

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

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DATE JUNE 7, 1946

EDMUND R. PURVES

*Boston Clpt.*

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (~~individual~~ or partnership) LELAND AND LARSEN
- (b) FORMER FIRM, if any \_\_\_\_\_
- 2. BUSINESS ADDRESS 814 Statler Bldg., 20 Providence Street, Boston, Mass.
- 3. YEAR ESTABLISHED 1919

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>JOSEPH D. LELAND</u>	<u>NIELS H. LARSEN</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 16, 1885 May 17, 1885
- (b) Education Public Schools, Brookline, Mass. English High School, Boston; Lawrence Scientific School, Harvard Univ. 1905-06; Harvard College 1906-09; University; Rotch Traveling School Graduate School of Applied Science, Harvard University 1911-12. Lawrence Scientific School, Harvard University; Rotch Traveling School 1911-13.
- (c) Experience Prior to Own Practice  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
1910-13 Draftsman-Peabody & Stearns, Boston; 1913-17 Partner - Loring & Leland, Boston; 1919-present, partner, Leland and Larsen, Boston. 1902-06, Draftsman-Luther C. Greenleaf, Boston; 1907-08 Draftsman-Coolidge, Shepley & Rutan, Boston; 1908-09 Draftsman, Parker Thomas & Rice, Boston; 1913-19 Chief Designer, Parker Thomas & Rice, Boston; 1919-present, partner Leland and Larsen, Boston.
- (d) Commenced Practice 1913 1919
- (e) Number of Years a Principal 33 27

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A.I.A. QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS.

PERSONAL HISTORIES OF PRINCIPALS

MAURICE FEATHER

- (a) Date of Birth: March 23, 1886
- (b) Education: Harvard College S.B. 1907; M.S. 1908  
Nelson Robinson Jr. Traveling Scholar 1910-1
- (c) Experience Prior to Own Practice:
- |              |            |                               |
|--------------|------------|-------------------------------|
| 1912-14      | Draftsman, | Maginnis & Walsh, Boston      |
| 1915         | "          | Bigelow & Wadsworth, Boston   |
| 1915-19      | "          | Parker, Thomas & Rice, Boston |
|              |            | R. Clipston Sturgis, Boston   |
| 1919-present | Partner,   | Leland and Larsen             |
- (d) Commenced Practice: 1919
- (e) Number of Years a Principal: 27
- (f) Architectural Licenses: See "LELAND AND LARSEN" questionnaire.
- (g) Professional Societies and Offices Held: American Institute of Architects; Boston Society of Architects; Mass. State Assn. of Architects.
- (h) Service in World Wars I and II: Consulting work for U.S. Army and U.S. Navy projects.
- (i) Civic Activities: None

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New York	#1630	1925	South Carolina	#275	1941
Pennsylvania	1045	1926	West Virginia	472	1941
Connecticut	645	1937	Mass. #239#383,#447		1942
Maryland	322	1939	Maine	31	1945
New Jersey	C-2384	1940			

(g) **Professional Societies and Offices Held**

Boston Soc. of Archts. - Treas.	Boston Architectural Center - Pres
Boston Soc. of Archts. - Pres.	American Institute of Architects
Mass. State Asso. Archts. Director	Boston Society of Architects
Am. Inst. of Archts. - N.E. Director	Mass. State Assn. of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

1917-19 Asst. Dir. Bur. of Indus. Hous. & Trans. and V.P. of U.S. Housing Corp. operating for War & Navy Depts.	Consulting work for U.S. Army and U.S. Navy projects.
1942-Defense Const. Advisory Comm. of War Production Board.	

(i) **Civic Activities**

Chrm. - Milton Planning Board and Bd. of Survey; Executive Comm. Member of Milton Chapter of Am. Red Cross; Member of Milton, Mass. Long Range Financial Planning Committee.	Visiting Committee - School of Design, Harvard University; Instructor, Mass. Inst. of Technology; Vice Consul for Denmark.
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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	Cleverdon, Varney & Pike	J.R. Worcester Company
Business Address	120 Tremont St., Boston	79 Milk Street, Boston
	Nichols & Norton, 285 Columbus Ave., Boston	

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual	R.D. Kimball Co.	Office of Hollis French
Business Address	6 Beacon St., Boston	210 South St., Boston

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	R.D. Kimball Co.	Office of Hollis French
Business Address	6 Beacon St., Boston	210 South St., Boston

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual	R.D. Kimball Co.	Office of Hollis French
Business Address	6 Beacon St., Boston	210 South St., Boston

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	Leland and Larsen
Business Address	814 Statler Bldg., Boston

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$5,493,223	\$15,192,705	\$1,519,270
Work Completed 1941-1946	\$11,700,000	\$18,063,900	3,614,780
Current Work under construction or working drawings authorized	\$708,569	\$4,305,163	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
United Shoe Mach'y	\$300,000	St. Louis, Mo.	Kent Andrews, Agent, / Boston
N.H.Savings Bank	\$300,000	Concord, N.H.	Ernest P. Roberts
Adm.Bldg.Jones & Lamson	\$300,000	Springfield, Vt.	John Lovely, Vice Pres

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
American Art Assoc.	\$1,000,000	57th & Mad.Ave., N.Y.	Mr. Parke
U.S.Post Office	350,000	Cambridge, Mass.	U.S.Treas.Dept.
Central Me.Power	400,000	Augusta, Maine	George Williams

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
High School	\$1,300,000	Pittsfield, Mass.	Judge C.L.Hibbard
Ext.to Boston Navy	4,298,400	Boston, Mass.	Adm.Morell, U.S.Navy
"Old Harbor Village"	5,493,223	Boston, Mass.	Sumner K.Wiley, FPHA, Boston

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- Central Maine Power Co. Administration Bldg., Augusta, Maine
- Pittsfield High School, Pittsfield, Mass.
- United States Post Office, Cambridge, Mass.
- New Hampshire Savings Bank, Concord, New Hampshire
- Mystic Power Station for Boston Edison Company, Boston

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

YES.

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

(b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm ~~XXXXXXXXXX~~ LELAND AND LARSEN

Signed by all Principals:

*[Handwritten signatures]*  
 Stephen D. Leland  
 Maurice Feathers  
 Riel H. Larsen