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STATE OF CALIFORNIA

DATE SEPTEMBER 30, 1946

EDMUND R. PURVES

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) MAYNARD LYNDON (INDIVIDUAL)
(b) FORMER FIRM, if any LYNDON AND SMITH, DETROIT (1935-1942)
2. BUSINESS ADDRESS 921 WESTWOOD BOULEVARD, LOS ANGELES 24, CALIFORNIA
3. YEAR ESTABLISHED 1942

4. PERSONAL HISTORIES OF PRINCIPALS
Name of Principal: MAYNARD LYNDON
Name of Principal:

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth SEPTEMBER 6, 1907
(b) Education GRADUATED COLLEGE OF ARCHITECTURE, UNIVERSITY OF MICHIGAN, 1928
GRADUATE STUDY AT UNIVERSITY OF MICHIGAN, 1930

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
• ALBERT KAHN DRAFTSMAN 1928-1930
• CUTHBERT & CUTHBERT DRAFTSMAN 1930-1931
• NATHANIEL O. GOULD, WAYNE COUNTY ARCHITECT MICHIGAN DESIGNER 1931-1933
• NATIONAL PARK SERVICE EASTERN DIVISION DEPT. OF INTERIOR WASHINGTON, D.C. ASSOCIATE ARCHITECT 1933-1935

(d) Commenced Practice 1935

(e) Number of Years a Principal ELEVEN

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

MICHIGAN - 1931 - CERTIFICATE 2239

CALIFORNIA - 1943 - CERTIFICATE 0511

(g) **Professional Societies and Offices Held**

TAU SIGMA DELTA - HONORARY ARCHITECTURAL SOCIETY

PRESIDENT - UNIVERSITY OF MICHIGAN CHAPTER 1928

AMERICAN INSTITUTE OF ARCHITECTS

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual JOSEPH SHEFFET ALSO R. HOWARD ANNIN
Business Address 3950 W. 6TH. L.A. 5 408 S. SPRING, L.A. 13

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual E.L.E. COMPANY
Business Address 124 WEST 4TH STREET, L.A. 13

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual E.L.E. COMPANY
Business Address 124 WEST 4TH STREET, L.A. 13

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual E.L.E. COMPANY
Business Address 124 WEST 4TH STREET, L.A. 13

(e) ~~LANDSCAPE ARCHITECTS~~ **ACOUSTICAL ENGINEER**

Name of Firm or Individual DR. ROBERT LEONARD
Business Address UNIVERSITY OF CALIFORNIA AT LOS ANGELES

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	1,000,000	3,500,000	700,000 (5YR.)
Work Completed 1941-1946	4,500,000	6,000,000	1,000,000
Current Work under construction or working drawings authorized	400,000	1,000,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
CITY TICKET OFFICE, SANTA FE	120,000	LOS ANGELES	SANTA FE RAILWAY CO.
ADM. UNIT, CENTINELA VALLEY	120,000	INGLEWOOD, CALIF.	CENTINELA VAL. H.S. DIST
FARMINGTON HIGH SCHOOL AUD.	110,000	FARMINGTON, MICH.	FARMINGTON SCHOOL DIST

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
OJAI PUBLIC SCHOOLS	400,000	OJAI, CALIFORNIA	OJAI SCHOOL DISTRICT
BRIGHTMOOR HOUSING	1,000,000	DETROIT, MICHIGAN	CITY OF DETROIT

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
WILLOW RUN HOUSING	4,500,000	WAYNE, MICHIGAN	FPHA
LONG BEACH CAL4807 ASSOC. FLEWELLING, WING	4,000,000	LG. BEACH, CAL.	FPHA
LONG BEACH CAL4992 ASSOC. PARKINSON, WING	1,500,000	LONG BEACH, CAL.	FPHA

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

ARCHITECTURAL RECORD: SEPT., 1935; APRIL, 1937; FEBR., 1939; MARCH, 1946.
ARCHITECTURAL FORUM: AUG., 1937; JULY, 1938; AUGUST, 1938; JUNE, 1940; SEPT., 1942.
PENCIL POINTS: NOVEMBER, 1942; FEBRUARY, 1943. SCHOOL EXECUTIVE, APRIL, 1946.
ARCHITECTURAL REVIEW, MARCH, 1937. JOURNAL OF THE ROYAL INSTITUTE OF BRITISH ARCHITECTS, OCTOBER, 1946

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

YES

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

IN PRACTICE NOW BUT NO ASSOCIATES CURRENTLY.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be [X] included in the Architects' Roster
do not wish to be []

(b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be []

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual ARCHITECT MAYNARD LYNDON A.I.A.

Signed by all Principals:

Maynard Lyndon