1937 to present - Partner - Herrick & Simpson, Lansing, Michigan.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- ✓ 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in Michigan from 1926 to 1943

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 8 years.

✓ Signed A. N. Langius  
Proposer  
A. N. LANGIUS

✓ Signed Charles H. Ross  
Proposer

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JUN 28 1945  
THE AMERICAN INSTITUTE OF ARCHITECTS

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Stanley Gibson Simpson - Lansing, Michigan

(Name of Applicant)

SECRETARY, Michigan

BOARD OF ARCHITECTURAL EXAMINERS,  
Transportation Building  
Detroit, <sup>Address</sup> Michigan

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 22 ..... 19 43

Alexander C. Robinson III  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?..... Yes ..... or by exemption?.....
- 3. What was the scope of the examination?.....
- 4. What was the period of the examination?..... 3 ..... days. Written examination..... 28 1/2 ..... hours; Oral examination..... hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No.....
- 6. Date of last registration..... NOV. 2 ..... 19 27. Registration No..... 1816 ..... Is it current?..... Yes

Watts A. Shelly  
(Signature of Secretary of Board)

Date..... June 25 ..... 19 43

Michigan State Board of Registration for  
Architects, Professional Engineers (Name of Board)  
and Land Surveyors

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 19, 1943

Dear Mr. Simpson

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Grand Rapids Chapter, effective July 19, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III

Secretary

Mr. Stanley Gibson Simpson, A.I.A.  
1510 W. Lenia Street  
Lansing, Michigan

ACR:ER  
Enc.

Copies to: Clarence H. Rosa, Proposer  
Director Cellarius, Gr. Lakes Dist.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

*Members.*  
*Simpson, Stanley*

*X*

NOTICE OF IMPENDING SUSPENSION OF MEMBERSHIP

**September 30, 1960**

**Mr. Stanley Simpson  
1003 Bauch Bldg.  
Lansing, Michigan**

**Dear Mr. Simpson:**

As you know, every corporate member of The Institute must be assigned to a local chapter and is obligated to pay dues and assessments levied by that chapter.

When such local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your membership in The Institute and the Chapter be suspended for such non-payment.

The purpose of this letter is to suggest that you make payment of all outstanding obligations, thus preserving your corporate membership in good standing.

Your response to the above will be greatly appreciated prior to **Oct. 30th**, for we must proceed to act on the Chapter's recommendation to suspend your membership at the next meeting of the Committee on Membership held thereafter, if payment is not made by that date.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

**P.S. The Secretary of the Western Michigan Chapter is Robert L. Freeman, 2022 Cooper Avenue, Lansing, Michigan, should you care to get in touch with him regarding this matter.**

**cc: Mr. Freeman**

GORDON A. BELSON . . . . . ARCHITECT

Telephone WO 5-5045

152 Oaklawn Avenue  
Battle Creek, Michigan

October 25, 1960

The American Institute of Architects  
1735 New York Avenue NW  
Washington 6, D.C.

Miss Gervais, Membership

Dear Miss Gervais,

This is to advise you of dues payments to the  
Western Michigan Chapter, AIA for the following  
members:

Carl R. Kohler paid to June 1, 1960  
date of request for transfer to the  
Washington Metro. Chapter

Bruce M. Hartwick: paid 1958 and 1959 dues.

Stanley G. Simpson: paid 1959 dues.

Very truly yours,



Gordon A Belson, Treasurer  
Western Michigan Chapter, AIA

copy Carl R. Kohler  
3033 Dent Pl. N.W.  
Washington 7, D.C.

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*Members.  
Simpson, Stanley*

November 1, 1960

Mr. Stanley Simpson, A.I.A.  
1003 Bauch Building  
Lansing, Michigan

Dear Mr. Simpson:

The Treasurer of the Western Michigan Chapter has advised us that you paid your chapter dues which were in arrears and, therefore, the chapter's recommendation to suspend your membership has been withdrawn. This is gratifying news and the Officers and Directors join with me in extending appreciation for this indication of your continuing interest in our professional society, in its work, on behalf of the profession.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.  
Secretary

cc: Secretary of the Western Michigan Chapter, A.I.A.