



MEMBERSHIP No 11196

19



Type in all information carefully and sign with ink.  
Mail both copies to the *Executive* Secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Maxwell Lewis

2. I am a Natural citizen of the United States.

3. My legal residence is in the City of Detroit

County of Wayne State of Michigan

4. My address in The Institute records will be my residence

Number 17581 Street Indiana  
City Detroit Zone 21 State Michigan

5. I am engaged in the profession of architecture as an architect

6. I desire to be a member of the Detroit Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

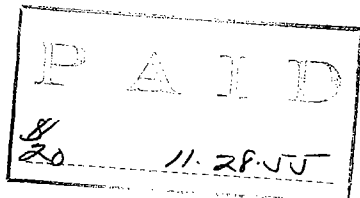
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date November 10, 1955

*Maxwell Lewis*

Applicant sign full name in ink



## STATISTICS

10. Date of birth Aug. 20, 1910 Place of birth New York City

11.(a) I am registered or licensed to practice architecture in the following-named states: Michigan

(b) I passed the State Board Examination in the following-named states: Michigan

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
N.Y. Industrial H.S.	New York City	3	1928	
N.Y. University	New York City	2		Non matric. Special courses

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Aymar Embury II, 150 E. 61 St. N.Y.C.	1928	1930	Jr. Draftsman
Public Bldgs., Fed. Govt., Wash. D.C.	1938	1940	Architect
Albert Kahn, Detroit, Mich.	1940	1942	Architect
Chas. N. Agree, Detroit, Mich.	1945	Pres.	Architect

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? Yes.

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- |                                     |              |    |
|-------------------------------------|--------------|----|
| 17. Member of Institute from        | to           |    |
| 18. Junior of Institute from        | to           |    |
| 19. Associate of                    | Chapter from | to |
| 20. Junior Associate of             | Chapter from | to |
| 21. Student Associate of            | Chapter from | to |
| 22. Member of State Organization in | from         | to |

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

<u>Chas. N. Agree</u>	<u>1140 Book Tower, Detroit (26)</u>
Member	Address
<u>Eugene W. Mitton</u>	<u>1140 Book Tower, Detroit (26)</u>
Member	Address
<u>Allan G. Agree</u>	<u>10811 Puritan Ave., Detroit (38)</u>
Member	Address
<u>David J. Zabner</u>	<u>1105 Book Tower, Detroit (26)</u>
Reference	Address
<u>Chester F. Mally</u>	<u>950 Hilton Rd., Ferndale (20)</u>
Reference	Address



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Maxwell Lewis - Detroit 21, Michigan  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Detroit, Michigan

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 21, 19 55

Edward Wilson  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination? 3 days. Written examination 28 hours; Oral examination        hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?       . If so, give Certificate No.
6. Date of first registration October 18 19 55 Registration No. 8845 Is it current? Yes

Harry B. Brachman  
(Signature of Secretary of Board)

Date November 28 19 55 Michigan State Board of Registration for Architects  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 20, 1955

Mr. Maxwell Lewis  
17581 Indiana Street  
Detroit 21, Michigan

Dear Mr. Lewis:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Detroit Chapter and the Michigan Society of Architects effective December 20, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures



## THE AMERICAN INSTITUTE OF ARCHITECTS

February 22, 1974

Mr. Maxwell Lewis, AIA  
2066 - 1st National Building  
Detroit, Michigan 48226

Dear Mr. Lewis:

Re: Detroit Chapter Dues in arrears

We regret to inform you that your local chapter has recommended that your membership be terminated for nonpayment of local dues noted above.

This is to serve as notice that unless the dues are paid within thirty days from now it will be necessary to terminate your membership.

We hope that you will avert such action by remitting payment of local dues prior to March 28, 1974, to -

Ann Stacy, Executive Director  
Detroit Chapter, AIA  
28 West Adams Avenue  
Detroit, Michigan 48226

Please feel free to call upon us or the local office if there are any problems or questions which we may be able to clear up.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

cc: Ann Stacy, Executive Director



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Termination of Membership

TO: Mr. Maxwell Lewis  
2056 First National Building  
Detroit, Michigan 48226

MEMBERSHIP CLASSIFICATION: Corporate

DATE OF TERMINATION: March 23, 1974

In accordance with the request of Detroit Chapter, AIA,  
that your membership be terminated for your indebtedness to it, the Board has  
terminated your membership in the Institute and in all of its component organiza-  
tions of which you were a member.

You are notified to discontinue the use of the term "Member, The American  
Institute of Architects", the initials "AIA", or any other reference to membership  
in the AIA, until such time as you reapply and are reelected.

Date April 16 19 74

(SECRETARY)

cc: Detroit Chapter, AIA  
Michigan Society of Architects, AIA